

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	09/10/1997

**CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Pacific Engineering & Production Co. of Nevada		09/10/1997	CORPORATION: NEVADA

**RECEIVING PARTY DATA**

Name:	AMPAC Development Company
Street Address:	3770 Howard Hughes Parkway
Internal Address:	Suite 300
City:	Las Vegas
State/Country:	NEVADA
Postal Code:	89109
Entity Type:	CORPORATION: NEVADA

**PROPERTY NUMBERS Total: 1**

Property Type	Number	Word Mark
Registration Number:	1329366	CHLORMASTER

**CORRESPONDENCE DATA**

Fax Number: (703)610-8686  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: 703-610-8694  
 Email: ipdocketing@milesstockbridge.com  
 Correspondent Name: Ronald E. Shapiro  
 Address Line 1: 1751 Pinnacle Drive  
 Address Line 2: Suite 500  
 Address Line 4: McLean, VIRGINIA 22102

NAME OF SUBMITTER:	Ronald E. Shapiro
Signature:	/Ronald E. Shapiro/

CH \$40.00 1329366

Date:

06/23/2005

**Total Attachments: 5**

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**AFTER FILING RETURN TO:**

C. Keith Rooker, Esq.  
 ROOKER & GIBSON  
 3770 Howard Hughes Parkway, Suite 360  
 Las Vegas, Nevada 89109  
 Telephone: (702) 794-4504

**FILED**  
 IN THE OFFICE OF THE  
 SECRETARY OF STATE OF THE  
 STATE OF NEVADA

SEP 15 1997  
 No. C.3277-83  
*Dean Heller*  
 DEAN HELLER, SECRETARY OF STATE

**ARTICLES OF MERGER**

OF

**PACIFIC ENGINEERING & PRODUCTION CO. OF NEVADA, a Nevada corporation**

INTO

**AMPAC DEVELOPMENT COMPANY, a Nevada corporation**

Pursuant to the provisions of Section 78-458 of the Nevada Revised Statutes, the undersigned corporations hereby adopt the following Articles of Merger for the purpose of merging PACIFIC ENGINEERING & PRODUCTION CO. OF NEVADA, a Nevada corporation (sometimes herein referred to as the "Disappearing Corporation"), with and into AMPAC DEVELOPMENT COMPANY, a Nevada corporation (sometimes herein referred to as the "Surviving Corporation"):

**FIRST:** A Plan of Merger and Merger Agreement (the "Merger Agreement"), dated September 8, 1997, entered into by and between the Surviving Corporation and the Disappearing Corporation has been adopted by the Boards of Directors of the Surviving and Disappearing Corporations.

**SECOND:** By resolutions duly adopted by the sole stockholder of the Surviving Corporation and sole stockholder of the Disappearing Corporation pursuant to Section 78.320 of the Nevada Revised Statutes, both dated September 9, 1997, the Merger Agreement was approved by the unanimous consent of the stockholders of the Surviving and Disappearing Corporations.

**THIRD:** There shall be no amendments to the Articles of Incorporation of the Surviving Corporation.

**FOURTH:** The complete executed Merger Agreement is on file at the registered office of the Surviving Corporation, the address of which is as follows:

3770 Howard Hughes Parkway, Suite 300  
 Las Vegas, Nevada 89109

TRADEMARK

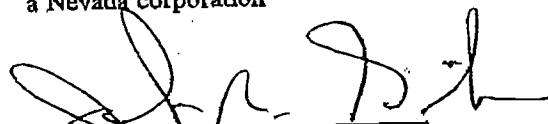
REEL: 003109 FRAME: 0509


**FIFTH:** A copy of the Merger Agreement will be furnished by the Surviving Corporation, on request and without cost, to any stockholder of the Surviving Corporation or the Disappearing Corporation.

EXECUTED this 10th day of September, 1997.

"Surviving Corporation"


AMPAC DEVELOPMENT COMPANY,  
a Nevada corporation


  
\_\_\_\_\_  
John R. Gibson, President

  
\_\_\_\_\_  
David N. Keys, Secretary

"Disappearing Corporation"

PACIFIC ENGINEERING &  
PRODUCTION CO. OF NEVADA,  
a Nevada corporation

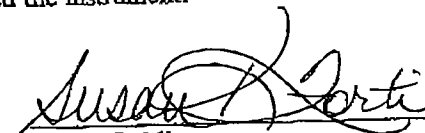
  
\_\_\_\_\_  
John R. Gibson, President

  
\_\_\_\_\_  
David N. Keys, Secretary

**ACKNOWLEDGEMENT OF SIGNATURES OF OFFICERS  
OF THE SURVIVING CORPORATION**

STATE OF NEVADA            )  
                                  ) ss.  
COUNTY OF CLARK         )


On the 10th day of September, 1997, personally appeared before me, a notary public, John R. Gibson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

  
Notary Public



STATE OF NEVADA            )  
                                  ) ss.  
COUNTY OF CLARK         )

On the 10th day of September, 1997, personally appeared before me, a notary public, David N. Keys, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

  
Notary Public



ACKNOWLEDGEMENT OF SIGNATURES OF OFFICERS OF THE DISAPPEARING CORPORATION

STATE OF NEVADA )
) ss.
COUNTY OF CLARK )

On the 10th day of September, 1997, personally appeared before me, a notary public, John R. Gibson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Susan K Forti
Notary Public



STATE OF NEVADA )
) ss.
COUNTY OF CLARK )

On the 10th day of September, 1997, personally appeared before me, a notary public, David N. Keys, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Susan K Forti
Notary Public



IN WITNESS WHEREOF
I have hereunto set my hand and
the seal of my office this 10th day
of September 1997.

STATE OF NEVADA
COUNTY OF CLARK

**STATE OF NEVADA**  
**Secretary of State**  
I hereby certify that this is a true and complete copy of the document as filed in this office.  
  
SEP 16 '97  
  
*Dean Heller*  
**DEAN HELLER**  
Secretary of State  
By *D. Garner*