

11-09-2004

Form PTO-1594 (Rev. 06/04)  
OMB Collection 0651-0027 (exp. 6/30/2005)

J.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

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102877931

11-5-04

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

Fleet National Bank (successor  
in interest to Summit Bank)

- Individual(s)
- General Partnership
- Corporation-State
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Execution Date(s) February 19, 2003

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Mannkraft Corporation

Internal

Address: \_\_\_\_\_

Street Address: 115 Stevens Avenue

City: Valhalla

State: New York

Country: USA Zip: 10595

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship Pennsylvania
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,450,677; 2241559; 1,336,644

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Lisa A. Pieroni, Esq.

Internal Address: 17th Floor  
Kirschstein, Ottinger, et al.

Street Address: 489 Fifth Avenue

City: New York

State: New York Zip: 10017

Phone Number: 212-697-3750

Fax Number: 212-949-1690

Email Address: lap@kirschsteinlaw.com

**6. Total number of applications and registrations involved:**

3

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 90.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 111145

Authorized User Name Lisa A. Pieroni

**9. Signature:**

November 3, 2004

Signature

Date

Lisa A. Pieroni

Total number of pages including cover sheet, attachments, and document: 2

11/08/2004 BYRNE 00000008 1450677

01 FC:8521  
02 FC:8522

40.00  
50.00  
Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK  
REEL: 003073 FRAME: 0527

**ASSIGNMENT AND BILL OF SALE**

FLEET NATIONAL BANK, successor in interest to Summit Bank ("Seller") for value received and pursuant to the terms and conditions of the Purchase and Sale Agreement dated February 19, 2003 ("Agreement") between Seller and MANNKRAFT CORPORATION, a Pennsylvania Corporation, ("Purchaser") does hereby sell, assign, transfer and convey to Purchaser all right, title and interest of Seller as of February 18, 2003, in and to those Loan Documents described on Exhibit A, attached hereto, and made a part hereof for all purposes.

THIS ASSIGNMENT AND BILL OF SALE IS EXECUTED WITHOUT RECOURSE, WARRANTY, OR REPRESENTATION, EXPRESS OR IMPLIED, EXCEPT AS EXPRESSLY PROVIDED IN THE AGREEMENT.

EXECUTED: February 19, 2003

ATTEST:

WITNESSES:

Paul H. Sitar

FLEET NATIONAL BANK

By:

Richard F. Waserbuski  
RICHARD F. WASSERBUSKI, V.P.