

Form PTO-1594  
(Rev. 10/02)  
OMB No. 0651-0027 (exp. 6/30/2005)  
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### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):  
**Respiratory Distributors, Inc.**

Individual(s)       Association  
 General Partnership       Limited Partnership  
 Corporation-State **Alabama**  
 Other \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
Name: **Healthcare Business Credit Corporation**  
Internal Address: \_\_\_\_\_  
Street Address: **305 Fellowship Rd., Ste 300**  
City: **Mt. Laurel** State: **NJ** Zip: **08054**

Individual(s) citizenship \_\_\_\_\_  
 Association \_\_\_\_\_  
 General Partnership \_\_\_\_\_  
 Limited Partnership \_\_\_\_\_  
 Corporation-State **Delaware**  
 Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
 (Designations must be a separate document from assignment)  
 Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment       Merger  
 Security Agreement       Change of Name  
 Other \_\_\_\_\_

Execution Date: **March 18, 2005**

4. Application number(s) or registration number(s):  
 A. Trademark Application No.(s) **see Exhibit A**  
**attached hereto**

Additional number(s) attached  Yes  No

B. Trademark Registration No.(s) **See Exhibit A**  
**attached hereto**

5. Name and address of party to whom correspondence concerning document should be mailed:  
 Name: **Rhonda J. Birdwell Paralegal**  
 Internal Address: **Parker, Hudson, Rainer & Dobbs LLP**

Street Address: **1500 Marquis Two Tower**  
**285 Peachtree Center Avenue, N.E.**

City: **Atlanta** State: **GA** Zip: **30303**

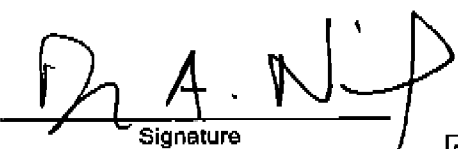
6. Total number of applications and registrations involved: **11**

7. Total fee (37 CFR 3.41).....\$ **290.00**

Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
**502831**

DO NOT USE THIS SPACE

9. Signature.  
**Douglas A. Nail**            **5/24/05**  
 Name of Person Signing      Signature      Date

Total number of pages including cover sheet, attachments, and document: **7**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patent & Trademarks, Box Assignments  
Washington, D.C. 20231

CH \$290.00 602831 76279308

**EXHIBIT A**

MARK	TYPE OF MARK	SERIAL NUMBER	REGISTRATION NUMBER	REGISTRATION DATE
STAT COOLER	TRADEMARK	76226284	2617335	09/10/02
STAT SEALER	TRADEMARK	76226285	2614617	09/03/02
STAT PUMP	TRADEMARK	76226287	2546990	03/12/02
GLASSACT THE PLASTIC THAT ACTS LIKE GLASS	TRADEMARK/ SERVICE MARK	76279308	APPLICATION PENDING	07/02/01
CUSTOMCORE	SERVICE MARK	76226278	2653570	11/26/02
SLEEP CORE	SERVICE MARK	76226279	2668129	12/31/02
VISIONCORE	SERVICE MARK	76226275	2668128	12/31/02
RESPICORE	SERVICE MARK	76226280	2609232	08/20/02
IT'S ALL ABOUT GETTING AIR!	SERVICE MARK	76226289	2555613	04/02/02
GLYCORE	SERVICE MARK	76226277	2555613	04/02/02
FINANCECORE	SERVICE MARK	76226276	2546989	03/12/02

**NOTICE OF  
GRANT OF SECURITY INTEREST  
IN  
TRADEMARKS**

United States Patent and Trademark Office

Ladies and Gentlemen:

Please be advised that pursuant to the Loan and Security Agreement dated November 21, 2003 (as amended and supplemented at any time, the "Loan Agreement") by and among Respiratory Distributors, Inc., an Alabama corporation ("RDI"), RDI Specialty Corp., a Delaware corporation, and RDI Global Solution, Inc., a Delaware corporation, and Healthcare Business Credit Corporation, a Delaware corporation ("Lender"), RDI has granted to Lender a continuing security interest in, and continuing lien upon, the trademark and service mark registrations and applications listed on Exhibit A attached hereto.

RDI and Lender hereby acknowledge and agree that the security interest in the foregoing trademark and service mark registrations and applications may only be terminated in accordance with the terms of the Loan Agreement.

[Signatures on following page]

Very truly yours,

**RESPIRATORY DISTRIBUTORS, INC.**

By: Linda Linden  
Name: Linda Linden  
Title: Secretary/Treasurer

Acknowledged and Accepted:

**HEALTHCARE BUSINESS CREDIT CORPORATION**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title \_\_\_\_\_

Very truly yours,

**RESPIRATORY DISTRIBUTORS, INC.**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Acknowledged and Accepted:

**HEALTHCARE BUSINESS CREDIT CORPORATION**

By: *Stacy L Allen*

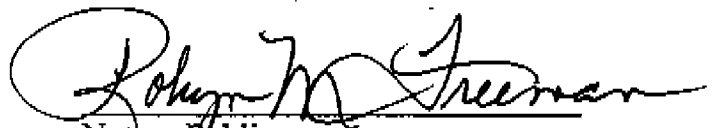
Name: *Stacy L Allen*

Title: *Vice President*

STATE OF Alabama §  
  §  
COUNTY OF Baldwin §

BEFORE ME, the undersigned authority, on this day personally appeared Linda Riordan, Secretary/Treasurer of Respiratory Distributors, Inc., to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

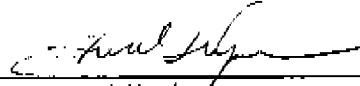
GIVEN UNDER MY HAND AND SEAL OF OFFICE on this 17<sup>th</sup> day of March, 2005.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:  
8/13/2005  
\_\_\_\_\_  
[NOTARIAL SEAL]

STATE OF NJ §  
   §  
COUNTY OF Burlington §

BEFORE ME, the undersigned authority, on this day personally appeared STEVE L. ALLEN, VICE PRESIDENT of Healthcare Business Credit Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this 17 day of MARCH, 2005.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

SHERIL WYNN  
Notary Public of New Jersey  
My Commission Expires 02/24/2006

\_\_\_\_\_  
[NOTARIAL SEAL]