

02-02-2005

Form PTO-1594 (Rev. 06/04)  
OMB Collection 0651-0027 (exp. 6/30/2005)



DEPARTMENT OF COMMERCE  
Patent and Trademark Office

**RECORD** 102931413  
**TRADEMARKS ONLY**

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)/Execution Date(s):**

ARTICHOKE INDUSTRIES, INC.

- Individual(s)
- General Partnership
- Corporation-State
- Other
- Association
- Limited Partnership

Citizenship (see guidelines) CALIFORNIA

Execution Date(s) 11/02/2001

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance:**

- Assignment
- Security Agreement
- Other CORRECTING PREVIOUSLY FILED DOCUMENT
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: BORGES USA, INC.

Internal dba STAR FINE FOODS, INC.

Address:

Street Address: 4652 E. DATE AVENUE

City: FRESNO

State: CALIFORNIA

Country: U.S.A. Zip: 93725

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other

Citizenship DELAWARE  
Citizenship \_\_\_\_\_  
Citizenship \_\_\_\_\_  
Citizenship DELAWARE  
Citizenship \_\_\_\_\_  
If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1932970

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

CARA MIA

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: TRACY A. AGRALL

Internal Address: TRACY A. AGRALL, APC

Street Address: P.O. BOX 3365

City: CLOVIS

State: CA Zip: 93613-3365

Phone Number: (559) 299-1135

Fax Number: (559) 299-1108

Email Address: tagrall@agrall-law.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

Tracy Agrall  
Signature

1/24/05  
Date

TRACY A. AGRALL  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 9

02/01/2005 BYRNE 00000152 1932970

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Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assisted Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

**TRADEMARK**  
**REEL: 003112 FRAME: 0559**



Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002)

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

102088952 TRADEMARK ONLY

Tab settings

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

ARTICHOKE INDUSTRIES, INC.

5-7102

- Individual(s) Association General Partnership Limited Partnership Corporation-State Other CALIFORNIA

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger Security Agreement Change of Name Other

Execution Date: 11/02/01

2. Name and address of receiving party(ies)

Name: BORGES USA, INC.

Internal Address: dba STAR FINE FOODS, INC.

Street Address: 4652 E. DATE AVENUE

City: FRESNO State: CA Zip: 93725

- Individual(s) citizenship Association General Partnership Limited Partnership Corporation-State DELAWARE Other

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? Yes No

4. Application number(s) or registration number(s):

A. Trademark Application No.(s)

B. Trademark Registration No.(s) 827,948

1,474340 1,932790

Additional number(s) attached Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: TRACY A. AGRALL

Internal Address: WILD, CARTER & TIPTON

Street Address: 246 WEST SHAW

City: FRESNO State: CA Zip: 93704

6. Total number of applications and registrations involved:

3

7. Total fee (37 CFR 3.41) \$ 90.00

- Enclosed Authorized to be charged to deposit account

8. Deposit account number:

OFFICE OF PUBLIC RECORDS 2002 MAY - 7 AM 9:11 FINANCE SECTION

DO NOT USE THIS SPACE

9. Signature.

TRACY A. AGRALL

Name of Person Signing

Signature

APRIL 19, 2002

Date

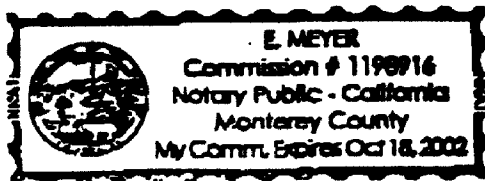
Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

**TRADEMARK ASSIGNMENT**

WHEREAS, Artichoke Industries, Inc., a California corporation, with a mailing address of P.O. Box 1307, Castroville, California 95012 ("Assignor"), has agreed to assign, transfer, convey and grant to Borges USA, Inc., dba Star Fine Foods, a Delaware corporation ("Assignee"), all right, title and interest it may have, if any, in and to certain the trademarks, service marks and trade names, and its applications for registration of such trademarks, and service marks and trade names, as more particularly described in Exhibit A attached hereto and made a part hereof ("Trademarks").

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns, transfers, conveys and grants to Assignee, all right, title and interest in and to the Trademarks, together with the goodwill of the business symbolized by the Trademarks.



ARTICHOKE INDUSTRIES, INC., a  
California corporation

By: *Hugo Tettino*  
Name: Hugo Tettino  
Title: 2nd Vice President

Dated effective as of: 11-2-01  
SUBSCRIBED and SWORN to before me this  
02<sup>d</sup> of Nov, 2001

*[Signature]*  
Notary Public

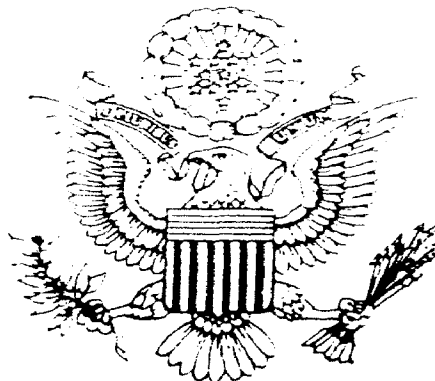
My Commission Expires: 10-18-02

**Exhibit A**

**Trademarks**

<b>Registration No.</b>	<b>Registration Date</b>	<b>Word Mark</b>
U. S. 0827948	April 25, 1967	CARA MIA
U. S. 1474340	January 26, 1988	CARA MIA
U. S. 1932970	November 7, 1995	CARA MIA
U.S. 75461028 (serial number)	April 2, 1998 (filing date)	CARA BELLA
U. S. 75853353 (serial number)	November 18, 1999 (filing date)	ARTICHETTA

# The United States of America



## CERTIFICATE OF REGISTRATION

This is to certify that the records of the Patent and Trademark Office show that an application was filed in said Office for registration of the Mark shown herein, a copy of said Mark and pertinent data from the Application being annexed hereto and made a part hereof,

And there having been due compliance with the requirements of the law and with the regulations prescribed by the Commissioner of Patents and Trademarks,

Upon examination, it appeared that the applicant was entitled to have said Mark registered under the Trademark Act of 1946, as amended, and the said Mark has been duly registered this day in the Patent and Trademark Office on the

## PRINCIPAL REGISTER

to the registrant named herein.

This registration shall remain in force for TEN years unless sooner terminated as provided by law.

In Testimony whereof I have hereunto set my hand and caused the seal of the Patent and Trademark Office to be affixed this seventh day of November 1995.



*Bruce Lehman*

## **NOTICE**

*This Registration will be canceled by the Commissioner of Patents and Trademarks at the end of six years following the date of registration, unless within one year next preceding the expiration of such six years, the registrant files in the Patent and Trademark Office an affidavit showing that said mark is in use in Commerce or showing that its nonuse is due to special circumstances which excuse such nonuse and is not due to any intention to abandon the mark. A fee of \$100.00 for each class must accompany the affidavit.*