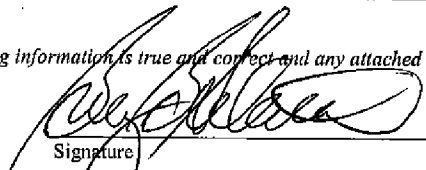


FORM PTO-1594		U.S. DEPARTMENT OF COMMERCE
(Rev. (03/05))		United States Patent and Trademark Office
RECORDATION FORM COVER SHEET		
TRADEMARKS ONLY		
To the Director of Patents and Trademarks. Please record the attached documents or the new address(es) below.		
1. Name of conveying party(ies): <p style="text-align: center;">Tippmann Pneumatics, LLC</p> ___ Individual(s) ___ Association ___ General Partnership ___ Limited Partnership ___ Corporation XX Other --- Limited Liability Company; Delaware (For-Profit) Additional name(s) of conveying party(ies) attached? ___ Yes XX No	2. Name and address of receiving party(ies): <p style="text-align: center;">Tippmann Sports, LLC 2955 Adams Center Road Fort Wayne, Indiana 46803</p> ___ Individual(s) citizenship ___ Association ___ General Partnership ___ Limited Partnership ___ Corporation; State: Delaware (For-Profit) XX Other - Limited Liability Company; Delaware (For-Profit) Additional names and addresses or citizenship attached? ___ Yes XX No	
3. Nature of Conveyance/Execution Date(s): ___ Assignment ___ Merger ___ Security Agreement XX Change of Name ___ Other Execution Date: <u>September 3, 2004</u>	4. Application number(s) or registration number(s) and identification or description of the trademark: A. Trademark Application No(s). 78/392,301 TIPPMANN 78/433,979 TIPPMANN ARMS 76/619,820 WERKS Additional numbers attached? ___ Yes XX No	
5. Name and address of party to whom correspondence concerning document should be mailed: <p style="text-align: center;">BOBBY B. GILLENWATER, ESQ. BARNES & THORNBURG 600 ONE SUMMIT SQUARE FORT WAYNE, IN 46802 PHONE: (260) 425-4649 FAX: (260) 424-8316 EMAIL: BGILLENW@BTLAW.COM</p>	6. Total number of applications and registrations involved: <u>3</u> Additional sheets attached? ___ Yes ___ No	
		7. Total fee (37 CFR 2.6(b)(6) and 3.41): \$ <u>90.00</u> XX Enclosed ___ Authorized to be charged to deposit account (Duplicate copy of this page attached)
		8. Payment Information: a. Credit Card: Last 4 Numbers _____ Expiration Date: _____ b. Deposit account number: <u>02-1010</u> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to the above deposit account.
DO NOT USE THIS SPACE		
9. Statement and signature. <p style="text-align: center;"><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i></p> <p style="display: flex; justify-content: space-between;"> Bobby B. Gillenwater Name of Person Signing  Signature March 16, 2005 Date </p>		
Total Number of pages including cover sheet, attachments, and document: <u>4</u>		
Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450		
FWDS01 BBG 193334		

CH \$90.00 021010 78392301

**State of Indiana
Office of the Secretary of State**

APPLICATION FOR AMENDED CERTIFICATE OF AUTHORITY

of

TIPPMANN PNEUMATICS, LLC

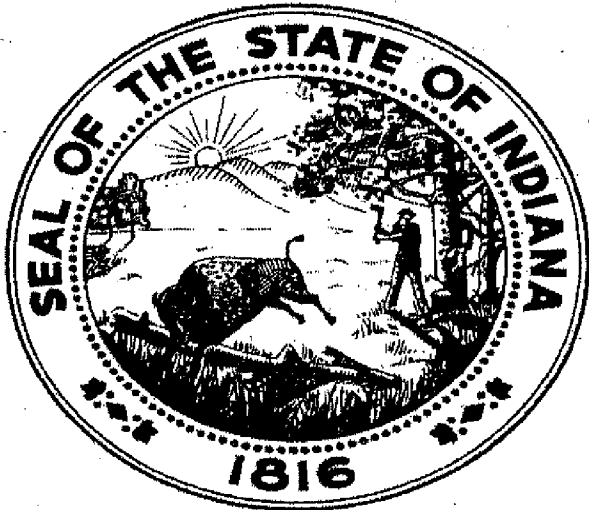
I, TODD ROKITA, Secretary of State of Indiana, hereby certify that Application for Amended Certificate of Authority of the above Delaware Foreign Limited Liability Company (LLC) has been presented to me at my office, accompanied by the fees prescribed by law and that the documentation presented conforms to law as prescribed by the provisions of the Indiana Business Flexibility Act.

The name following said transaction will be:

TIPPMANN SPORTS, LLC

NOW, THEREFORE, with this document I certify that said transaction will become effective Friday, September 03, 2004.

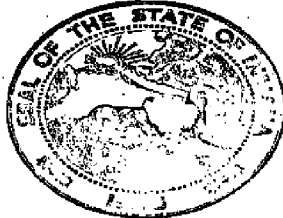
In Witness Whereof, I have caused to be affixed my signature and the seal of the State of Indiana, at the City of Indianapolis, September 3, 2004.



TODD ROKITA,
SECRETARY OF STATE

2004061700013 / 2004090721222

**TRADEMARK
REEL: 003068 FRAME: 0316**



State of Indiana
 Office of the Secretary of State
 I hereby certify that this is a true
 and complete copy of the 5
 page document filed in this office.
 Dated 3-2, 2005

Carol Roberts
 Secretary of State

By: *Jan Kaldy*
 This stamp replaces our previous
 certification stamp.