


DOCKET NO.: S1282.20002US00				
Form PTO-1594 (Rev. 06/04) OMB No. 0651-0027 (exp. 6/30/2005)	RECORDATION FORM COVER SHEET TRADEMARKS ONLY			
U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office				
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.				
<p>1. Name of conveying party(ies)/Execution Date(s):</p> <p>Name: SWT, Incorporated</p> <p>State of Incorporation - Massachusetts</p> <p>Execution Date(s): December 17, 2004</p> <p>Additional name(s) of conveying party(ies) attached? No</p>	<p>2. Name and address of receiving party(ies):</p> <p>Name: Butler Automatic, Inc.</p> <p>Street Address: 41 Leona Drive Middleborough, MA, 02346</p> <p>State of Incorporation - Delaware</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached.</p> <p>(Designations must be a separate document from assignment.)</p> <p>Additional name(s) & address(es) attached? No.</p>			
<p>3. Nature of conveyance:</p> <p>Assignment <i>Nunc Pro Tunc</i> - Effective December 8, 1998</p>				
<p>4. Application number(s) or registration number(s) and identification or description of the Trademark:</p> <p>A. Trademark Application No(s):</p> <p>B. Trademark Registration No(s): 2,154,654</p> <p style="text-align: center;">Additional sheet(s) attached?</p>				
<p>C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):</p>				
<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Cheryl A. Clarkin Wolf, Greenfield & Sacks, P.C. Federal Reserve Plaza 600 Atlantic Avenue Boston, Massachusetts 02210-2206</p>	<p>6. Total number of applications and registrations involved: 1</p> <p>7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00</p> <p>Commissioner is authorized to charge the fee to the account of the undersigned.</p> <p>8. Deposit account number: 23/2825 Authorized User Name: Cheryl A. Clarkin</p>			
<p>9. Signature</p> <p>Cheryl A. Clarkin  December 17, 2004</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Name of Person Signing</td> <td style="width: 40%;">Signature</td> <td style="width: 30%;">Date</td> </tr> </table>		Name of Person Signing	Signature	Date
Name of Person Signing	Signature	Date		
<p>Total number of pages including cover sheet, attachments, and document: 3</p>				

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Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK
REEL: 002994 FRAME: 0815

ASSIGNMENT NUNC PRO TUNC

WHEREAS, SWT, Incorporated, a corporation of Massachusetts having an office and place of business at 10 Tracy Drive, Avon, MA 02322 has adopted and used the following mark and the trademark Registration:

SCHEDULE OF TRADEMARKS

<u>MARK</u>	<u>REG. NO.</u>	<u>REG. DATE</u>
COR-SAFE	2,154,654	May 5, 1998

WHEREAS, Butler Automatic, Inc., a corporation of Delaware, having an office and place of business at 41 Leona Drive, Middleborough, MA 02346 is desirous of acquiring said mark and the registration therefor.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, said SWT, Incorporated without representations or warranties with respect to said trademark or registration or the title thereto does hereby assign unto the said Butler Automatic, Inc. *nunc pro tunc* as of December 8, 1998, all its rights, title and interest in and to the said mark and the registration therefor, together with the goodwill of the business symbolized by said mark and the registration therefor and including all rights to sue and recover for past infringement of said mark and the registration therefor.

IN WITNESS WHEREOF, the said has caused this instrument to be executed by its duly authorized corporate officer as of the 17th day of December 2004.

SWT, Incorporated

12-17-04
Date

By: Paul L. Cleary
Name: PAUL L. CLEARY
Title: EXEC. V.P.

STATE OF Plymouth
COUNTY OF

Subscribed to and sworn before me this 17th day of December 2004

Mariya Skiper
Notary Public
My Commission Expires October 28, 2005

