

Form PTO-1594

(Rev. 10/02)

OMB No. 0651-0027 (exp. 6/30/2005)

Tab settings ⇄ ⇄ ⇄ ▼ ▼ ▼ ▼ ▼ ▼ ▼

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

**1. Name of conveying party(ies):**

THE MERRICK CORPORATION

- Individual(s)
- Association
- General Partnership
- Limited Partnership
- Corporation-State NEW JERSEY
- Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: MERRICK INDUSTRIES, INC.  
 Internal  
 Address: \_\_\_\_\_  
10 ARTHUR DRIVE  
 Street Address: HUGH NELSON INDUSTRIAL PARK  
 City: LYNN HAVEN State: FLORIDA Zip: 32444-5019

- Individual(s) citizenship \_\_\_\_\_
- Association \_\_\_\_\_
- General Partnership \_\_\_\_\_
- Limited Partnership \_\_\_\_\_
- Corporation-State FLORIDA
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)  
 Additional name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Merger
- Security Agreement
- Change of Name
- Other \_\_\_\_\_

Execution Date: March 17, 2005

**4. Application number(s) or registration number(s):**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

167234

Additional number(s) attached  Yes  No

**5. Name and address of party to whom correspondence concerning document should be mailed:**

Name: Lanning G. Bryer

Internal Address: \_\_\_\_\_

Street Address: Ladas & Parry LLP  
26 West 61st Street

City: New York State: N.Y. Zip: 10023

**6. Total number of applications and registrations involved:**

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

**8. Deposit account number:**

12-0425

(Attach duplicate copy of this page if paying by deposit account)

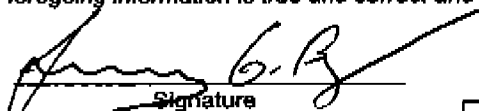
**DO NOT USE THIS SPACE**

**9. Statement and signature.**

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Lanning G. Bryer

Name of Person Signing



Signature

March 18, 2005

Date

(Our Ref: 91 GT 11-13-119)

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

CH \$40.00 120425 0167234

**UNITED STATES OF AMERICA**  
**A S S I G N M E N T**

WHEREAS, THE MERRICK CORPORATION, a corporation organized under the laws of the State of New Jersey, United States of America, located at 10 Arthur Drive, Lynn Haven, Florida 32444, United States of America, [hereinafter called the ASSIGNOR] has adopted and used the following Trademark(s) registered in the United States Patent and Trademark Office:

**WEIGHTOMETER**

**No. 167234**

**Dated: April 24, 1923**

AND WHEREAS, MERRICK INDUSTRIES, INC., a corporation organized and existing under the laws of the State of Florida, United States of America, located at 10 Arthur Drive, Hugh Nelson Industrial Park, Lynn Haven, Florida 32444-5019, United States of America, [hereinafter called the ASSIGNEE] is desirous of acquiring the right, title and interest in and to the said trademark(s) and the registration(s) thereof;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, the said ASSIGNOR by these presents does sell, assign and transfer unto the said ASSIGNEE, its successors and assigns, all right, title and interest in and to the said trademark(s) and registration(s) thereof, together with that part of the goodwill of the ASSIGNOR'S business connected with the use of and symbolized by the said trademark(s).

This assignment shall be deemed to be effective as and from March 9, 2003.

IN WITNESS WHEREOF, the said ASSIGNOR has hereunto executed this instrument this 17<sup>th</sup> day of March, 2005.

**THE MERRICK CORPORATION**

By *[Signature]* VP  
[Title]

**NOTARIAL CERTIFICATE**

UNITED STATES OF AMERICA )  
STATE OF FLORIDA )  
COUNTY OF *Bay* )

ss:



Kathy Gower  
Commission # DD137475  
Expires July 29, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Sworn to and subscribed before me this 17<sup>th</sup> day of March  
2005.

*Grady McDaniel*  
(Name of person executing documents)

*Kathy Gower*  
(Signature of Notary Public - State of Florida)

KATHY GOWER  
(Print, type or Stamp Commissioned Name of Notary Public)

Personally known  
or Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_