

TRADEMARK ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL		
CONVEYING PARTY DATA			
Name	Formerly	Execution Date	Entity Type
Douglas Harland Murdoch		10/17/2005	INDIVIDUAL: UNITED STATES
RECEIVING PARTY DATA			
Name:	Think Tank Photo, Inc.		
Street Address:	2030 Woodside Drive		
City:	Santa Rosa		
State/Country:	CALIFORNIA		
Postal Code:	95404		
Entity Type:	CORPORATION: CALIFORNIA		
PROPERTY NUMBERS Total: 1			
Property Type	Number	Word Mark	
Serial Number:	78493634	THINK TANK	
CORRESPONDENCE DATA			
Fax Number:	(530)496-3319		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	(530) 496-3677		
Email:	dabneylaw@sisqtel.net		
Correspondent Name:	Robert Dabney Eastham		
Address Line 1:	44713 Highway 96		
Address Line 4:	Seiad Valley, CALIFORNIA 96086-0642		
ATTORNEY DOCKET NUMBER:	006-011US1T		
NAME OF SUBMITTER:	Robert Dabney Eastham		
Signature:	/R. Dabney Eastham/		
Date:	10/19/2005		

OP \$40.00 78493634

Total Attachments: 2

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ASSIGNMENT

Whereas Douglas H. Murdoch of 2060 Woodside Drive, Santa Rosa, CA 95404 has filed an application for registration of the mark "THINK TANK" (the "Mark"), serial no. 78/493,634, on October 3, 2004 in the United States Patent and Trademark Office;

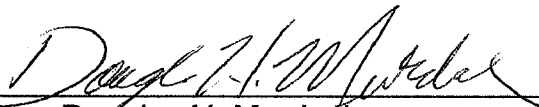
Whereas Douglas H. Murdoch has hitherto licensed the Mark to Think Tank Photo, Inc. ("Assignee") a California corporation whose post office address is 2060 Woodside Drive, Santa Rosa, CA 95404,

Whereas Assignee is desirous of acquiring the entire right, title, and interest in the Mark;

Now, therefore, in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt whereof is acknowledged, Douglas H. Murdoch hereby assigns to Assignee all right, title and interest in and to the Mark, together with the goodwill of the business symbolized by the Mark, and the application for registration of the same.

The Commissioner for Trademarks is requested to record this Assignment.

Executed this 17th day of October, 2005, at Santa Rosa, California.



Douglas H. Murdoch

State of California)
) SS:
County of Sonoma)

Before me personally appeared the said Douglas H. Murdoch and acknowledged the foregoing instrument to be his free act and deed this _____ day of _____, 2005.

Seal

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SONOMA

} ss.

On 10.17.05, before me, Alexandria Grey

Date

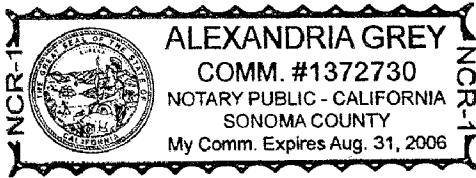
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Douglas murdock

Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Alexia Grey
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: _____