Commissioner of Patents, & Trademarks

Form PTO-1594			S. DEPARTMENT OF COMMERCE		
(Rev. 03/01) 4 \W 0 4 1	10282220)6 u.s. P/	ATENT AND TRADEMARK OFFICE		
To the honorable Commissione of Patents and Trademarks: Please record the attached original document or copy thereof:					
Name of Conveying Party(ies):	2. Name and Addr	ess of Receiving Party(ies)	:		
Inline, Inc. ANG 2 0 2004 달	Name:	RGB Systems Inc.			
	Street Address:	1230 South Lewis Street			
FRADENATE OF TRADENATE	Street Address:				
Individual(s)	City:	Anaheim			
General Partnership Limited Partnership	State/Country:	California Postal	Code: 92805		
Corporation-State California	Individual Citize	nship			
Other:	Association				
Additional name(s) of conveying party(ies) attached?	ional name(s) of conveying party(ies) attached? Yes No General Partnership		Į		
3. Nature of Conveyance:	Limited Partnership				
X Assignment ☐ Merger	Corporation-State California				
Security Agreement Change of Name	Other		<u> </u>		
Other:	1	in the United States, a domestic	Additional name(s) and address(es) attached?		
Execution Date: 08042004	representative designation is attached: Yes No (Designations must be a separate document from assignment.)				
4. Application Number(s) or Registration Number(s):					
A. Trademark Application Number(s):	B. Trademark Registration Number(s): 2,696,236 and 2,815,998				
Additional numbers attached? Yes X No					
Name and address of party to whom correspondence concerning this matter should be mailed:		Total number of applications and registrations involved:			
CUSTOMER NUMBER 00136 -or-		7. Total Fee (37 CFR 3.41): \$ 65.00			
JACOBSON HOLMAN PLLC		☑ Enclosed			
400 Seventh Street, N.W.		X Any deficiencies in e	nclosed fees are		
Washington, D.C. 20004-2218 Tel. 202-638-6666		authorized to be charged to Deposit			
. 5 232 333 333		Account No. 06-135	/ 00		
Attorney Docket Number: T31698US0			\$8 \$8		
DO NOT USE THIS SPACE					
8. Statement and Signature:			8		
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is true copy of the original document.					
John Clarke Holman #22,769	Kullen-		August 20, 2 2004		
Name of Person Signing	Signature		Date		
Total number of pages including cover sheet, attachments, and documents					
JCH 301-9/02			0 88		

TRADEMARK

REEL: 003039 FRAME: 0562

ASSIGNMENT

WHEREAS, Inline, Inc. (Assignor), a corporation of California, located and doing business at 810 West Taft, Orange, California 92865, is the owner of the following trademarks and U.S. registrations therefor:

TRADEMARK	REG. NO.	REG. DATE
COURT DIRECTOR	2,696,236	March 11, 2003
INLINE	2,815,998	February 24, 2004

(hereinafter referred to an "Assignor's Marks); and

WHEREAS, RGB Systems Inc. (Assignee), a corporation of California, located and doing business at 1230 South Lewis Street, Anaheim, California 92805, is desirous of acquiring Assignor's Marks;

NOW, THEREFOR, for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor does hereby sell, assign, set over and transfer to Assignee, the entire right, title and interest in and to Assignor's Marks and any and all U.S. Registrations as set forth herein, together with the whole of the goodwill of the business pertaining thereto, the rights of the Assignor to be held and enjoyed by Assignee for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, at common law and/or to the end of the term or terms for which registration of the Assignor's Mark may be granted or renewed, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made; together with all claims for damages by reason of past infringement of the Assignor's Marks with the right to sue for and collect the same for its own use and benefit,

TRADEMARK
REEL: 003039 FRAME: 0563

IN TESTIMONY WHEREOF, Assignor	has caused its name to be assigned and its seal
affixed, by its duly authorized officer, th	is 4th day of August, 2004.
•	Inline, Inc.
	6/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1
	By: 10 C. 4NON
	Name: Andrew C. Edwards
	Title: Chairman & President

and for the use and on behalf of its successors, assigns or other legal representatives.

I.D.: JCH/RSP Folio: T31756US0

JCH-5/01-450

RECORDED: 08/20/2004

TRADEMARK REEL: 003039 FRAME: 0564