

Form PTO-1594 (Rev. 06/04)  
OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

**RECORDATION FORM COVER SHEET  
TRADEMARKS ONLY**

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Americrest Bank

- Individual(s)
- General Partnership
- Corporation-State
- Other Oklahoma banking corporation

- Association
- Limited Partnership

Citizenship (see guidelines) Oklahoma

Execution Date(s) 11/17/04

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Coppermark Bank

Internal Address: \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 3333 N.W. Expressway

City: Oklahoma City

State: Oklahoma

Country: U.S.A. Zip: 73112

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship \_\_\_\_\_

Other Oklahoma Banking Corporation Citizenship Oklahoma

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and Identification or description of the Trademark.**

A. Trademark Application No.(s)

78/507,587

B. Trademark Registration No.(s)

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Phillip L. Free, Jr.

Internal Address: Suite 1800

Street Address: 20 North Broadway

City: Oklahoma City

State: Oklahoma Zip: 73102-8273

Phone Number: (405) 235-7700

Fax Number: (405) 239-8851

Email Address: lPmail@crowedunlevy.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(5) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers 2025  
Expiration Date 05/2008

b. Deposit Account Number \_\_\_\_\_  
Authorized User Name \_\_\_\_\_

9. Signature: Phillip L. Free, Jr.

January 22, 2005

Signature  
Phillip L. Free, Jr.

Date

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 7

Documents to be recorded (including cover sheet) should be faxed to (703) 305-5555, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1480, Alexandria, VA 22313-1480

OP \$40.00 78507587

OFFICE OF THE SECRETARY OF STATE



CERTIFICATE

I THE UNDERSIGNED, Secretary of State, of the State of Oklahoma do hereby certify that, to the date of this certificate, the attached is a true and correct copy of the document on file as described below of:

NAME OF ENTITY

COPPERMARK BANK

DOCUMENT TYPE

Amended Certificate of Incorporation

DOCUMENT FILING DATE

November 17, 2004



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 17th, day of November, 2004.

*M. Susan Savage*

Secretary Of State

OFFICE OF THE SECRETARY OF STATE



**AMENDED  
CERTIFICATE OF INCORPORATION**

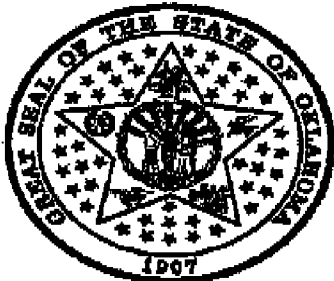
*WHEREAS, the Amended Certificate of Incorporation of*

**COPPERMARK BANK**

*has been filed in the office of the Secretary of State as provided by the laws of the State of Oklahoma.*

*NOW THEREFORE, I, the undersigned, Secretary of State of the State of Oklahoma, by virtue of the powers vested in me by law, do hereby issue this certificate evidencing such filing.*

*IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the Great Seal of the State of Oklahoma.*



*Filed in the city of Oklahoma City this  
17th day of November, 2004.*

*Secretary of State*

FILED - Oklahoma Secretary of State #1100591747 11/17/2004 09:10

11/17/2004 08:55 AM  
OKLAHOMA SECRETARY OF STATECERTIFICATE OF AMENDMENT  
OF  
CERTIFICATE OF INCORPORATION

Americrest Bank, Oklahoma City, Oklahoma, an Oklahoma banking corporation (the "Bank")

## DOES HEREBY CERTIFY:

FIRST: That the Bank's board of directors pursuant to the Oklahoma Banking Code and the Oklahoma General Corporation Act, duly adopted resolutions setting forth a proposed amendment of the Certificate of Incorporation of the Bank, to change the name of the Bank. Article First of the Bank's Certificate of Incorporation is hereby amended to read as follows:


## FIRST:

The name of this corporation shall be Coppermark Bank.

SECOND: That said amendment was thereafter adopted by the sole shareholder of the Bank pursuant to written consent to accordance with the Oklahoma Banking Code and the Oklahoma General Corporation Act.

THIRD: That said amendment was duly adopted in accordance with the Oklahoma General Corporation Act and the Oklahoma Banking Code.

IN WITNESS WHEREOF, the Bank has caused this certificate to be signed by its President this 27th day of October, 2004, to be effective at 12:01 a.m. on the 17th day of November, 2004.

  
Thomas L. Legan, President & C.E.O.

APPROVAL OF BANK COMMISSIONER

I HEREBY CERTIFY that the foregoing amendment to the Certificate of Incorporation of the Americrest Bank, Oklahoma City, Oklahoma, has been approved by the Bank Commissioner.

Witness my hand this 16<sup>th</sup> day of November, 2004, at Oklahoma City, Oklahoma.

  
Mick Thompson  
Oklahoma State Bank Commissioner

**CROWE & DUNLEVY**

A Professional Corporation  
20 North Broadway  
Suite 1800  
Oklahoma City, Oklahoma 73102

**FAX COVER LETTER****CONFIDENTIALITY NOTICE**

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Date Sent: Thursday, January 20, 2005 10:52:56 AM

**TO:** Mail Stop Assignment Recordation Services  
USPTO

**CLIENT:** 19546  
**MATTER:** 00013

**FAX NUMBER:** 703-306-5995  
**TELEPHONE:**

**FROM:** Kristen Couch

**FAX NUMBER:** 405-272-5947  
**TELEPHONE:** 405-234-3258

TOTAL NUMBER OF PAGES SENT, INCLUDING THIS PAGE: **08**

COMMENTS:



**CROWE & DUNLEVY**  
ATTORNEYS AND COUNSELORS AT LAW  
100 Years • 1902 - 2002

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January 20, 2005

VIA FACSIMILE (703) 306-5995

Mail Stop Assignment Recordation Services  
Director of the US Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: United States Trademark Serial No.: 78/507,587  
Mark: COPPERMARK  
Filing Date: October 28, 2004  
Docket No.: TM1777US36 (19546-00013)

Dear Director:

Enclosed, please find the following documents for filing in connection with the above referenced patents:

1. Recordation Form Cover Sheet (1 page);
2. Copy of Executed Assignment document (4 pages); and
3. PTO-2038 Credit Card Payment Form in the amount of \$40.00.

In the event of a fee deficiency, you are hereby authorized to charge our deposit account no.: 13-0110 any additional fees. Please reference our docket no.: TM1777US36. Should you have any questions, please do not hesitate to call.

Sincerely,

Phillip L. Free, Jr.  
For the Firm

PLF/jkw  
Enclosures  
cc: Coppermark Bank

1425633.1

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RECORDED: 01/20/2005

TRADEMARK  
REEL: 003016 FRAME: 0649