M
ĸ
N
Ö
ō
v
N
Q
ğ
_
_
읟
`
a
ă
н
잎
X
W
Ŧ
U

1œ	¢γ. 03	FO-1594 1/01) p. 0651-0027 (exp. 5/31)	/2002)	RECORDATION TRADE					. DEPARTME U.S. Patent a		
Та	b sett	lngs ⇔ ⇔ ⇒	▼.	▼ •	<u>, </u>	▼		▼		▼	▼
L		To the honorable Com	ımissioner of Pat	tents and Tradema	rks: P	lease record	d_the attached	original do	cuments or co	py thereof	f
1. AR		me of conveying party(id	es):			2. Name Name Intern Addre	<u></u> nal	nic, Inc.	g party(les)		
		Individual(s) General Partnership Corporation-State Other		Association Limited Partnersl	hip	City:	t Address: <u>5</u> Dalla: Individual(s) c	600 N. Akan	d, Sulte 2850		75201
Add	Additional name(s) of conveying party(ies) attached? Yes No Nature of conveyance						Association General Partn Limited Partne	ership			
		Assignment		Merger	1		Corporation-S	. —	<u> </u>		_
			oration of previous	usly recorded		If assignee is r representative	Other not domicled in the designation is alta must be a separat	e United States ached: 🔲 Yes	□ Na		
Exe	assignment document at Reel/Frame 2887/0421. Execution Date: Effective October 8, 2004						ne(s) & address(es	altached?	Yes No		
4.	A. Trademark Application No.(s)						emark Registra	ation No.(s)			
Additional number(s) at 5. Name and address of party to whom correspondence concerning document should be mailed:						6. Total	number of app	olications ar	nd registration	s	1
	Name: Carl C. Butzer, Esq. Internal Address: Jackson Walker L.L.P.						fee (37 CFR 3				40.00
							Enclosed				40.00
	Street Address: 901 Main Street, Suite 6000						Authorized to b			count	
	City:	Dallass	State: TX	Zip:752	02	(Attach o	duplicate copy	of this pag	e if paying by	deposit ac	count)
				DO NOT	USE T	HIS SPACE					_
 Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy of the original document. 							, uttached cop	oy is a true	Ja		
		Harold Montgon Name of Person S	igning	Zuding cover sheel, atta	chments,	Signature and document	_2	\		Date	

Mail documents to be recorded with required cover sheet Information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231

(Rev	. 03/	2-1594 12/10/C) : 1:	2-30	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office						
	r	,0651,0027 (exp. 5/31/2002) Igs ⇒ ⇒ ⇒ ♥									
Γ		To the honorable Commissioner			34956 Inal documents or copy thereof.						
1.	Nan	te of conveying party(les);		2. Name and address of receiving party(les)							
ART	Hold	fings, Inc.			Name: Checktronic, Inc.						
1					Internal ID Address:						
		Individual(s)	☐ Association		Street Address: 500 N. Akard, Suits 2850						
		General Partnership	☐ ∐mited Partnersi	hip							
	×	Corporation-State			City: Dallas State: TX Zip: 75201						
1		Other	<u> </u>		[] Individual(8) citizenship						
				1	Association						
Add	itlone	i name(s) of conveying party(ies)	attached? 🔲 Yes 🛭	Νφ	General Pertnership						
з.	Net	ure of conveyance			Limited Partnership						
	X	Assignment	☐ Merger		☐ Corporation-State Delaware						
1		Security Agreement	Change of Name		☐ Other						
1					If adoignes is not damicited in the United States, & domestic representative designation is statisfied: You No						
Exe	_	n Date: November 30, 2003			(Designations must be a separate document from assignment) Additional name(s) & address(as) effected? Yes No						
4	Ann	lication number(s) or registration	number(s):								
<u> </u>		Trademark Application No.(s)			B. Trademark Registration No.(s)						
ı					2,486,278						
1											
L			Additional number	(s) atte	ched 🗌 Yes 🖾 No						
5. doc		ne and address of party to whom it should be mailed:	correspondence concer	ning	Total number of applications and registrations 1 involved:						
1	Nan	ne: Carl C. Butzer, Esq.									
	Infe	mai Address: <u>Jackson Walker</u>	<u>L.L.P.</u>		7. Total fee (37 CFR 3.41) \$ 40.00						
1			<u> </u>		⊠ Enclosed						
1	_	·			 Authorized to be charged to deposit account 						
-	Stre	et Address: 901 Main Street, S	Suite 6000		8, Deposit account number:						
		Dalles State:	TX Zip; 75.		(Altach duplicate copy of this page if paying by deposit account)						
<u> </u>	City			–	HIS SPACE						
	Chris	harmonis investigation									
9.		tement and signature. he hast of my knowledge and bet	lief, the forecoing inform	true and correct and any attached copy is a true							
	ထည	y of the original document.	ing the standard seasons	۸ ۸.	II.1						
1			14	.(),()[12/8/03						
ļ		Harold Montgomery		ARTIV.	<u> </u>						
1		Name of Person Signing	,		Signature Date						
1		Total number of	f pages including cover street, at	Lechmente	, and document 2						

Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademerte, Box Assignments Washington, D.C. 20231

3494207 12/29/2003 LMUELLER 00000258 2466278

40.00 OP

ASSIGNMENT

This ASSIGNMENT is made effective as of October 8, 2004 between ART Holdings, Inc., a Texas corporation, located and doing business at 500 N. Akard, Suite 2850, Dallas, Texas 75201 ("Assignor") and Checktronic, Inc., a Texas corporation, located and doing business at 500 N. Akard, Suite 2850, Dallas, Texas 75201 ("Assignee").

WITNESSETH:

WHEREAS, Assignor has adopted, used, is using, and is the owner of the trademark CHECKTRONIC EXPRESS (the "Mark") and U.S. Registration No. 2,466,278 (the "Registration") and the related trade dress rights; and

WHEREAS, Assignee desires to acquire the Mark, the Registration and any related trade dress rights.

NOW, THEREFORE, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby assigns to Assignee all of its right, title and interest in and to the Mark, the Registration and any related trade dress rights, including all of its common law rights thereto, together with the goodwill of the business symbolized by the Mark, the Registration and any related trade dress rights.

ART HOLDINGS, INC.

Name: Harold Montgomery

Title: Chief Executive Officer

3808310v1/104934.1

3808310v.1

TRADEMARK
RECORDED: 06/10/2005 REEL: 003129 FRAME: 0434