## Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: **NEW ASSIGNMENT** NATURE OF CONVEYANCE: SECURITY INTEREST

#### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
Advanced H2O LLC		106/28/2005	Limited Liability Company: DELAWARE

#### **RECEIVING PARTY DATA**

Name:	JPMorgan Chase Bank, N.A.	
Street Address:	120 South LaSalle Street	
City:	Chicago	
State/Country:	ILLINOIS	
Postal Code:	60603-3400	
Entity Type:	National Association: UNITED STATES	

Name:	Chase Equipment Leasing Inc.	
Street Address:	120 South LaSalle Street	
Internal Address:	Mail Code IL1-1472	
City:	Chicago	
State/Country:	ILLINOIS	
Postal Code:	60603-3400	
Entity Type:	CORPORATION: OHIO	

#### PROPERTY NUMBERS Total: 6

Property Type	Number	Word Mark
Registration Number:	2640164	MICROSTRUCTURED
Registration Number:	2696481	MICROSTRUCTURED
Registration Number:	2851779	SIMPLY SMOOTH, PURELY DELICIOUS
Registration Number:	2505528	ZAQUA
Registration Number:	2828326	ZAQUA!
Serial Number:	78473647	EAGLE CREEK

**TRADEMARK** 

900031217 **REEL: 003150 FRAME: 0775** 

#### **CORRESPONDENCE DATA** Fax Number: (312)521-2875 Correspondence will be sent via US Mail when the fax attempt is unsuccessful. 312-521-2775 Phone: Email: asacharoff@muchshelist.com Correspondent Name: Much Shelist Freed Denenberg Ament & Rub 191 N Wacker Drive Suite 1800 Address Line 1: Address Line 2: Adam K Sacharoff Address Line 4: Chicago, ILLINOIS 60606 $\overline{\Box}$

NAME OF SUBMITTER:	Adam K Sacharoff
Signature:	/aks/
Date:	08/31/2005
Total Attachments: 6 source=Trademar#page1.tif source=Trademar#page2.tif source=Trademar#page3.tif source=Trademar#page4.tif source=Trademar#page5.tif source=Trademar#page6.tif	

#### TRADEMARK SECURITY AGREEMENT

THIS TRADEMARK SECURITY AGREEMENT, dated as of June 28, 2005, is entered into by and between JPMORGAN CHASE BANK, N.A., a national banking association and CHASE EQUIPMENT LEASING INC., an Ohio corporation (collectively, "Lender"), and ADVANCED H2O LLC, a Delaware limited liability company ("Borrower").

WHEREAS, Borrower has adopted and is using the marks shown in the attached Schedule A (the "Marks"), for which there are registrations or applications in the United States Patent and Trademark Office under the numbers shown in the attached Schedule A; and

WHEREAS, Borrower is obligated to Lender pursuant to (i) a certain Credit Agreement, dated the date hereof, between Lender and Borrower and (ii) a certain Security Agreement, dated the date hereof, made by Borrower in favor of Lender (as each may be amended, modified, restated or supplemented from time to time, collectively, the "Agreements"); and

WHEREAS, pursuant to the Agreements, Borrower is granting to Lender a security interest in the Marks and the registrations and applications therefor.

**NOW, THEREFORE**, for good and valuable consideration, receipt of which is hereby acknowledged, Borrower does hereby assign unto Lender and grant to Lender a security interest in and to the Marks and registrations and applications therefor, which security interest shall secure all the Obligations (as defined in the Agreements) and in accordance with the terms and provisions thereof.

Borrower expressly acknowledges and affirms that the rights and remedies of Lender with respect to the security interest granted hereby is more fully set forth in the Agreements.

[Signature pages follow]

569788-2

IN WITNESS WHEREOF, this Agreement has been duly executed as of the day and year first above written.

LENDER:	JPMORGAN CHASE BANK, N.A., a national
	banking association
	By: Chomers S. Doss
	Print Name: THOMBS S. LASS
	Title: Vice fresol
	CHASE EQUIPMENT LEASING INC., an Ohio
	corporation
	Ву:
	Print Name:
	Title:
BORROWER:	ADVANCED H2O LLC, a Delaware limited
	liability company
	2hau 11 A
	By:
	Print Name: THEF WALTERS
	Title: MCEPRESIDENT

Title:

IN WITNESS WHEREOF, this Agreement has been duly executed as of the day and

year first above written.

COUNTY OF COOK	: ss.: )	
known, who, being by me J <b>PMorgan Chase Bank</b> , l	duly sworn, did dep N.A., the national b trumont, and that he AL" 'ANT of Illinois	me personally came Thomas S. Lass, to me pose and say that he is Vice President of anking association described in and which esigned his name thereto on behalf of said  Notary Public
STATE OF OHIO	)	
COUNTY OF	: ss.: )	
Chase Equipment Leasir	ng Inc., the corporate the cor	ion described in and which executed the foregoing o on behalf of said corporation.
mstrument, and that he sig	,	Notary Public
	)	
STATE OF ILLINOIS	) : ss.: )	
STATE OF ILLINOIS  COUNTY OF COOK  On this 28 <sup>th</sup> day oknown, who, being by me Advanced H2O LLC, the	) : ss.: ) of June, 2005, before duly sworn, did de company describe	

STATE OF ILLINOIS	)		
COUNTY OF COOK	: ss.: )		
known, who, being by me JPMorgan Chase Bank.	N.A., the national banking	ersonally came, to and say that he is on a sassociation described in and which ned his name thereto on behalf of said	me
		Notary Public	_
STATE OF OHIO COUNTY OF DELAWA	) : ss.: RE )		
known, who, being by me Chase Equipment Leasi instrument; and that he signal ALAURA	e duly sworn, did depose ng Inc., the corporation of gned his name thereto on A. NOBLE	described in and which executed the for behalf of said corporation.	of
	C, STATE OF OHIO N EXPIRES 10-15-06	Notary Public	
STATE OF ILLINOIS	) : ss.:		
COUNTY OF COOK	)		
known, who, being by m Advanced H2O LLC, th	e duly sworn, did depos ne company described in	e personally camee and say that s/he is the and which executed the foregoing ins thereto on behalf of said company.	of
		Notary Public	

# SCHEDULE A To Trademark Security Agreement

#### I. UNITED STATES

# A. <u>U.S. TRADEMARK REGISTRATIONS</u>

the state of the s		
MICROSTRUCTURED	2,640,164	10/22/2002
MICROSTRUCTURED	2,696,481	03/11/2003
SIMPLY SMOOTH, PURELY DELICIOUS	2,851,779	06/08/2004
ZAQUA	2,505,528	11/06/2001
ZAQUA!	2,828,326	03/30/2004

## B. U.S. TRADEMARK APPLICATIONS

		ATTEM ON THE
EAGLE CREEK*	78/473,647	08/25/2004

<sup>\*</sup> Pending office action has cited a previous registration for EAGLE CREEK for wine.

#### II. FOREIGN

**RECORDED: 08/31/2005** 

# A. FOREIGN TRADEMARK REGISTRATIONS

None.

## B. FOREIGN TRADEMARK APPLICATIONS

None.