

12-27-2004

DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

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TR



102910906  
ORIGINAL ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Community Bank  
1041 West Badillo Street, Suite 200  
Covina, California 91722

- ☐ Individual(s) ☐ Association  
☐ General Partnership ☐ Limited Partnership  
☒ Corporation-State  
☐ Other \_\_\_\_\_

Citizenship (see guidelines) \_\_\_\_\_

Execution Date(s) December 24, 2004

Additional names of conveying parties attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☒ Other Trademark Release

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? ☐ Yes ☒ No

Name: Bianchi International

Internal \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 27969 Jefferson Avenue

City: Temecula

State: California

Country: United States Zip: 92590

☐ Association Citizenship \_\_\_\_\_

☐ General Partnership Citizenship \_\_\_\_\_

☐ Limited Partnership Citizenship \_\_\_\_\_

☒ Corporation Citizenship California

☐ Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No  
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and Identification or description of the Trademark.

A. Trademark Application No.(s)

N/A

B. Trademark Registration No.(s)

SEE ATTACHED SCHEDULE

Additional sheet(s) attached? ☒ Yes ☐ No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: JACK CORWIN

Internal Address: Suite 6780

Huntington Holdings Inc.

Street Address: 633 West Fifth St.

City: LOS Angeles CA

State: California Zip: 90071

Phone Number: 213 617-1500

Fax Number: 213 617-2325

Email Address: JCORWIN@HUNTHOLD.COM

6. Total number of applications and registrations involved:

37

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 440.20

- ☐ Authorized to be charged by credit card  
☐ Authorized to be charged to deposit account  
☒ Enclosed

8. Payment information:

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

9. Signature: Martha P. Yanez, SUP

12/24/04

Date

MARTHA P. YANEZ

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: \_\_\_\_\_

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

27/2004 6TON11 00000046 1080309

C:8521  
C:8522

40.00 OP  
400.00 OP

TRADEMARK  
REEL: 003096 FRAME: 0663

**Exhibit A****Released Intellectual Property**

<i>Name of Trademark</i>	<i>USPTO Registration Number</i>
AUTO-DRAW	1080309
BERNS-MARTIN	797970
BIANCHI	1366170
BIANCHI GUNLEATHER	1176072
THE BIANCHI CUP INTERNATIONAL PISTOL TOURNAMENT	1226238
BIANCHI INTERNATIONAL I	1478258
COBRA	1147141
DEFENDER	1292146
HAWK	1542433
HIDDEN HARDWARE	1297459
HURRICANE	1149747
LIGHTNIN'	1105096
PISTOL POCKET	1321510
SHADOW	1134084
SPECIAL AGENT	1294154
STEER HIDE	1170149
# X15	1316314

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## RELEASE OF SECURITY AGREEMENT

**WHEREAS**, on or about April 17, 1990, Bianchi International ("Bianchi"), executed a Security Agreement – Trademark Assignment (the "Security Agreement") in favor of Community Bank ("Community") granting Community a security interest in the intellectual property identified on Exhibit A attached hereto;

**WHEREAS**, all of Bianchi's obligations and covenants under the Security Agreement and related loan obligations referenced therein have been satisfied.

**NOW, THEREFORE**, for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, Community, the secured party under the Security Agreement, hereby releases and discharges the Security Agreement and the security interest filed against the trademarks set forth on Exhibit A and consents to the recording of this Release of Security Agreement with the United States Patent and Trademark Office ("USPTO") for the purpose of having the lien on such collateral released and extinguished as a matter of record.

Community hereby agrees and acknowledges that Bianchi or its assignees or designees may record this Release of Security Agreement with the USPTO without further notice or consent from Community.

Community further agrees, at the expense of Bianchi or its assignees, to take such further actions, execute such further documents and do such other things as, in the reasonable opinion of Bianchi or its assignees, are required to make this Release of Security Agreement of record at the USPTO.

**IN WITNESS WHEREOF**, the undersigned has duly executed this Release of Security Agreement as of the 24th day December 2004.

COMMUNITY BANK

By: \_\_\_\_\_

Name: MARTHA P. YANEZ

Title: SENIOR VICE PRESIDENT