

| Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) | | RECORDATION FORM COVER SHEET TRADEMARKS ONLY | | U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office | |
|--|--|--|--|---|--|
| Tab settings | | | | | |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. | | | | | |
| 1. Name of conveying party(ies): Citizens Bank of Massachusetts <input type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input checked="" type="checkbox"/> Corporation-State <input type="checkbox"/> Other _____ Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 2. Name and address of receiving party(ies) Name: Martin Group, Inc Internal _____ Address _____ Street Address: 1515 North Sanborn Boulevard City: Mitchell State: SD Zip: 57301-1021 <input type="checkbox"/> Individual(s) citizenship _____ <input type="checkbox"/> Association _____ <input type="checkbox"/> General Partnership _____ <input type="checkbox"/> Limited Partnership _____ <input checked="" type="checkbox"/> Corporation-State _____ <input type="checkbox"/> Other _____ If assignee is not domiciled in the United States, a domestic representative designation is attached. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| 3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other Termination of Security Interest Execution Date: October 25, 2004 | | 4. Application number(s) or registration number(s). A. Trademark Application No.(s) _____ B. Trademark Registration No.(s) 76/183020 2547289, 76/183021 Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: Name: Tom Kulik Internal Address: _____ Street Address: 2001 Ross Ave., Suite 3000 City: Dallas State: TX Zip: 75201 | | 6. Total number of applications and registrations involved: 3 7. Total fee (37 CFR 3.41)... \$ 90.00 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: 50-2816 | | | |
| DO NOT USE THIS SPACE | | | | | |
| 9. Signature. Tom Kulik Name of Person Signing | | Signature November 5, 2004 Date 4 | | | |

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

CH \$90.00 502816 76183020

TERMINATION OF SECURITY INTEREST

Reference is made to that certain instrument evidencing a security interest in certain trademarks and related rights (the "Security Agreement") granted by MARTIN GROUP, INC., formerly known as Martin and Associates, Inc., (the "Grantor"), to CITIZENS BANK OF MASSACHUSETTS, as Agent, successor Agent to Fleet National Bank (the "Lender"), recorded with the United States Patent and Trademark Office on January 31, 2003, Reel 2662, Frame 0426. The Security Agreement relates to the following trademarks (the "Subject Trademarks") of the Grantor:

| <u>Registered Mark</u> | <u>Registration No.</u> | <u>Registration Date</u> |
|------------------------|-------------------------|--------------------------|
| MARTIN GROUP, INC. | 2,712,220 | April 29, 2003 |
| Miscellaneous Design | 2,547,289 | March 12, 2002 |
| OMNIA (words only) | 2,716,277 | May 13, 2003 |

As to the Subject Trademarks, the Lender hereby terminates, and acknowledges the termination of, the security interest evidenced by the Security Agreement and releases all right, title and interest (if any) of the Lender in and to the Subject Trademarks.

Executed as an instrument under seal as of the 28th day of October, 2004.

CITIZENS BANK OF MASSACHUSETTS,
as Agent

By: [Signature]
Christopher G. Daniel
Vice President

STATE OF MASSACHUSETTS)
)
COUNTY OF SUFFOLK) ss.

Then personally appeared before me the above-named Christopher G. Daniel, a Vice President of Citizens Bank of Massachusetts; and he/she acknowledged the foregoing instrument to be the free act and deed of said Lender.

WITNESS my hand and seal this 28th day of October, 2004.

[Signature]
Notary Public [Signature]
My commission expires: 3/13/09

Exhibit of Registration and Applications

Applicanons

Registrations

76/183020

2547289

76/183021