

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
American Culinary Institute, Inc.		09/20/2004	CORPORATION: NEVADA

RECEIVING PARTY DATA

Name:	American Culinary ChefsBest, Inc.
Street Address:	1255 Battery Street, Suite 100
City:	San Francisco
State/Country:	CALIFORNIA
Postal Code:	94111
Entity Type:	CORPORATION: NEVADA

PROPERTY NUMBERS Total: 9

Property Type	Number	Word Mark
Registration Number:	2796626	AMERICAN TASTING INSTITUTE
Registration Number:	2665831	AWARDS OF THE AMERICAS
Serial Number:	78290524	BEST
Serial Number:	78290471	BEST OF CLASS AWARD
Serial Number:	78290500	BEST PRODUCT AWARD
Serial Number:	78290484	BEST TASTE AWARD
Serial Number:	78290427	CHEFSBEST
Serial Number:	78290511	
Serial Number:	78290563	

CORRESPONDENCE DATA

Fax Number: (415)369-8789
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.
 Phone: (415) 369-7641
 Email: trademark@thelenreid.com
 Correspondent Name: John K. Uilkema

CH \$240.00 2796626

Address Line 1: Thelen Reid & Priest LLP
Address Line 2: P.O. Box 190187
Address Line 4: San Francisco, CALIFORNIA 94119-0187

NAME OF SUBMITTER:	John K. Uilkema
Signature:	/John K. Uilkema/
Date:	01/26/2005
Total Attachments: 1 source=chefsbest#page1.tif	



DEAN HELLER
Secretary of State
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(775) 684 5768
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SEP 16 2004

IN THE STATE OF
NEVADA
SECRETARY OF STATE

Certificate of Amendment
(PURSUANT TO NRS 78.385 and 78.390)

Important: Read attached instructions before completing form.

PHONE SPACETS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation
For Nevada Profit Corporations
(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)

1. Name of corporation: American Culinary Institute, Inc.

2. The articles have been amended as follows (provide article numbers, if available):

FIRST: The name of the corporation is American Culinary
ChefsBeet, Inc.

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation have voted in favor of the amendment is: 100%

4. Effective date of filing (optional): September 20, 2004
(must be no later than 90 days after the certificate is filed)

5. Officer Signature (required): *John B. Parker*

John B. Parker, President/Secretary

*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless of limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and submit the proper fees may cause this filing to be rejected.

SUBMIT IN DUPLICATE

This form must be accompanied by appropriate fees. See attached fee schedule.

Nevada Secretary of State AM 78.385 Amend 09/03
Revised 01/11/03

SEP 17 04 15:35 No.019 P.02

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