

03-31-2005

Form PTO-1594 (Rev. 06/04)
OMB Collection 0651-0027 (exp. 6/30/2005)



U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

3/28/05

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TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Nebraska Health System,
a Nebraska corporation

- Individual(s)
- General Partnership
- Corporation-State
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Execution Date(s) June 24, 2003

Additional names of conveying parties attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: The Nebraska Medical Center

Internal _____

Address: _____

Street Address: 987400 Nebraska Medical Center

City: Omaha

State: Nebraska

Country: United States Zip: 68198-7400

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other _____

Citizenship _____
If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)
78/259,022 - Serious Medicine. Extraordinary Care.
78/257,833 - Miscellaneous Design

B. Trademark Registration No.(s)

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

78/259,022 - Serious Medicine. Extraordinary Care. Trademark
78/257,833 - Miscellaneous Design

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Patrick C. Stephenson

Internal Address: McGrath, North, Mullin & Kratz, PC, LLO

Street Address: 1601 Dodge Street, Ste 3700

City: Omaha

State: NE Zip: 68102

Phone Number: (402) 341-3070

Fax Number: (402) 341-0216

Email Address: pstephenson@mmnk.com

6. Total number of applications and registrations involved:

2

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 65.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

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9. Signature:

Patrick C. Stephenson
Signature

3/22/05
Date

Patrick C. Stephenson
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 4

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK
REEL: 003140 FRAME: 0931

03/29/2005 ECOMPER 00000101 78259022

40.00 DP
25.00 DP

01 FC: 0521
02 FC: 0522

03-31-2005

01 FC: 0521
02 FC: 0522



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Pgs: 2

THE NEBRASKA MEDICAL CENTER
Filed: 12/31/2003 11:25 AM

FIRST AMENDMENT TO
ARTICLES OF INCORPORATION
OF
NEBRASKA HEALTH SYSTEM

ARTICLE I.

The name of the corporation is: "NEBRASKA HEALTH SYSTEM" ("Corporation" herein).

ARTICLE II.

Pursuant to Section 21-19,109 of the Nebraska Nonprofit Corporation Act, the undersigned Corporation submits the following for the purpose of amending its Articles of Incorporation by deleting Article I and adopting the following provision:

ARTICLE III.

The name of the Corporation is "The Nebraska Medical Center".

ARTICLE IV.

The Corporation has two Members of the same class and each voted for the approval of the First Amendment.

Dated this 24th day of June, 2003.

NEBRASKA HEALTH SYSTEM

By: 

Its: President & CEO

