_	DOCUMENT ID NO.: 102/16/64	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Form PTO-1594 RECORDATION FOR (Rev. 10/02)	
	(Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)	RKS ONL) 102915361
	Tab settings ⇔⇔⇔ ▼ ▼	<b>V V V</b>
ľ	To the Honorable Commissioner of Patents and Trademarks: F	Please record the attached original documents or copy thereof.
,[	Name of conveying party(ies):	Name and address of receiving party(ies)
1	Audo Too	Name: Andra Pharmaceuticals, LLC
2	Anda, Inc.	Internal
1	Individual(s) Association	Address:
긺	General Partnership  Limited Partnership	Street Address: 4955 Orange Drive
욉	Corporation-State	City: Novic State: FL Zip: 33314
١	Other	Individual(s) citizenship
		Association
ĺ	Additional name(s) of conveying party(ies) attached? 🖵 Yes 🖵 No	General Partnership
	3. Nature of conveyance:	Limited Partnership
١	Assignment	Corporation-State
	Security Agreement	Other Limited Liability Corp.
١	Other	If assignee is not domiciled in the United States, a domestic
١	Execution Date: June 3, 2004	representative designation is attached: 🖳 Yes 🖳 No (Designations must be a separate document from assignment)
ŀ		Additional name(s) & address( es) attached? 🕌 Yes 🕌 No
	Application number(s) or registration number(s):	
-	A. Trademark Application No.(s)	B. Trademark Registration No.(s)
ı	(See Attachments)	Pa Jan
۱	Additional number(s) att	ached X Yes No
İ	5. Name and address of party to whom correspondence	6. Total number of applications and registrations involved:
١	concerning document should be mailed:	registrations involved:
	Name: Ted Whitlack	¥ 6
1	Internal Address:	7. Total fee (37 CFR 3.41)\$_140.40
1		☐ Enclosed
1		Authorized to be charged to deposit account
		and reaction to be originated to deposit decount
	Street Address: 8151 Peters Road	Deposit account number:
١	Street Address: 0101 12105 11010	50000
1	4 Floor	
	Olaslati a Fl = 22201	
ļ	City: Plantation State: FL Zip: 33324	(Attach duplicate copy of this page if paying by deposit account)
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true		THIS SPACE
		nation is true and correct and any attached copy is a true
	copy of the original document.	
	TED W. WHITLOCK /	gnature Date
1	Total number of pages including cove	r sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

01-07-2005

# **ATTACHMENT**

#### **MARK**

## SERIAL AND/OR REGISTRATION NUMBER

Cyclafem 1/35 78/169349

Cyclafem 777 78/169319

Losenta 78/169355

Previfem 78/181495

Quatrimine 78/162865

Quatrol 78/162846

Tri-Previfem 78/181501

TRADEMARK REEL: 003101 FRAME: 0920

#### **ASSIGNMENT OF TRADEMARK**

WHEREAS, Anda, Inc., a Florida corporation having a business address at 4955

Orange Drive, Fort Lauderdale, Florida, 33314 (hereinafter "ASSIGNOR") is the

registered applicant and original owner of Trademark(s), and the goodwill associated

therewith, listed in the Attachment appended hereto (hereinafter "Trademarks"); and

WHEREAS, Andrx Pharmaceuticals, L.L.C., a limited liability company

organized under the laws of the State of Delaware, having a business address at 4955

Orange Drive, Fort Lauderdale, Florida, 33314 (hereinafter "ASSIGNEE"), is desirous of

formally recognizing its acquisition of and current ownership of said Trademarks, and the

associated goodwill.

NOW, THEREFORE, for good and valuable consideration, the receipt and

sufficiency of which are hereby acknowledged, and intending to be legally bound hereby,

ASSIGNOR hereby memorializes the sale, assignment, transfer and conveyance unto

ASSIGNEE all right, title and interest in and to the Trademarks, together with the

goodwill associated with said Trademarks.

ANDA, INC

By:

Name: Scott Lodin

Executive Vice President

& General Counsel

1

TRADEMARK
REEL: 003101 FRAME: 0921

## STATE OF FLORIDA **COUNTY OF Broward**

The foregoing instrument was acknowledged before me this 3rd day of June, 2004 by Scott Lodin as Executive Vice President and General Counsel for Andrx Corporation.

and history as	LISA D. MAXWELL
	Notary Public - State of Fiorida
ke <b>a</b> ej	MyCommission Exples Feb 26, 2006 Commission # DD294300
	Commission is 00294300 Bonded By National Notary Assn.
	Sold by Island Rail Color y

RECORDED: 06/09/2004

Lisa D. Maruell
Notary
Personally Known Or Produced Identification Type of Identification Produced

**TRADEMARK** REEL: 003101 FRAME: 0922