

11-15-2004

Form PTO-1594 (Rev. 06/04)
OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office



RECORDED
TR. 102881297

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

11-9-04

1. Name of conveying party(ies)/Execution Date(s):

CWN MANAGEMENT, INC.

- Individual(s)
- General Partnership
- Corporation-State California
- Other
- Association
- Limited Partnership

Citizenship (see guidelines)

Execution Date(s) October 25, 2004

Additional names of conveying parties attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name CLAIM JUMPER RESTAURANTS, LLC

Internal Address:

Street Address: 16721 Millikan Avenue

City: Irvine

State: California

Country: U.S.A. Zip: 92606

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other LLC

Citizenship DE
If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,405,341

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

Claim Jumper

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Barry A. Yoch, Esq.

Internal Address:

Street Address: 620 Newport Center Dr., Suite 280

City: Newport Beach

State: CA Zip: 92660

Phone Number: (949) 729-0400

Fax Number: (949) 729-0729

Email Address: byoch@ckjw.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____
Authorized User Name _____

9. Signature: Barry A. Yoch
Signature

11/2/2004
Date

Barry A. Yoch

Total number of pages including cover sheet, attachments, and document: _____

11/12/2004 BYRNE 0000038 1405341 Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

01 FC:8521


ASSIGNMENT

CWN MANAGEMENT, INC., a California corporation having its principal place of business at 16721 Millikan Avenue, CA 92606 (the "Assignor"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby ASSIGNS AND CONVEYS to CLAIM JUMPER RESTAURANTS, LLC, a Delaware limited liability company having its principal place of business at 16721 Millikan Avenue, Irvine, CA 92606, all of Assignor's right, title and interest in certain trademarks and service marks described on Schedule A attached hereto, together with all goodwill associated therewith and all rights under licenses and all other rights now or hereafter relating thereto.

The attached trademarks and service marks were previously assigned by SOUTH WEST FOODS, INC. to Assignor pursuant to an Assignment recorded on May 9, 1997, Reel 1583, Frame 0896.

IN WITNESS WHEREOF, the Assignor has caused this Assignment to be executed as of OCTOBER 25, 2004.

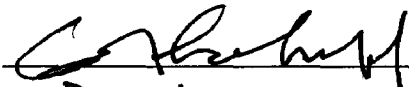
CWN MANAGEMENT, INC.

By: 
Title: Paul / CEO

The foregoing Assignment is hereby accepted and agreed to as of the above date.

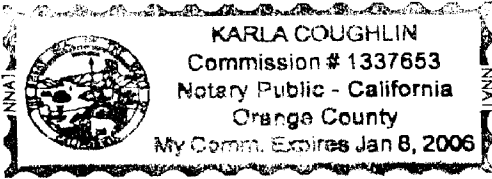
CLAIM JUMPER RESTAURANTS, LLC

By: CLAIM JUMPER ENTERPRISES,
INC., Manager

By: 
Title: Paul / CEO

STATE OF CALIFORNIA)
)
COUNTY ORANGE)

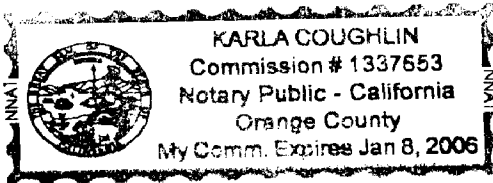
The foregoing Assignment was executed and acknowledged before me this 25th day of OCTOBER, 2004 by CRAIG NICKOLOFF, personally known to me to be the PRESIDENT of CWN Management, Inc. on behalf of such corporation.



Karla Coughlin
Notary Public
My Commission Expires: JANUARY 8, 2006

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

The foregoing Assignment was executed and acknowledged before me this 25th day of OCTOBER, 2004 by CRAIG NICKOLOFF, personally known to me to be the PRESIDENT of Claim Jumper Enterprises, Inc. on behalf of such corporation.



Karla Coughlin
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COPY

RECORDATION FORM COVER SHEET
TRADEMARKS ONLY

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Internal

Address: _____

Street Address: 16721 Millikan Avenue

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State: California

Country: U.S.A. Zip: 92606

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- Limited Partnership Citizenship _____
- Corporation Citizenship _____

Other LLC Citizenship DE

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Internal Address: _____

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City: Newport Beach

State: CA Zip: 92660

Phone Number: (949) 729-0400

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CWN MANAGEMENT, INC.

By: [Signature]
Title: Pres/CEO

The foregoing Assignment is hereby accepted and agreed to as of the above date.

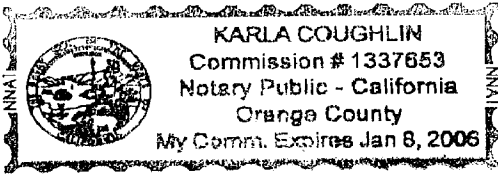
CLAIM JUMPER RESTAURANTS, LLC

By: CLAIM JUMPER ENTERPRISES, INC., Manager

By: [Signature]
Title: Pres/CEO

STATE OF CALIFORNIA)
)
COUNTY ORANGE)

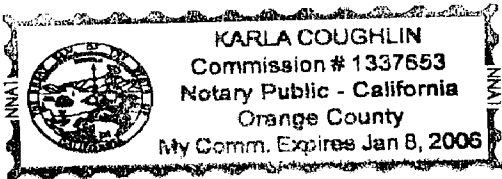
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Karla Coughlin
Notary Public
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1332.000.150.0076.330

RECORDED: 11/09/2004

TRADEMARK
REEL: 003077 FRAME: 0357