

Form PTO-1594
(Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

Tab settings ⇨ ⇨ ⇨ ▼ ▼ ▼ ▼ ▼ ▼ ▼

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Nature's Bodycare, Inc.

- Individual(s)
- General Partnership
- Corporation-State Nevada
- Other
- Association
- Limited Partnership

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other
- Merger
- Change of Name

Execution Date: 19 Apr 02

2. Name and address of receiving party(ies)

Name: Nature's Bodycare N.A., Inc.

Internal

Address:

Street Address: 100 Schiller Street

City: Hermann State: MO Zip: 65041

- Individual(s) citizenship
- Association
- General Partnership
- Limited Partnership
- Corporation-State Missouri
- Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)
Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s) 75/662,852;
75/764,036; 75/765,986; 75/765,987

1,841,634;
B. Trademark Registration No.(s) 1,902,334;
1,967,320; 2,049,789; 2,148,297;
2,286,328

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Grant R. Clayton

Internal Address: Clayton, Howarth & Cannon, PC

Street Address: P.O. Box 1909

City: Sandy State: UT Zip: 84091

6. Total number of applications and registrations involved:

10

7. Total fee (37 CFR 3.41): \$ 265.00

- Enclosed
- Authorized to be charged to deposit account
- Previously submitted.
- Document ID: 102829439A

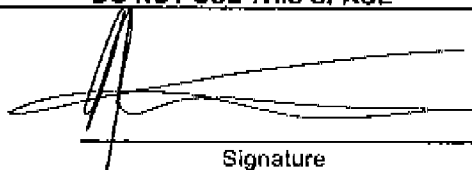
8. Deposit account number:

50-0836

DO NOT USE THIS SPACE

9. Signature.

Grant R. Clayton
Name of Person Signing


Signature

April 28, 2005
Date

Total number of pages including cover sheet, attachments, and document: 5

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

AKV
6/22/04

09-03-2004



102829439

6.18.04

Nature's BodyCare N.A., Inc.
100 Schiller Street
Hermann, MO 65041
1-800-727-8535

Assignment Recordation Services
P.O. Box 1450
Alexandria, VA
22313

June 15, 2004

To Whom This May Concern,

Enclosed please find a check for the amount of \$265.00, for payment as follows: \$40.00 is for the first assignment and 25.00 for each of the other 9 assignments. If you have any questions or need additional information from me, please call me.

Sincerely,
Debbie Buckler
President
Nature's BodyCare N.A., Inc.

RECEIVED
JUN 18 AM 8 24
OPR/FINANCE

06/21/2004 DRYKNE 00000032 1841634
01 FC:8521 40.00 DP
02 FC:8522 225.00 DP

T R A D E M A R K A S S I G N M E N T

WHEREAS, Nature's Bodycare, Inc. (hereinafter referred to as "ASSIGNOR"), being a corporation duly organized and existing under the laws of the State of Nevada and having a principal place of business at 7310 Smoke Ranch Road, Bldg. 1, Las Vegas, Nevada 89128, has adopted, used, is using, and/or intended to use, and is the owner of certain right, title, and interest in and to the United States trademark applications and registrations listed below in Table A (hereinafter referred to as the "Marks") having serial numbers and/or registration numbers and filing dates and/or registration dates as indicated in Table A; and

WHEREAS, Nature's Bodycare N.A., Inc. (hereinafter referred to as "ASSIGNEE"), a corporation duly organized and existing under the laws of the State of Missouri, having a principal business office at 100 Schiller Street, Hermann, Missouri 65041, is desirous of acquiring all right, title and interest in and to the Marks held by Nature's Bodycare, Inc., and the above-identified registrations;

NOW, THEREFORE, in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid to the ASSIGNOR by the ASSIGNEE, the receipt and sufficiency of which is hereby acknowledged, THE ASSIGNOR HEREBY ASSIGNS TO THE ASSIGNEE any and all right, title and interest which it may hold in and to the Marks and to the Applications and Registrations, along with the portion

WHEN RECORDED RETURN TO:

Grant R. Clayton
Clayton, Howarth & Cannon, P.C.
P.O. Box 1909

Sandy, Utah 84091

Attorney Docket Nos.: T1481, T1483, T1822, T3139, T4214,
T6068, T9017, T9076.A, T9141, T9142, and T9842

TRADEMARK
REEL: 003110 FRAME: 0045

of the ASSIGNOR's ongoing and existing business to which the Marks pertain, together with the goodwill of the business symbolized by and associated with the Marks.

The ASSIGNOR hereby authorizes and requests that all trademark issuing officials and entities, including the United States Commissioner for Trademarks and any such officials in countries other than the United States as are duly authorized by the applicable laws to register trademarks, to issue any and all certificates of registration of the Marks to the ASSIGNEE as the owner of the ASSIGNOR's entire interest in said Marks and said Applications and Registration, for the use and behoof of the said ASSIGNEE, its successors, assigns and legal representatives.

This Assignment and Agreement shall be binding upon any and all successors of the ASSIGNOR.

TABLE A			
Mark	U.S. Trademark Serial No. or Registration No.	Filing Date or Registration Date	Goods
TG-2000	1,841,634	June 28, 1994	nutritional supplements, namely a natural herbal formula

WHEN RECORDED RETURN TO:

Grant R. Clayton
Clayton, Howarth & Cannon, P.C.
P.O. BOX 1909

Sandy, Utah 84091

Attorney Docket Nos.: T1481, T1483, T1822, T3102, T3139, T4214, T4732,
T6068, T9017, T9076.A, T9141, T9142, and T9842

Page 2 of 4

TRADEMARK
REEL: 003110 FRAME: 0046

TABLE A			
Mark	U.S. Trademark Serial No. or Registration No.	Filing Date or Registration Date	Goods
META-21	1,902,334	July 4, 1995	nutritional supplements, namely a dietary supplement comprising natural herbs
NATURE'S BODYCARE	1,967,320	April 9, 1996	nutritional supplements and the like
NBC-7	2,049,789	April 1, 1997	nutritional supplements
BIO-2000	2,148,297	March 31, 1998	nutritional supplements
TG-MAX	2,286,328	October 12, 1999	nutritional supplements
GSE-MAX	75/662,852	March 18, 1999	nutritional supplements
CITRINEEM	75/764,036	July 30, 1999	nutritional supplements
FEM COMPLETE	75/765,986	August 2, 1999	nutritional supplements
VISION OF YOUTH	75/765,987	August 2, 1999	nutritional supplements

WHEN RECORDED RETURN TO:

Grant R. Clayton
 Clayton, Howarth & Cannon, P.C.
 P.O. Box 1909
 Sandy, Utah 84091

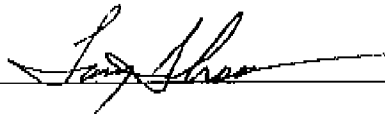
Attorney Docket Nos.: T1481, T1483, T1822, T3102, T3139, T4214, T4732,
 T6068, T9017, T9076.A, T9141, T9142, and T9842

Page 3 of 4

TRADEMARK
 REEL: 003110 FRAME: 0047

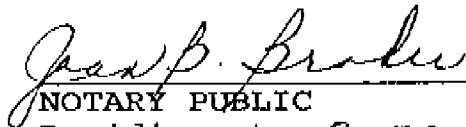
TABLE A			
Mark	U.S. Trademark Serial No. or Registration No.	Filing Date or Registration Date	Goods
TG	Not yet filed		

NATURE'S BODYCARE, INC.

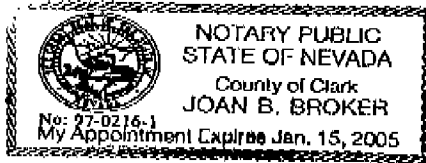

 By: TONY SCHOONOVER
 Title: PRESIDENT

STATE OF NEVADA)
) ss
 COUNTY OF CLARK)

On this 19th day of APRIL, 2002, before me personally appeared TONY SCHOONOVER, known to me to be the person described and who signed the foregoing Assignment in my presence and acknowledged under oath before me that he has read the same and knows the contents thereof and that he executed the same as his free act and deed, on behalf of the identified corporation with authority to do so, for the purposes set forth therein.


 NOTARY PUBLIC
 Residing at: 9030 W. Sahara Las Vegas NV, 89117

My Commission Expires:
1.15.2005



S:\CHC Files\T 1--\T1481\assignment.wpd

WHEN RECORDED RETURN TO:
 Grant R. Clayton
 Clayton, Howarth & Cannon, P.C.
 P.O. Box 1909
 Sandy, Utah 84091
 Attorney Docket Nos.: T1481, T1483, T1822, T3102, T3139, T4214, T4732,
 T6008, T9017, T9076.A, T9141, T9142, and T9842

If any impediment to the recording the enclosed assignment documentation remains, and such impediment could be alleviated during a telephone interview, the Examiner is invited to initiate the same.

DATED this 29 day of April, 2005.

Respectfully submitted,



Grant R. Clayton
Attorney Registration No. 32,462
Attorney for Applicant

Clayton, Howarth & Cannon, P.C.
P.O. Box 1909
Sandy, UT 84091
Telephone: (801) 255-5335
Facsimile: (801) 255-5338

GRC/kdl

S:\CHC Files\T 9--\T99--\T9908\Resubmission of Assignment.wpd



UNITED STATES PATENT AND TRADEMARK OFFICE

UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 08, 2005

PTAS



102829439A

NATURE'S BODYCARE N.A., INC.
DEBBIE BUCKLER
100 SCHILLER STREET
HERMANN, MO 65041

**UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF NON-RECORDATION OF DOCUMENT**

DOCUMENT ID NO.: 102829439

THE ENCLOSED DOCUMENT HAS BEEN EXAMINED AND FOUND NON-RECORDABLE BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. THE REASON(S) FOR NON-RECORDATION ARE STATED BELOW. DOCUMENTS BEING RESUBMITTED FOR RECORDATION MUST BE ACCOMPANIED BY A NEW COVER SHEET REFLECTING THE CORRECT INFORMATION TO BE RECORDED AND THE DOCUMENT ID NUMBER REFERENCED ABOVE.

THE ORIGINAL DATE OF FILING OF THIS ASSIGNMENT DOCUMENT WILL BE MAINTAINED IF RESUBMITTED WITH THE APPROPRIATE CORRECTION(S) WITHIN 30 DAYS FROM THE DATE OF THIS NOTICE AS OUTLINED UNDER 37 CFR 3.51. THE RESUBMITTED DOCUMENT MUST INCLUDE A STAMP WITH THE OFFICIAL DATE OF RECEIPT UNDER 37 CFR 3. APPLICANTS MAY USE THE CERTIFIED PROCEDURES UNDER 37 CFR 1.8 OR 1.10 FOR RESUBMISSION OF THE RETURNED PAPERS, IF THEY DESIRE TO HAVE THE BENEFIT OF THE DATE OF DEPOSIT IN THE UNITED STATES POSTAL SERVICE.

SEND DOCUMENTS TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231. IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE INDIVIDUAL WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.

1. THE DOCUMENT SUBMITTED FOR RECORDING IS NOT ACCEPTABLE. TO RECORD A DOCUMENT IN THE ASSIGNMENT DIVISION, A COMPLETE COVER SHEET MUST ACCOMPANY THE DOCUMENT OR A COVER SHEET OUTLINING THE REQUIREMENTS FOR RECORDING AS SET FORTH IN TITLE 37 CFR 3.11 MUST BE PRESENT.
2. RETURN ALL DOCUMENTS BACK FOR RECORDING FAX 703-306-5995

MARY DENTON, EXAMINER