

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
EFFECTIVE DATE:	06/18/2004

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
L&N Sales and Marketing, Inc.		06/18/2004	CORPORATION: PENNSYLVANIA

RECEIVING PARTY DATA

Name:	Scünci International, Inc.
Street Address:	2200 Byberry Road
City:	Hatboro
State/Country:	PENNSYLVANIA
Postal Code:	19040
Entity Type:	CORPORATION: PENNSYLVANIA

PROPERTY NUMBERS Total: 27

Property Type	Number	Word Mark
Registration Number:	2832881	CUSHIONAIR
Registration Number:	2824446	THE ORIGINAL SCRUNCHIE
Registration Number:	2382975	PULLING PROFITS OUT OF THIN AIR
Registration Number:	2445684	BOBBY BINS
Registration Number:	2460819	THE SPACE X PANDER SYSTEM
Registration Number:	2372291	FRENCH TWIST
Registration Number:	2367973	FAB FINDS
Registration Number:	2367852	SPIDER CLIP
Registration Number:	2370247	SWEETSTICKS
Registration Number:	2456644	THE HOT LIST
Registration Number:	2347848	NO DAMAGE
Registration Number:	2436218	CONCORDE
Registration Number:	2378727	MAGIC BUN

OP \$690.00 2832881

Registration Number:	1836818	IF YOU CAN PONYTAIL, YOU CAN TOPSYTAIL.
Registration Number:	1776626	TOPSYTAIL
Registration Number:	1751316	TOPSYTAIL
Serial Number:	76600671	COMFIE SCRUNCHIE
Serial Number:	76597801	FLEXI-WRAP
Serial Number:	76585863	ROBOVAC
Serial Number:	76573407	AMIGO MONEY
Serial Number:	76571439	AMIGO MONEY
Serial Number:	76565368	NO-SLIP GRIP
Serial Number:	76565367	THICK HAIR
Serial Number:	76451703	HEADLINE
Serial Number:	76451702	HEADLINE
Serial Number:	76451701	HEADLINE
Serial Number:	76451700	HEADLINE

CORRESPONDENCE DATA

Fax Number: (215)988-2757
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.
Phone: 2159882700
Email: harriet.perkins@dbr.com
Correspondent Name: Drinker Biddle & Reath LLP
Address Line 1: 18th and Cherry Streets
Address Line 2: One Logan Square
Address Line 4: Philadelphia, PENNSYLVANIA 19103-6996

NAME OF SUBMITTER:	Harriet E. Perkins
Signature:	/harriet e. perkins/
Date:	03/03/2005

Total Attachments: 4
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COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

August 06, 2004

TO ALL WHOM THESE PRESENTS SHALL COME , GREETING :

SCUNCI INTERNATIONAL, INC.

I, Pedro A. Cortés, Secretary of the Commonwealth of Pennsylvania do hereby certify that the foregoing and annexed is a true and correct photocopy of Articles of Incorporation and all Amendments

which appear of record in this department



IN TESTIMONY WHEREOF , I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Pedro A. Cortés

Secretary of the Commonwealth

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TRADEMARK
REEL: 003038 FRAME: 0003

2004054-341

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Articles of Amendment-Domestic Corporation

(15 Pa.C.S.)

Entity Number

1535278

- Business Corporation (§ 1915)
- Nonprofit Corporation (§ 5915)

Name

Address

CT CORP-COUNTER

City

State

Zip Code

Document will be returned to the name and address you enter to the left.



Fee: \$70

Filed in the Department of State on JUN 18 2004

Secretary of the Commonwealth

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is: L&N Sales and Marketing, Inc.

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County
2200 Byberry Road	Hatboro	PA	19040	Montgomery

(b) Name of Commercial Registered Office Provider County

3. The statute by or under which it was incorporated: Business Corporation Law of 1988

4. The date of its incorporation: 11/8/89

5. Check and if appropriate complete one of the following:

The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

The amendment shall be effective on: _____ at _____
Date Hour

2004054-342

DSCB:15-1915/5915-2

6. Check one of the following:

The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).

The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. Check, and if appropriate, complete one of the following:

The amendment adopted by the corporation, set forth in full, is as follows:

The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. Check if the amendment restates the Articles:

The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

18th day of June,

2004

L&N Sales and Marketing, Inc.

Name of Corporation

Nice Menough

Signature

Chairman

Title

2004054-343

EXHIBIT "A"

AMENDED AND RESTATED ARTICLES OF INCORPORATION

The Amended and Restated Articles of Incorporation of L&N Sales and Marketing, Inc. (the "Corporation") are as follows:

1. The name of the Corporation is Scinci International, Inc., a statutory close corporation.
2. The address of the Corporation's registered office in the Commonwealth of Pennsylvania and the county of venue is 2200 Byberry Road, Hatboro, Pennsylvania 19040 (Montgomery County).
3. The Corporation is incorporated under the Business Corporation Law of 1988, as amended. On October 1, 1990, the Corporation elected, pursuant to 15 Pa. C.S. § 2305, to become a statutory close corporation.
4. The aggregate number of shares for which the Corporation shall have authority to issue is 1,000 shares of Common Stock, no par value per share.
5. The management of the business and the conduct of the affairs of the Corporation shall be vested in the Corporation's Board of Directors, which shall consist of two (2) directors.
6. Neither the Corporation nor any shareholder shall make an offering of any of its shares of any class that would constitute a "public offering" within the meaning of the Securities Act of 1933, as amended.