FORM PTO-1594 (Modified) 5/9/05 (Rev. 10/02)	05 44	OOVER SHEE	Т	Docke	et No.:
OMB No. 0651-0027 (exp. 6/30/2005) Copyright 1994-97 LegalStar TM05/REV03	05-11 •	-2005	ONLY	arg	on 6
Tab settings → → → ▼			7	▼	▼
To the Director of the United States Patent a	10300	00ഒഒ	ned original doc	uments or copy t	thereof.
Name of conveying party(ies):		4.15	ess of receiving	g party(ies):	
Clinical Innovation Associates, Inc.		Nome: Assess	. Madiaal Davis		
747 West 4170 South Murray, Utah 84123			n Medical Device		
,,		Internal Addres	ss: <u>272 East De</u>	eerpath Road	
☐ Individual(s) ☐	Association	Street Address	: 272 East Dee	rpath Road, Su	iite 316
☐ General Partnership ☐	Limited Partnership	City: Lake Fo	rest	State II.	ZIP: 60045
☑ Corporation-State Utah			T C S C	_ Otale. III	
Other		☐ Individual(s) citizenship		
Additional names(s) of conveying party(ies)	☐ Yes ☑ No	Association General Pa) citizenship		
3. Nature of conveyance:		☐ Limited Par	tnership		
	Merger		O		- 91 to 1
☐ Security Agreement ☐	Change of Name	☐ Other			<u> </u>
☐ Other		If assignee is not o	domiciled in the Unit	ed States, a dome	estic 🗐 😽
Execution Date: April 29, 2005		(Designation is	st be a separate doc	ument from	И
		Additional name(s)) & address(es)	☐ Yes	□ N
4. Application number(s) or registration ու	ımbers(s):				
A. Trademark / Service Mark Application I	Additional numbers	2772711 2752902 2562058 2615500 □ Yes ☒ N	Service Mark F 2145670	iogical duoi, 110	(0)
		6. Total number of			
Name and address of party to whom co concerning document should be mailed	· · · · · · · · · · · · · · · · · · ·		volved:		5
Name: Kenneth M. Bush		7.7.16.67.0	.=5		
Internal Address: Bush Intellectual Pro	perty Law Group	7. Total fee (37 C	FR 3.41):	\$ \$200.	00
P.O. Box 381146		☑ Enclosed			
Birmingham, AL 35238		☐ Authorized	to be charged t	o deposit acco	unt
Street Address: Bush Intellectual Prope	<u> </u>	8. Deposit accour			
P.O. Box 381146					1
City: Birmingham State:	AL ZIP:: 35238				
	DO NOT I	USE THIS SPACE		······································	2 S
P.O. Box 381146 City: Birmingham State: 9. Statement and signature. To the best of my knowledge and belief of the original document. Kenneth M. Bush Name of Person Signing 05/10/2005 ECOOPER 00000183 2772711 Mail document	, the foregoing informa	ation is true and cor	rect and any att	ached copy is	a true 3000y:
Kenneth M. Bush	1.	~~ <u>~</u>		奪5-5	-07 2 E
Name of Person Signing		Signature		Date	Ref.
05/10/2005 EC00PER 00000183 2772711 Total r	number of pages including of	cover sheet, attachment	s, and	1	# S # # # # # # # # # # # # # # # # # #
Mail documen 100.00 ip Directo	its to be recorded with rec Mail Stop Recordat or of the United States Pat P.O. Box 1450, Alexandr	tent and Trademark Of	ormation to:		8efund 05/10/2

TRADEMARK ASSIGNMENT

THIS ASSIGNMENT is made as of April 29, 2005, by Clinical Innovation Associates, Inc., a Utah corporation ("Assignor") having its principal place of business at 747 West 4170 South, Murray, Utah 84123, for the benefit of Argon Medical Devices, Inc., a Delaware corporation ("Assignee") having its principal place of business at 272 East Deerpath Road, Suite 316, Lake Forest, Illinois 60045.

WHEREAS, Assignor is the owner of the entire, title and interest in and to the trademarks listed on Exhibit A hereto (the "Trademarks"); and

WHEREAS, Assignor desires to sell, and Assignee desires to acquire, the Trademarks.

NOW, THEREFORE, for Ten Dollars (\$10.00) and other good and valuable consideration, receipt and sufficiency of which is acknowledged, the parties agree as follows:

- 1. Assignor hereby assigns to Assignee all right, title and interest in, to and under the Trademarks, including all common law rights connected thereto, and to the goodwill of the business relating thereto and symbolized by said Trademarks.
- 2. Assignor hereby transfers, assigns and sets over to Assignee, free and clear of any claims, liens and encumbrances, all of Assignor's right, title and interest, legal and equitable, in and to any claims, causes of action for past, present or future infringements of the Trademarks and for unfair competition and any related claims Assignor may have against any third parties, whether known or unknown, and to apply any damages recovered to Assignee's account.
- 3. Assignor covenants to cooperate with Assignee, or its designees or legal representatives, to bring and maintain any such claims or causes of action, whether in a court of competent jurisdiction or in an administrative agency, and Assignor shall provide any documents, records and things necessary to maintain any and all claims or causes of action upon reasonable request of Assignee, its designee or legal representative.
- 4. Assignor covenants and agrees to execute and cause to be executed, at the request of Assignee, or its designees, successors, assigns or legal representatives, all assignments, powers of attorney, and other papers as may be reasonably necessary to enable Assignee to obtain or maintain the Trademarks herein conveyed or intended to be conveyed.

[signature page attached]

UHDOCS 689440

IN WITNESS WHEREOF, the parties hereto have caused this Assignment to be executed as of the date first above written.

CLINICAL INNOVATION ASSOCIATES, INC., a Delaware corporation

Bv:	Um. War Walle
By: Its:	President
	ON MEDICAL DEVICES, INC., a Delaware oration
By:	

689440-1

STATE OF	UTAH)	
)	
)	SS:
COUNTY OF _	SALT LAKE)	

Before me, a Notary Public in and for the County and State aforesaid, appeared to me Wm. Dean Wallace, personally known to be the officer of Clinical Innovation Associates, Inc. above executing this document, and having authority to sign on behalf of the corporation and who is the same person whose name is subscribed to the foregoing instrument, and who acknowledged that the execution and delivery of the foregoing instrument as his free and voluntary act for the uses and purposes therein expressed.

(SEAL)

4/26/05

Notary Public



689440-1

IN WITNESS WHEREOF, the parties hereto have caused this Assignment to be executed as of the date first above written.

CLINICAL INNOVATION ASSOCIATES, INC, a Delaware corporation

By:	
Its:	_

ARGON MEDICAL DEVICES, INC., a Delaware corporation

By: / and h Morney
Its:

689440-1

STATE OF	Jllinois		
)	
	•)	SS:
COUNTY OF	Lake	_)	

Before me, a Notary Public in and for the County and State aforesaid, appeared to me Four County personally known to be the officer of Argon Medical Devices, Inc. above executing this document, and having authority to sign on behalf of the corporation and who is the same person whose name is subscribed to the foregoing instrument, and who acknowledged that the execution and delivery of the foregoing instrument as his free and voluntary act for the uses and purposes therein expressed.

Notary Public

(SEAL)



689440-1

EXHIBIT A

Trademarks

Mark	Registration Number	Registration Date	Serial Number	Filing Date
Latitude	2772711	October 7, 2003	78146702	July 23, 2002
CI logo	2752902	August 19, 2003	78098150	December 13, 2001
Omnicup	2562058	April 16, 2002	78082179	August 31, 2001
Kiwi	2615500	September 3, 2002	78069188	June 14, 2001
Koala	2145670	March 24, 1998	75071812	March 13, 1996

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RECORDED: 05/09/2005