

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

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|-----------------------|----------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | MERGER |
| EFFECTIVE DATE: | 11/30/1998 |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|-------------------------------|----------|----------------|-----------------------|
| Moorman Manufacturing Company | | 11/30/1998 | CORPORATION: ILLINOIS |

RECEIVING PARTY DATA

| | |
|-----------------|--------------------------------|
| Name: | Archer-Daniels-Midland Company |
| Street Address: | 4666 Faries Parkway |
| City: | Decatur |
| State/Country: | ILLINOIS |
| Postal Code: | 62526 |
| Entity Type: | CORPORATION: DELAWARE |

PROPERTY NUMBERS Total: 1

| Property Type | Number | Word Mark |
|----------------------|---------|-----------------|
| Registration Number: | 2299121 | BOOSTER MINERAL |

CORRESPONDENCE DATA

Fax Number: (202)371-2540
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.
 Phone: 2023712600
 Email: tdurkin@skgf.com
 Correspondent Name: Sterne, Kessler, Goldstein & Fox P.L.L.C
 Address Line 1: 1100 New York Avenue, N.W.
 Address Line 4: Washington, DISTRICT OF COLUMBIA 20005

| | |
|-------------------------|----------------------|
| ATTORNEY DOCKET NUMBER: | 2533.0800000/TGD/DEC |
| NAME OF SUBMITTER: | Tracy-Gene G. Durkin |
| Signature: | /Tracy Durkin/ |

OP \$40.00 2299121

Date:

10/03/2005

Total Attachments: 2

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(Rev. Jan. 1995)

George H. Ryan
Secretary of State
Department of Business Services
Springfield, IL 62756
Telephone (217) 782-6961
http://www.sos.state.il.us

SUBMIT IN DUPLICATE

FILED

DEC 9 1998

GEORGE H. RYAN
SECRETARY OF STATE

PAID
DEC 15 1998

This space for use by
Secretary of State

Date 12/9/98

Filing Fee \$ 100.00

Approved: 

DO NOT SEND CASH!
Remit payment in check or money
order, payable to "Secretary of State."
Filing Fee is \$100, but if merger or
consolidation of more than 2 corpo-
rations, \$50 for each additional cor-
poration.

1. Names of the corporations proposing to ~~consolidate~~ ^{merge} ~~exchange shares~~, and the state or country of their incorporation:

| Name of Corporation | State or Country of Incorporation | Illinois Secretary of State File Number |
|--------------------------------|-----------------------------------|-----------------------------------------|
| MOORMAN MANUFACTURING COMPANY | ILLINOIS | 1209-594-5 |
| ARCHER-DANIELS-MIDLAND COMPANY | DELAWARE | 0254-382-6 |
| | | |
| | | |

2. The laws of the state or country under which each corporation is incorporated permit such merger, consolidation or exchange.

3. (a) Name of the ^{surviving} ~~new~~ ^{acquiring} corporation: ARCHER-DANIELS-MIDLAND COMPANY
(b) it shall be governed by the laws of: DELAWARE

4. Plan of ^{merger} ~~consolidation~~ ~~exchange~~ is as follows:

If not sufficient space to cover this point, add one or more sheets of this size.

SEE EXHIBIT A

EXPEDITED

DEC 09 1998

SECRETARY OF STATE

EXHIBIT A

RESOLVED, that Archer-Daniels-Midland Company merge, and it hereby does merge into itself said Moorman Manufacturing Company and assumes all of its obligations; and

FURTHER RESOLVED, that the proper officers of this Company be and they hereby are directed to make and execute a Certificate of Ownership and Merger setting forth a copy of the resolutions to merge said subsidiary corporation and assume its liabilities and obligations, and the date of adoption thereof, and to cause the same to be filed with the Secretary of State and a certified copy recorded in the office of the Recorder of Deeds of New Castle County and to do all acts and things whatsoever, whether within or without the State of Delaware, which may be in anywise necessary or proper to effect said merger.