Form PTO-1594 (Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) Tab settings $\Rightarrow \Rightarrow \Rightarrow $ RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1.	Name of conveying party(ies):	Name and address of receiving party(ies)
	The Cincinnati Reds Community Fund	Name: The Cincinnati Reds LLC
		Internal Address: Great American Ballpark
1	Individual(s) Association	Street Address: 100 Main Street City: Cincinnati State: OH Zip: 45202
	General Partnership Limited Partnership	Individual(s) citizenship
	Corporation-State	Association
	Other Non-Profit Corporation - Ohio	General Partnership
Additional name(s) of conveying party(les) attached?  Yes  No		Limited Partnership
-		Other Limited Liability Company-Delaware
3.	Nature of conveyance:	If assignee is not domiciled in the United States, a domestic representative
		designation is attached:
		Additional name(s) & address( es) attached? ☐ Yes ☐ No
1	Other Execution Date: April 28, 2005	
$\vdash$		
4,	Application number(s) or registration number(s):	B. Trademark Registration No.(s)
]	A. Trademark Application No <sub>-</sub> (s)	P. Hiddengric regionalist reside
1	78/410,527	
	Additional number(s) attach	
5.	Name and address of party to whom correspondence	Total number of applications and registrations involved:
	concerning document should be mailed:  Name: Heather L. Jensen, Esq.	
	Internal Address: Cowan, Liebowitz & Latman, P.C.	7. Total fee (37 CFR 3.41) \$40.00
	memai Address. Cowan, Liebuwiz & Laugan, F.C.	☐ Enclosed
		Authorized to be charged to deposit account
1	Oten L Address 4199 Avenue of the America	
1	Street Address: 1133 Avenue of the Americas	8. Deposit account number:
1	OU N N 1 Of the NO 77- 40000	03-3415
	City: New York_State: NY Zip: 10036	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE		
9.	9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached conv of the original document.		mation is true and correct and any attached copy is a true
1	Heather L. Jensen  Name of Person Signing  Signat	5/16/05
	Name of Person Signing / Signar	ture Date
Total number of pages including cover sheet, attachments, and document: five (5)		et attachments, and document: five (5)
CERTIFICATE OF FACSIMILE TRANSMISSION		
The undersigned hereby certifies that the above-captioned correspondence is being transferred by facsimile to the United States Patent and Trademark Office on the pate shown above.		
the state of the s		
Name: Dianne Pecha		
Date: 5-16-05		

TRADEMARK REEL: 003116 FRAME: 0097

## TRADEMARK AND COPYRIGHT ASSIGNMENT

WHEREAS, The Cincinnati Reds Community Fund, an Ohio non-profit corporation, located at Great American Ball Park, 100 Main Street, Cincinnati, Ohio 45202 ("Assignor"), is the owner of the service mark and copyright for REDS COMMUNITY FUND & Design (the "Mark"), including, without limitation, the mark and design shown in the attached Exhibit 1, and is the owner of the U.S. Trademark Application No. 78/410,527 (the "Application"); and

WHEREAS, Assignor desires to transfer all of its right, title and interest in the Mark and the Application, together with the goodwill of the business symbolized thereby, to The Cincinnati Reds LLC, a Delaware limited liability company, located at Great American Ball Park, 100 Main Street, Cincinnati, Obio 45202 (the "Assignee");

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby assigns and transfers to Assignee, its successors and assigns, absolutely and forever, all of Assignor's rights in and to the Mark and the Application, together with the goodwill of business symbolized thereby, all copyrights in the Mark and any renewals of extensions thereof and all rights of modification thereof, and all causes of action for any and all past infringements of the rights so assigned occurring before or after the date of this assignment and the right to collect and retain the proceeds therefrom.

Dated: April 28, 2005

The Reds Community Fund

TRADEMARK REEL: 003116 FRAME: 0098

Executive Director Title:

36947.1

## EXHIBIT A



**RECORDED: 05/16/2005** 

TRADEMARK
REEL: 003116 FRAME: 0100