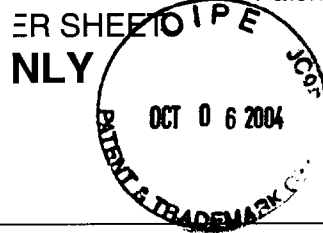


10-12-2004



102856303



Our Ref.: 118-1

**Mail Stop Assignment Rec.**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

10-6-04

To the Commissioner for Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <b>Solution 6 North America, Inc.</b></p> <p><input type="checkbox"/> Individual(s)                      <input type="checkbox"/> Association  <input type="checkbox"/> General partnership              <input type="checkbox"/> Limited Partnership  <input checked="" type="checkbox"/> Corporation-State: <b>Florida</b>  <input type="checkbox"/> Other: _____</p> <p>3. Nature of conveyance:</p> <p><input type="checkbox"/> Assignment                              <input type="checkbox"/> Merger  <input type="checkbox"/> Security Assignment                  <input checked="" type="checkbox"/> Change of Name  <input type="checkbox"/> Other: _____</p> <p>Execution Date: <b>August 18, 2004</b></p>	<p>2. Name and address of receiving party(ies): Name: <b>Aderant North America, Inc.</b> Internal Address: _____ Street Address: <b>2255 Killearn Center Blvd.</b></p> <p>City: <b>Tallahassee</b> State/Country: <b>Florida</b> Zip: <b>32309</b></p> <p><input type="checkbox"/> Individual(s) citizenship _____  <input type="checkbox"/> Association _____  <input type="checkbox"/> General Partnership _____  <input type="checkbox"/> Limited Partnership _____  <input checked="" type="checkbox"/> Corporation-State <b>Florida</b>  <input type="checkbox"/> Other _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Designations must be a separate document from Assignment) Additional name/s &amp; address/es attached <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
--	--

4. Application number(s) or registration number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

<p>A. Trademark Application No.(s)</p> <p>(1) _____ (2) _____ (3) _____</p>	<p>B. Trademark Registration No.(s)</p> <p>(1) <b>1,366,507</b> (2) <b>1,387,349</b> (3) <b>1,427,891</b></p>
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Additional numbers attached?  Yes  No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <b>Duane M. Byers</b> Internal Address: _____ Street Address: <b>Nixon &amp; Vanderhye P.C.</b> <b>1100 North Glebe Road</b> <b>8th Floor</b> City <b>Arlington</b> State: <b>VA</b> Zip: <b>22201</b></p>	<p>6. Total number of applications and registrations involved: <u>9</u></p> <p>7. Total fee (37 CFR 3.41) \$ <u>240.00</u>  <input checked="" type="checkbox"/> Enclosed  <input type="checkbox"/> Authorized to be charged to deposit account #14-1140</p> <p>8. The Commissioner is hereby authorized to charge any <u>deficiency</u>, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper thereafter filed in this application by this firm) to our <b>Account No. 14-1140</b>.</p>
--	---

DO NOT USE THIS SPACE

9. Statements and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**Duane M. Byers**                                      *Duane M. Byers*                                      **October 6, 2004**  
Name of Person Signing                                      Signature                                      Date

RECORDATION FORM COVER SHEET  
**TRADEMARKS ONLY**

Our Ref.: 118-1

**Mail Stop Assignment Recordation Services**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

To the Commissioner for Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

**Solution 6 North America, Inc.**

- |  |  |
|--|--|
| <input type="checkbox"/> Individual(s)       | <input type="checkbox"/> Association         |
| <input type="checkbox"/> General partnership | <input type="checkbox"/> Limited Partnership |
| <input type="checkbox"/> Corporation-State:  |  |
| <input type="checkbox"/> Other: _____        |  |

A. Trademark Application No.(s)

- (4)
- (5)
- (6)
- (7)
- (8)
- (9)
- (10)
- (11)
- (12)
- (13)
- (14)

2. Name and address of receiving party(ies):

Name: **Aderant North America, Inc.**

Internal Address: \_\_\_\_\_

Street Address: **2255 Killearn Center Blvd.**

City: **Tallahassee**

State/Country: **Florida**

Zip: 32309

- |   |                |
|---|----------------|
| <input type="checkbox"/> Individual(s) citizenship    | _____          |
| <input type="checkbox"/> Association                  | _____          |
| <input type="checkbox"/> General Partnership          | _____          |
| <input type="checkbox"/> Limited Partnership          | _____          |
| <input checked="" type="checkbox"/> Corporation-State | <b>Florida</b> |
| <input type="checkbox"/> Other                        | _____          |


If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No

Designations must be a separate document from Assignment)

B. Trademark Registration No.(s)

- (4) **1,467,688**
- (5) **1,688,827**
- (6) **1,874,313**
- (7) **1,886,572**
- (8) **1,896,862**
- (9) **2,419,714**

# State of Florida



Department of State

I certify the attached is a true and correct copy of the Articles of Amendment, filed on August 18, 2004, to Articles of Incorporation for SOLUTION 6 NORTH AMERICA, INC. which changed its name to ADERANT NORTH AMERICA, INC., a Florida corporation, as shown by the records of this office.

The document number of this corporation is P96000084523.


Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capitol, this the  
Eighteenth day of August, 2004



CR2EO22 (2-03)

*Glenda E. Hood*  
Glenda E. Hood  
Secretary of State

# State of Florida



## Department of State

I certify from the records of this office that ADERANT NORTH AMERICA, INC. is a corporation organized under the laws of the State of Florida, filed on October 14, 1996.

The document number of this corporation is P96000084523.

I further certify that said corporation has paid all fees due this office through December 31, 2004, that its most recent annual report/uniform business report was filed on April 6, 2004, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capitol, this the  
Eighteenth day of August, 2004



CR2EO22 (2-03)

*Glenda E. Hood*  
Glenda E. Hood  
Secretary of State