

Form PTO-1594 RECORDATI TMENT OF COMMERCE (Rev. 10/02) utent and Trademark Office TRADEWIAKKS UNLT OMB No. 0651-0027 (exp. 6/30/2005) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Pharmaceuticals, L.L.C. Address: Individual(s) Association Street Address: 4915 UPSton General Partnership Limited Partnership City: Weston State: 1 Corporation-State Other Lunted Individual(s) citizenship Association Additional name(s) of conveying party(ies) attached? The Yes We No General Partnership 3. Nature of conveyance: Limited Partnership **Assignment** Merger Corporation-State FOCIOC Security Agreement Change of Name Other If assignee is not domiciled in the United States, a domestic Other representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes Execution Date: DECEMBER 21, 2004 4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) (See Attached) Additional number(s) attached Yes 🔲 No 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: 7. Total fee (37 CFR 3.41)..... Internal Address: Enclosed Authorized to be charged to deposit account 8. Deposit account number: Street Address: 0 Zip: 333324 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Name of Person Signing Signature Mail documents to be recorded with required cover sheet information to: 78368848 Washington, D.C. 20231 40.00 DA

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01 FC:8521

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25.00 MA

TRADEMARK REEL: 003099 FRAME: 0235

ASSIGNMENT OF TRADEMARK

WHEREAS, Andrx Pharmaceuticals, L.L.C., a limited liability company organized under the laws of the State of Delaware, having a business address at 4955 Orange Drive, Fort Lauderdale, Florida, 33314 (hereinafter "ASSIGNOR") is the registered applicant and original owner of Trademark(s), and the goodwill associated therewith, listed in the Attachment appended hereto (hereinafter "Trademarks"); and

WHEREAS, Anda Marketing, Inc., a Florida Corporation organized under the laws of the State of Florida, having a business address at 2915 Weston Road, Weston, Florida, 33331 (hereinafter "ASSIGNEE"), is desirous of formally recognizing its acquisition of and current ownership of said Trademarks, and the associated goodwill.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound hereby, ASSIGNOR hereby memorializes the sale, assignment, transfer and conveyance unto ASSIGNEE all right, title and interest in and to the Trademarks, together with the goodwill associated with said Trademarks.

By:

ANDRX PHARMACEUTICALS, L.L.C..

DECEMBER 21, 2004

Name: Scott Lodin

Title: Executive Vice President

& General Counsel

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STATE OF FLORIDA COUNTY OF Broward

The foregoing instrument was acknowledged before me this <u>21st</u> day of <u>December</u>, <u>2004</u> by <u>Scott Lodin</u> as <u>Executive Vice President and General Counsel</u> for <u>Andrx Pharmaceuticals</u>, <u>L.L.C</u>.

	LIEA D. MAXWELL
	Notary Public - State of Florida
N.E. A.B.	har Commission Beptes Feb 26, 2008
1800	Commission # DD294300
- College	Bonded By National Notary Assn.

Via V. Hay Notary	hull
Personally Known Or Produced Identification	
Type of Identification Produced	

ATTACHMENT

MARK

SERIAL AND/OR REGISTRATION NUMBER

Qualacare 78/368848

Qualicare 78/368855

RECORDED: 12/27/2004

TRADEMARK REEL: 003099 FRAME: 0238