FORM PTO-1618A Expires 06/30/99 OMB 0651-0027 06-17-2004



102770172

U.S. Department of Commerce Patent and Trademark Office TRADEMARK

## RECORDATION FORM COVER SHEET

| TRADEMARKS ONLY  |          |
|--|----------|
| TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).  |          |
| Submission Type    X   New   6 · 14 · 04   Conveyance Type   X   Assignment   License  |          |
|  |          |
| Resubmission (Non-Recordation) Security Agreement Nunc Pro Tunc Assigns  Document ID #   | nent     |
| Correction of PTO Error  Merger  Effective Date Month Day Year   |          |
| Reel # Change of Name  |          |
| Corrective Document  | $\neg$   |
| Conversion Ports   |          |
| Conveying Party  Mark if additional names of conveying parties attached Execution Day  Month Day   |          |
| Name Cape Cod Biolab Corp. 04 26 20  | )04      |
| Formerly   |          |
| Individual General Partnership Limited Partnership X Corporation Associa   | 4:       |
| Individual General Partnership Limited Partnership Corporation Associa   | tion     |
| Other  |          |
| Citizenship/State of Incorporation/Organization Delaware   |          |
| Receiving Party  Mark if additional names of receiving parties attached  |          |
| Name Mann, Douglas G.  | $\neg$   |
|  |          |
| DBA/AKA/TA   | 1835 - 3 |
| Composed of Compos |          |
| Address (line 1) 1435 Venice Avenue, 3257  | <u>.</u> |
|  |          |
| Address (line 2)   | er an    |
| Address (line 3) Venice FL 34292   | 0.000    |
| X Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving Party   | ie       |
| not domiciled in the United States,  |          |
| representative should be attached.   |          |
| Other (Designation must be a separate document from Assignment.)   |          |
| Citizenship/State of Incorporation/Organization US   | $\neg$   |
| Citizensinpotate of fileorporation/organization  |          |
| FOR OFFICE USE ONLY  |          |
|  |          |

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:

Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments , Washington, D.C. 20231

| FORM PTO-<br>Expires 06/30/99<br>OMB 0651-0027 | P-1618B Page 2 Patent an   | ertment of Commerce<br>d Trademark Office<br>ADEMARK |
|--|--|--|
| Domestic R                                     | Representative Name and Address Enter for the first Receiving Party only   | _  |
| Name [   |  |  |
| Address (line 1)                               |  |  |
| Address (line 2)                               |  |  |
| Address (line 3)                               |  |  |
| Address (line 4)                               |  |  |
| Correspond                                     | dent Name and Address Area Code and Telephone Number (614) 436-0600  |  |
| Name   | Mueller, Jerry K., Jr.   |  |
| Address (line 1)                               | Mueller and Smith, LPA   |  |
| Address (line 2)                               | 7700 Rivers Edge Drive   |  |
| Address (line 3)                               | Columbus. OH 43235   |  |
| Address (line 4)                               |  |  |
| Pages  | Enter the total number of pages of the attached conveyance document including any attachments.                     | 1  |
| Trademark A                                    | Application Number(s) or Registration Number(s) Mark if additional n   | umbers attached                                      |
| Enter either the                               | he Trademark Application Number <u>or t</u> he Registration Number (DO NOT ENTER BOTH numbers for the sam          | e property).   |
| Trac   | ademark Application Number(s) Registration Number(s)   |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Number of F                                    | Properties Enter the total number of properties involved. # 1  |  |
| Fee Amoun                                      | nt Fee Amount for Properties Listed (37 CFR 3.41): \$ 40.00  |  |
| Deposit A                                      | of Payment: Enclosed X Deposit Account Account   |  |
| (Enter for page 1                              | payment by deposit account or if additional fees can be charged to the account.)  Deposit Account Number: # 13-483 | 0  |
|  | Authorization to charge additional fees:   | No 🗌   |
| Statement a                                    | and Signature  |  |

Name of Person Signing

Signature

Date Signed

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as

indicated herein.

## **ASSIGNMENT OF REGISTERED TRADEMARK**

WHEREAS, Cape Cod Biolab Corp., a corporation of the State of Delaware, having its principal office at P.O. Box 777, Buzzards Bay, MA 02532, is the owner of the following trademark registration in the United States Patent and Trademark Office:

| Trademark | Registration No. | Registration Date |
|-----------|------------------|-------------------|
| CRAN-MAX  | 2,285,760        | October 12, 1999  |

WHEREAS, CRAN-MAX was erroneously filed in the name of Cape Cod Biolab Corp., but was intended to be filed in the name of Douglas G. Mann, an individual, residing at 1435 Venice Avenue, 3257, Venice, FL 34292, who had agreed to license CRAN-MAX to Cape Cod Biolab Corp.;

WHEREAS, the parties desire to correct such error by assigning CRAN-MAX to Douglas G. Mann;

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Cape Cod Biolab Corp. hereby assigns to Douglas G. Mann, all right, title, and interest in the United States in and to said trademark registration, together with the goodwill of the business symbolized by said trademark registration.

| Signed at | Versice | FL | this | 16       | dav o | f April                               | 2004 |
|-----------|---------|----|------|----------|-------|---------------------------------------|------|
| gu u.     |         | ·  |      | <u> </u> | uu, u | · · · · · · · · · · · · · · · · · · · | 2007 |

CAPE COD BIOLAB CORP.

By: Douglas G. Mann, President

State of Florida )

County of Sarasota )

On this 26 day of April 2004, personally appeared Douglas G. Mann to me known and known to me to be the President of Cape Cod Biolab Corp., the assignor above named, and acknowledged that he executed the foregoing Assignment on behalf of said assignor and pursuant to authority duly received.

STEVEN BYSCZYNSKI
MY COMMISSION #DD244999
EXPIRES: AUG 26, 2007
Bonded through Advantage Notary

RECORDED: 06/14/2004

NOTARY PUBLIC

TRADEMARK REEL: 002991 FRAME: 0946