

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
Burgess & Niple, Limited		12/31/2002	LIMITED PARTNERSHIP: OHIO
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Burgess & Niple, Inc.		
<b>Street Address:</b>	5085 Reed Road		
<b>City:</b>	Columbus		
<b>State/Country:</b>	OHIO		
<b>Postal Code:</b>	43220		
<b>Entity Type:</b>	CORPORATION: OHIO		
<b>PROPERTY NUMBERS Total: 2</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
<b>Serial Number:</b>	78079530	BURGESS & NIPLE	
<b>Serial Number:</b>	78079736	BURGESS & NIPLE	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(614)227-2100		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	614-227-2182		
<b>Email:</b>	ipdocket@porterwright.com		
<b>Correspondent Name:</b>	Karen K. Hammond		
<b>Address Line 1:</b>	41 South High Street, 28th Floor		
<b>Address Line 4:</b>	Columbus, OHIO 43215		
<b>NAME OF SUBMITTER:</b>	Karen K. Hammond		
<b>Signature:</b>	/kkh/		
<b>Date:</b>	03/10/2005		

Total Attachments: 2

**TRADEMARK  
 REEL: 003043 FRAME: 0789**

**CH \$65.00 78079530**

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FINAL AMENDED STATEMENT OF  
LIMITED PARTNERSHIP ASSOCIATION  
OF

Instr: 20030106004257 01/06/2003  
Pages: 2 F: \$14.00 3:16PM  
Robert G. Montgomery T20030001545  
Franklin County Recorder BXPORTR W

**BURGESS & NIPLE, LIMITED**

The undersigned, **BURGESS & NIPLE, INC.** as the sole member of **BURGESS & NIPLE, LIMITED (the "Association")** under and by virtue of the laws of the State of Ohio, hereby makes the following amended statement of association: (Prior recordings include: Volume 2, page 137; Volume 3, page 31; Volume 2, page 349; Volume 3, page 7; Volume 3, page 31; Volume 3, page 65; Volume 3, page 129; Volume 3, page 201; Volume 32, page 173; Volume 36, page 618; Volume 567, page G01; Volume 1027, page B08; Volume 1276, page H06; Volume 1537, page D16; Volume 1990, page F02; Volume 2447, page D13; Volume 4009, page H05; Volume 6970, page G01; Volume 08067, page E13; Volume 08687, page J16; Volume 11143, page C04; Volume 12968, page I07; Volume 14818, page I03; Volume 21905, page C03; Volume 24158, page A06; Volume 25539, page E01; Volume 27887, page I10; Volume 31662, page A-06; Instrument 199807020165609 (July 2, 1998); Instrument 199907120176495 (July 12, 1999); Instrument 200011060224691 (November 6, 2000); Instrument 200103260060598 (March 26, 2001); Instrument 200108230195803 (August 23, 2001); Instrument 200102110038407 (February 11, 2002) and Instrument 200212310336420 (December 31, 2002) in the Franklin County Recorder's Office)

The undersigned, having its principal place of business at 5085 Reed Road, Columbus, Ohio 43220, has acquired all of the capital of the Association. The Statement of Limited Partnership Association of the Association is hereby cancelled, the limited partnership association has been dissolved, and the undersigned has succeeded to all assets, liabilities, rights, and obligations of the Association.

BURGESS & NIPLE, INC.

By: Francis C. Smith  
Francis C. Smith, Chairman

PARTNERSHIP  
DATE 12-31-2

INSTRUMENT # 200212310336420

ROBERT G. MONTGOMERY, RECORDER  
STATE OF OHIO )  
) SS:  
COUNTY OF FRANKLIN )

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, on this 2nd day of January, 2003, the above named Francis C. Smith, Chairman of BURGESS & NIPLE, INC., an Ohio corporation, who acknowledged that he did sign the foregoing Amended Statement of Limited Partnership Association on behalf of said corporation, and that the same is the free act and deed of said corporation for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2nd day of January, 2003.

Mary E. Caldwell  
Notary Public

This document prepared by:

John D. Beeler, Esq.  
PORTER, WRIGHT, MORRIS & ARTHUR  
41 South High Street  
Columbus, Ohio 43215  
Telephone (614) 227-1959



**Mary E. Caldwell**  
Notary Public, State of Ohio  
My Commission Expires March 28, 2004