

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	NUNC PRO TUNC ASSIGNMENT
EFFECTIVE DATE:	11/06/2001

**CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Northrop Grumman Corporation		04/14/2005	CORPORATION: DELAWARE

**RECEIVING PARTY DATA**

Name:	Northrop Grumman Sperry Marine GmbH & Co. KG
Street Address:	Gertigstrasse 48
City:	D-2000 Hamburg 60
State/Country:	GERMANY
Entity Type:	CORPORATION:

**PROPERTY NUMBERS Total: 1**

Property Type	Number	Word Mark
Registration Number:	1817360	

**CORRESPONDENCE DATA**

Fax Number: (310)263-5232  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: 818-715-2081  
 Email: Patrisha.Davis@ngc.com  
 Correspondent Name: Patrisha Davis  
 Address Line 1: 21240 Burbank Blvd.  
 Address Line 4: Woodland Hills, CALIFORNIA 91367

**DOMESTIC REPRESENTATIVE**

Name:  
 Address Line 1:  
 Address Line 2:  
 Address Line 3:  
 Address Line 4:

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NAME OF SUBMITTER:	Patrisha Davis
Signature:	/Patrisha Davis/
Date:	04/20/2005
Total Attachments: 1 source=Confirmatory Assignment NGSMGmbh#page1.tif	

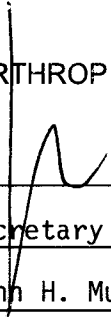
CONFIRMATORY ASSIGNMENT OF REGISTRATION

WHEREAS, Northrop Grumman Corporation, a Corporation organized and existing under the laws of the State of Delaware, United States of America, whose principal place of business is 1840 Century Park East, Los Angeles, California, 90067, has adopted and used a mark which is registered in the United States Patent and Trademark office, Registration No. 1817360, Dated January 18, 1994; and

WHEREAS, Northrop Grumman Sperry Marine GmbH & Co. KG, a Corporation organized and existing under the laws of Germany, whose principal place of business is Gertigstrasse 48, D-2000 Hamburg 60, Germany, has acquired said mark and the registration thereof;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, said Northrop Grumman Corporation, has assigned and confirms the assignment and transfer unto said Northrop Grumman Sperry Marine GmbH & Co., effective November 6, 2001 of all rights, title and interest in and to the said mark, together with the good will of the business symbolized by the mark, and the registration thereof, No. 1817360.

NORTHROP GRUMMAN CORPORATION

By:  \_\_\_\_\_

Title: Secretary

Name: John H. Mullan

Date: April 14, 2005