

Kinetic Communications

FAX NO. :205-324-7620

Dec. 13 2004 01:26PM P2

Form PTO-1594 (Rev. 06/04)  
OMB Collection 0651-0027 (exp. 6/30/2005)

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To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Jay Brandrup

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Citizenship (see guidelines) Alabama

Execution Date(s) July 23, 1997

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
  - Security Agreement
  - Other
  - Merger
  - Change of Name
  - Corrective assignment to correct assignee's name
- on reel 2510, frame 0227*

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Kinetic Communications, LLP

Internal

Address: Attn: Jay Brandrup

Street Address: 2017 Morris Avenue

City: Birmingham

State: Alabama

Country: U.S.A. Zip: 35203

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other LLP

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and**

A. Trademark Application No.(s)

**Identification or description of the Trademark.**

B. Trademark Registration No.(s) 2,208,043

Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

the words, KINETIC COMMUNICATIONS

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Kinetic Communications, LLP

Internal Address: Attn: Jay Brandrup

Street Address: 2017 Morris Avenue

City: Birmingham

State: Alabama Zip: 35203

Phone Number: (205) 324-5858

Fax Number: (205) 324-7620

Email Address: jay@kineticcomm.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
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**8. Payment Information:**

a. Credit Card Last 4 Numbers 1343  
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b. Deposit Account Number \_\_\_\_\_

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**9. Signature:**



Signature

12-13-04

Date

Jay Brandrup

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 6

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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FROM :Kinetic Communications

FAX NO. :205-324-7620

Dec. 08 2004 01:04PM P4

FROM :KINETIC communications

FAX NO. :205-324-7620

Jul. 29 2002 09:08AM P3

07-30-2002

MAY 3 2002

Form PTO-1594 (03/01)  
 CMB No. 0661-0027 (exp. 5/31/2002)  
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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <u>5-3-02</u> <u>Kinetic Communications LLP</u></p> <p><input type="checkbox"/> Individual(s)      <input type="checkbox"/> Association  <input type="checkbox"/> General Partnership      <input checked="" type="checkbox"/> Limited Partnership  <input type="checkbox"/> Corporation-State  <input type="checkbox"/> Other _____</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: <u>Jay Brandrup</u>          Internal Address: <u>Kinetic Communications LLP</u>          Street Address: <u>2017 Morris Avenue</u>          City: <u>Birmingham</u> State: <u>AL</u> Zip: <u>35203</u></p> <p><input type="checkbox"/> Individual(s) citizenship _____  <input type="checkbox"/> Association _____  <input type="checkbox"/> General Partnership _____  <input checked="" type="checkbox"/> Limited Partnership <u>LLP</u>  <input type="checkbox"/> Corporation-State _____  <input type="checkbox"/> Other _____</p> <p><small>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No          (Designations must be a separate document from assignment)          Additional name(s) &amp; address(es) attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</small></p>
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<p>3. Nature of conveyance:</p> <p><input type="checkbox"/> Assignment      <input type="checkbox"/> Merger  <input type="checkbox"/> Security Agreement      <input type="checkbox"/> Change of Name  <input checked="" type="checkbox"/> Other <u>Changes to Records</u></p> <p>Execution Date: _____</p>	
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<p>4. Application number(s) or registration number(s):</p> <p>A. Trademark Application No.(s) _____</p>	<p>B. Trademark Registration No.(s) <u>2208043</u></p> <p>Additional number(s) attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Jay Brandrup</u>          Internal Address: <u>Kinetic Communications LLP</u>  <u>2017 Morris Avenue</u>  <u>Birmingham, AL 35203</u>          Street Address: <u>(same)</u>          City: _____ State: _____ Zip: _____</p>	<p>6. Total number of applications and registrations involved: <span style="border: 1px solid black; padding: 2px;">1</span></p> <p>7. Total fee (37 CFR 3.41).....\$ _____</p> <p><input checked="" type="checkbox"/> Enclosed  <input type="checkbox"/> Authorized to be charged to deposit account</p> <p>8. Deposit account number: _____</p> <p><small>(Attach duplicate copy of this page if paying by deposit account)</small></p>
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**DO NOT USE THIS SPACE**

9. Statement and signature.  
 To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jay Brandrup  
Name of Person Signing

Jay Brandrup  
Signature

4-26-02  
Date

Total number of pages including cover sheet, attachments, and documents: 6

05/20/2002 070811 00000196 2208043 01 FD:481

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All documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231