

Form PTO-1594 (Rev. 03/05)  
OMB Collection 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

# RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Dining In, Inc.

- |  |  |
|--|--|
| <input type="checkbox"/> Individual(s)                                       | <input type="checkbox"/> Association         |
| <input type="checkbox"/> General Partnership                                 | <input type="checkbox"/> Limited Partnership |
| <input checked="" type="checkbox"/> Corporation- State: <u>Massachusetts</u> |  |
| <input type="checkbox"/> Other _____   |  |

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) July 19, 2005

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Assignment | <input type="checkbox"/> Merger         |
| <input type="checkbox"/> Security Agreement    | <input type="checkbox"/> Change of Name |
| <input type="checkbox"/> Other _____           |   |

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: DiningIn.com, Inc.  
 Internal \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Street Address: 35 Hichborn Street  
 City: Brighton  
 State: MA  
 Country: \_\_\_\_\_ Zip: 02135

- |  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Association                   | Citizenship _____                |
| <input type="checkbox"/> General Partnership           | Citizenship _____                |
| <input type="checkbox"/> Limited Partnership           | Citizenship _____                |
| <input checked="" type="checkbox"/> Corporation        | Citizenship <u>Massachusetts</u> |
| <input type="checkbox"/> Other _____ Citizenship _____ |                                  |

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and Identification or description of the Trademark.**

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,079,269

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Arthur Z. Bookstein  
 Internal Address: D0011/2000  
 Street Address: Kirkpatrick & Lockhart Nicholson Graham  
75 State Street  
 City: Boston  
 State: MA Zip: 02109-1808  
 Phone Number: 617-261-3100  
 Fax Number: 617-261-3175  
 Email Address: ahookstein@klkg.com

**6. Total number of applications and registrations involved:** **7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00**

- |   |
|---|
| <input type="checkbox"/> Authorized to be charged by credit card                |
| <input checked="" type="checkbox"/> Authorized to be charged to deposit account |
| <input type="checkbox"/> Enclosed   |

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
 Expiration Date \_\_\_\_\_  
 b. Deposit Account Number 50-1721  
 Authorized User Name Arthur Z. Bookstein

**9. Signature:**  \_\_\_\_\_  
Signature\_\_\_\_\_  
DateArthur Z. Bookstein  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

Documents to be recorded (including cover sheet) should be faxed to (703) 305-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$40.00 501721 2079269

# ASSIGNMENT

WHEREAS, Dining In, Inc., a Massachusetts corporation, having a place of business at 35 Hichborn Street, Brighton, MA 02135 ("Assignor") is the owner of the following trademark registration and the trademark covered thereby:

<u>MARK</u>	<u>REGISTRATION NO.</u>	<u>REGISTRATION DATE</u>
DINING IN	2,079,269	July 15, 1997

WHEREAS, DiningIn.com, Inc., a corporation of Massachusetts, having an office and place of business at 35 Hichborn Street, Brighton, Massachusetts 02135 ("Assignee") is desirous of acquiring said mark and the registration therefor.

NOW, THEREFORE, for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, said Assignor does hereby assign unto the Assignee all of Assignor's right, title and interest in and to the said mark and the registration therefor, together with the goodwill of the business symbolized by said mark and the registration therefor and including all rights to sue and recover for past infringement of said mark and the registration therefor.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed, by its duly authorized corporate officer effective this 19<sup>th</sup> day of July, 2005.

DINING IN, INC.

By: Robert C. Marini, Jr.  
Robert C. Marini, Jr.  
Title: Chief Operating Officer

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF Suffolk

On this 19<sup>th</sup> day of July, 2005, before me, the undersigned notary public, personally appeared Robert Marini proved to me through satisfactory evidence of identification, which were MA License, to be the person whose name is signed above in my presence.

William A. Marsh  
Official Signature of Notary  
My commission expires \_\_\_\_\_  
Notary Public  
My Commission Expires  
October 3, 2010

SEAL

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