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Form PTO-1594 (Rev. 06/04) OMB Collection 0651-0027 (exp. 6/30/2005)	U.S. DEPARTMENT OF COMMERC United States Patent and Trademark Off					
RECORDATION FORM COVER SHEET TRADEMARKS ONLY To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.						
3. Nature of conveyance: Assignment X Merger Security Agreement Change of Name Other 4. Application number(s) or registration number(s) and A. Trademark Application No.(s)	Limited Partnership Citizenship X Corporation Citizenship Pennsylvania Other Citizenship If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) d Identification or description of the Trademark. B. Trademark Registration No.(s) 2,168,802 Additional sheet(s) attached? Yes X No					
C. Identification or Description of Trademark(s) (and Filing INTERNET JUKEBOX	Date if Application or Registration Number is unknown):					
5. Name & address of party to whom correspondence concerning document should be mailed: Name: Wendy L. Robertson	6. Total number of applications and registrations involved:					
Internal Address: 1201 W. Peachtree Street	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$\frac{40.00}{\text{ \text{\tetx{\text{\te}\text{\text{\text{\texi{\text{\texi\texi{\text{\text{\texi{\tex{\texi{\texi{\texi{\texi{\text{\texi}\texi{\texi{\texi{\tet					
City: Atlanta State: GA Zip: 30309-3424 Phone Number: 404-881-7000	8. Payment Information: a. Credit Card Last 4 Numbers Expiration Date b. Deposit Account Number 16-0605					
Email Address: 1patl@alaton.com 9. Signature: Signature	Authorized User Name Alston & Bird LLP					
Wendy L. Robertson Signing	Total number of pages including cover sheet, attachments, and document:					

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or malled to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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From-ALSTON AND BIRD

1	200193 - 10 PENNSYLVANIA DEP.	ARTMENT OF STAT	E	
	COMPORATI	on bureau		
	Articles/Co	rtificate of Merger (15 Pa C.S.)		
	Entity Number 1 1 34 0 5 7 Domestic	(15) 12 C.S.) : Business Corporation (§ 19) : Nonprofit Corporation (§ 5) Partnership (§ 8547)	26) 726)	
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	City States Zip Code			
Fee	Party in additional to two	Secretary of the Confi	DFC 1 3 2001	
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	Check and complete one of the following: X The surviving corporation/limited partnership the following:	is a domestic business/nonp in this Commonwealth or (b	tofit corporation/limited partno name of its commercial regist	ership an ered offi
	2. Check and complete one of the following: X The surviving corporation/limited partnership the (a) address of its current registered office provider and the county of venue is (the Department): (a) Number and Street City	in mis Commonwealm of (c)	rofit corporation/limited partners of its commercial regist to correct the following inform Zip County	stion to
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DSCB: 15-1926/5926/8547-3

IN TESTIMONY WHEREOF, the undersigned	I
corporation/limited partnership has caused these	- 1
Articles/Cortificate of Merger to be signed by a chily	
authorized officer thereof this	
13 th day of DECEMBER	- 1
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CDNOW ONLINE, INC.	
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Name of Corporation/Limited Paymership	
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MATHER WALLER	
Signature	ı
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JACQUELINE CHASEY, ASSISTANT SECRETA	RN
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Name of Corporation/Limited/Partnership	
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JACQUELINE CHASEY, ASSISTANT SECRETARY	,
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COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

February 24, 2004

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

CDNOW ONLINE, INC.

I, Pedro A. Cortés, Secretary of the Commonwealth of Pennsylvania do hereby certify that the foregoing and annexed is a true and correct photocopy of Articles of Merger

which appear of record in this department

Wash Aman

RECORDED: 12/13/2004

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above

wruen.

Secretary of the Commonwealth

STMARTZ

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