06-17-2005 ΞT U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2002) _103022886 Tab settings ⇒⇒ ⇒ To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Name: HUDSON UNITED BANK CRYSTAL CLEAR INDUSTRIES, INC. Internal Address: Individual(s) Association Street Address: 530 HIGH MOUNTAIN ROAD General Partnership Limited Partnership City: NORTH HALEDON State: NJ Zip: 07508 Corporation-State Other NEW JERSEY Individual(s) citizenship_ Association Additional name(s) of conveying party(ies) attached? The Yes No. General Partnership_ 3. Nature of conveyance: Limited Partnership Assignment ☐ Merger Corporation-State Security Agreement Change of Name Other BANK Other GRANT OF SECURITY INTEREST If assignee is not domiciled in the United States, a domestic representative designation is attached: 🖵 Yes 🛂 No Execution Date: JUNE 10, 2005 (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? **№** No 4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) SEE ATTACHED SEE ATTACHED Yes 🖵 Additional number(s) attached 5. Name and address of party to whom correspondence 6. Total number of applications and concerning document should be mailed: registrations involved: Name: KIM KLINE 7. Total fee (37 CFR 3.41)..... Internal Address: Enclosed PHONE: 800-833-9848 EXT. 3081 Authorized to be charged to deposit account FAX: 518-455-6565 8. Deposit account number: Street Address: 80 STATE STREET, 6TH FLOOR Ö

City: ALBANY

9. Statement and signature.

State: NY

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40.00 Mall documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments 700.00 DP Washington, D.C. 20231

SCHEDULE A

Federal Trademark Registrations and Applications

| Trademark | Status | Reg. No. / Application Ser. No. | Date of Filing | Date of Registration |
|--|------------|---------------------------------|----------------|-------------------------|
| AMERICAN ATELIER | RENEWED | 74328913 | 11/06/02 | 09/10/93 |
| AMERICAN SPIRIT | PENDING | 76521320 | 05/30/03 | N/A |
| CCI | REGISTERED | 75221459 | 01/06/97 | 09/01/98 |
| CCI | REGISTERED | 75627403 | 01/26/99 | 10/10/00 |
| CCI | REGISTERED | 75079595 | 03/27/96 | 07/08/97 |
| CCI | RENEWED | 73347975 | 02/01/82 | 10/11/83 |
| CELEBRATIONS | REGISTERED | 75175295 | 09/30/96 | 07/07/98 |
| CELEBRATIONS | RENEWED | 74367303 | 03/12/93 | 09/06/94 |
| CRYSTAL CLEAR | REGISTERED | 75267726 | 03/31/97 | 06/09/98 |
| CRYSTAL CLEAR | REGISTERED | 75517825 | 07/13/98 | 03/12/02 |
| CRYSTAL CLEAR | REGISTERED | 75079078 | 03/27/96 | 11/04/97 |
| CRYSTAL CLEAR GALLERIES | REGISTERED | 73538759 | 05/20/85 | 05/13/86 |
| CRYSTAL CLEAR INDUSTRIES | RENEWED | 73347977 | 02/01/82 | 01/31/84 |
| DESIGN GUILD | REGISTERED | 76347784 | 12/13/01 | 01/07/03 |
| DESIGN GUILD | REGISTERED | 76325343 | 10/15/01 | 01/07/03 |
| DESIGN GUILD | REGISTERED | 76142063 | 10/06/00 | 06/11/02 |
| DESIGN GUILD | REGISTERED | 76113536 | 08/21/00 | 05/14/02 |
| FIFTH AVENUE | RENEWED | 74215725 | 10/24/91 | 11/15/94 |
| CRYSTAL LTD. | | | | |
| GOLDMAN'S | REGISTERED | 74612644 | 12/19/94 | 12/26/95 |
| GOLDMAN'S | RENEWED | 73339865 | 12/03/81 | 02/08/83 |
| GOLDMANS TREASURES | REGISTERED | 74551974 | 07/21/94 | 04/30/96 |
| GOLDMANS TREASURES AUTHENTIC & ORIGINAL GOLDMAN'S DEPOSITORY FOR ARTWARE, CRYSTAL, CERAMIC AND METALS FROM THE FINEST PRODUCERS IN THE WORLD | REGISTERED | 74594771 | 11/03/94 | 04/30/96 |
| GOLDMANS GOLDMANS TREASURES AUTHENTIC & ORIGINAL | REGISTERED | 74557154 | 08/04/94 | 03/26/96 |
| HOLIDAY SPIRIT | PENDING | 76596237 | 06/09/04 | N/A |
| MANHATTAN LIGHTS | REGISTERED | 75230623 | 01/24/97 | 03/26/02 |
| PARK AVENUE CRYSTAL | REGISTERED | 74672193 | 05/10/95 | 12/09/97 |

HFNWK1: #100956 v.2 #05041-0008

| Trademark | Status | Reg. No. / Application Ser. No. | Date of Filing | Date of Registration |
|------------------|------------|---------------------------------------|----------------|-------------------------|
| STYLESETTER | REGISTERED | 73584449 | 02/24/86 | 06/23/87 |
| THE DESIGN GUILD | REGISTERED | 73828346 | 09/29/89 | 02/06/96 |
| THE LIGHTERS | RENEWED | 73344542 | 01/06/82 | 09/06/83 |

HFNWK1: #100956 v.2 #05041-0008

OF

GRANT OF SECURITY INTEREST

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TRADEMARKS

United States Patent and Trademark Office

Gentlemen:

Please be advised that pursuant to the Loan and Security Agreement dated as of June 1007, 2005 (the "Security Agreement") by and between CRYSTAL CLEAR INDUSTRIES, INC. (the "Grantor") and HUDSON UNITED BANK (the "Bank"), the undersigned Grantor has granted a continuing security interest in and continuing lien upon, the trademarks or trademark application (the "Trademarks") to the Bank, as shown on Schedule A attached hereto and forming a part hereof.

The Grantor hereby acknowledges and agrees that the security interest in the Trademarks (i) may only be terminated in accordance with the terms of the Security Agreement and (ii) is not to be construed as an assignment of any trademark or trademark application.

Very truly yours,

CRYSTAL CLEAR INDUSTRIES, INC.

ву: ˌ

Name: Abraham Lefkowitz

Title:

President

HFNWK1: #100956 v.2 #05041-0008

Acknowledged and Accepted:

HUDSON UNITED BANK

Name: Thomas R. Keary
Title: Senior Vice President

HFNWK1: #100956 v.2 #05041-0008

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| DESIGN GUILD | REGISTERED | 76113536 | 08/21/00 | 05/14/02 |
| FIFTH AVENUE | RENEWED | 74215725 | 10/24/91 | 11/15/94 |
| CRYSTAL LTD. | | | | |
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| GOLDMAN'S | RENEWED | 73339865 | 12/03/81 | 02/08/83 |
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| GOLDMANS TREASURES AUTHENTIC & ORIGINAL GOLDMAN'S DEPOSITORY FOR ARTWARE, CRYSTAL, CERAMIC AND METALS FROM THE FINEST | REGISTERED | 74594771 | 11/03/94 | 04/30/96 |
| PRODUCERS IN THE WORLD GOLDMANS GOLDMANS | DECIGREDED | 74557154 | 00/04/04 | 00/06/06 |
| TREASURES AUTHENTIC & ORIGINAL | REGISTERED | 74557154 | 08/04/94 | 03/26/96 |
| HOLIDAY SPIRIT | PENDING | 76596237 | 06/09/04 | N/A |
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| THE LIGHTERS | RENEWED | 73344542 | 01/06/82 | 09/06/83 |

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RECORDED: 06/16/2005