TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	MERGER
EFFECTIVE DATE:	09/17/1999

CONVEYING PARTY DATA

Name	Formerly	Execution Date	Entity Type
AIM, Inc.		09/17/1999	CORPORATION: IOWA

RECEIVING PARTY DATA

Name:	AIM Management, Inc.
Street Address:	330 East Warm Springs Road, Suite A2
City:	Las Vegas
State/Country:	NEVADA
Postal Code:	89119
Entity Type:	CORPORATION: NEVADA

PROPERTY NUMBERS Total: 2

Property Type	Number	Word Mark
Registration Number:	2663609	MAD SCIENTIST
Registration Number:	2358538	WOWZER

CORRESPONDENCE DATA

Fax Number: (205)488-6770

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

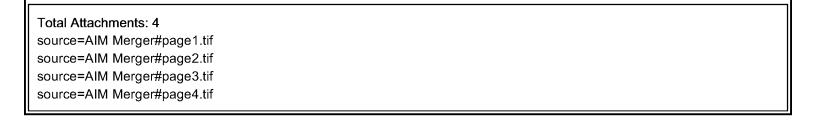
Phone: 2055218770

Email: cwilkerson@bradleyarant.com
Correspondent Name: Crystal G. Wilkerson, Esq.
Address Line 1: 1819 Fifth Avenue North

Address Line 4: Birmingham, ALABAMA 35203-2104

NAME OF SUBMITTER:	Crystal G. Wilkerson
Signature:	/Crystal G. Wilkerson/
Date:	07/08/2005 TRADEMARK

900027996 REEL: 003118 FRAME: 0925



TRADEMARK REEL: 003118 FRAME: 0926 SEP-17-1999 15:18 PHELPS JENKINS ATTY.

1 205 391 6658 P.06

NTHE OFFICE OF THE SECRETARY OF STATE OF THE STATE OF NEVADA

SEP 17 1999

DEAN HELLER, SECRETARY OF STATE

ARTICLES OF MERGER <u>OE</u> AIM. INC. INTO

AIM MANAGEMENT, INC.

Pursuant to the applicable laws of the States of Nevada and/or lowa the undersigned corporations adopt the following Articles of Merger for the purpose of merging AIM, Inc., an Iowa corporation, with and into AIM Management, Inc., a Nevada corporation.

FIRST: The name of the surviving corporation is AIM Management, Inc.

SECOND: The name of the merged corporation is AIM, Inc.

THIRD: The following Plan of Merger was authorized and approved by the Directors of each of the undersigned corporations in the manner prescribed by the laws of the State of Nevada and/or lowa, as applicable:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

FOURTH: Shareholder approval of the merger was obtained by the shareholder of both the merged corporation and the surviving corporation.

FIFTH: The number of outstanding shares of each class of stock of both the merged corporation and the surviving corporation and the number of such shares of each class entitled to vote on the merger are as follows:

Name of Corporation	Number of Shares Outstanding	Number of Shares Entitle to Vote	Number of Shares Voted for Merger	Number of Shares Voted Against Merger
AIM, Inc.	9,900	9,900	9,900	0
AIM Management, Inc.	9,900	9,900	9,900	0

TRADEMARK REEL: 003118 FRAME: 0927 SEP-17-1999 15:19 PHELPS JENKINS ATTY.

1 205 391 6658 P.07

SIXTH: The effective date of these Articles of Merger shall be September 17, 1999.

DATED this the 17th day of September, 1999.

Attest:

As its Secretary

AIM, INC.

As Its President

Attest:

As its Secretary

AIM MANAGEMENT, INC.

As its President

SEP-17-1999 15:19

PHELPS JENKINS ATTY.

1 205 391 6658 P.08

STATE OF ALABAMA)
:
TUSCALOOSA COUNTY)

TUSCALOOSA COUNTY

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, do hereby certify that Paul W. Bryant, Jr., whose name as President of AlM, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation.

GIVEN under my hand and official seal of office on this the 17th day of September, 1999.

Notary Public in and for the State of Alabama at Large My Commission Expires 2-26

STATE OF ALABAMA) :

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, do hereby certify that Paul W. Bryant, Jr., whose name as President of AlM Management, Inc., is signed to the foregoing instrument, and who is known to me,

acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation.

GIVEN under my hand and official seal of office on this the 1999.

Notary Public in and for the

State of Alabama at Large

MyCommissionExpires &-26-201

`SEP-17-1999 15:19

PHELPS JENKINS ATTY.

1 205 391 6658 P.09

STATE OF ALABAMA	
TUSCALOOSA COUNTY	

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, do hereby certify that Sam M. Phelps, whose name as Secretary of AIM, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation.

GIVEN under my hand and official seal of office on this the 17th day of Suprember, 1999.

Notary Public in and for the State of Alabama at Large

My Commission Expires <u>a 26-20</u>

STATE OF ALABAMA

TUSCALOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for the State of Alabama at Large, do hereby certify that Sam M. Phelps, whose name as Secretary of AlM Management, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation.

GIVEN under my hand and official seal of office on this the 17th day of September, 1999.

Notary Public in and for the

State of Alabama at Large

My Commission Expires 2-26-30

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