TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|--------------------------|
| NATURE OF CONVEYANCE: | RELEASE BY SECURED PARTY |

CONVEYING PARTY DATA

| Name | Formerly | Execution Date | Entity Type |
|--------------------------------------|----------|----------------|-----------------------|
| GENERAL ELECTRIC CAPITAL CORPORATION | | 10/31/2005 | CORPORATION: NEW YORK |

RECEIVING PARTY DATA

| Name: | BUXTON ACQUISITION CO., L.L.C. | | |
|-----------------|-------------------------------------|--|--|
| Street Address: | 45 PLAINFIELD STREET | | |
| City: | CHICOPEE | | |
| State/Country: | MASSACHUSETTS | | |
| Postal Code: | 01013 | | |
| Entity Type: | LIMITED LIABILITY COMPANY: DELAWARE | | |

PROPERTY NUMBERS Total: 33

| Property Type | Number | Word Mark |
|----------------------|---------|-------------|
| Registration Number: | 506268 | CARD-TAINER |
| Registration Number: | 544695 | CONVERTIBLE |
| Registration Number: | 2062760 | CONVERTIBLE |
| Registration Number: | 578592 | STATESMAN |
| Registration Number: | 630857 | SPEC-TAINER |
| Registration Number: | 782638 | KEY-TAINER |
| Registration Number: | 783046 | LADY BUXTON |
| Registration Number: | 783047 | LORD BUXTON |
| Registration Number: | 783452 | BUXTON |
| Registration Number: | 806179 | ORGANIZER |
| Registration Number: | 824477 | BUXTON |
| Registration Number: | 1002797 | MUCH CLUTCH |
| Registration Number: | 1172938 | |
| | | |

TRADEMARK "
REEL: 003185 FRAME: 0188

900035118

| Registration Number: | 1193631 | DOPP | |
|----------------------|---------|---|--|
| Registration Number: | 1197268 | DOPP KIT | |
| Registration Number: | 1224257 | CAL-Q-CLUTCH | |
| Registration Number: | 1278008 | CAL Q | |
| Registration Number: | 1346173 | CRAFTMARK | |
| Registration Number: | 1391597 | BUXTON BANKER | |
| Registration Number: | 1613852 | WEXFORD COLLECTION | |
| Registration Number: | 1706775 | PIK-ME-UPS | |
| Registration Number: | 1748499 | A TRADITION OF FINE CRAFTSMANSHIP SINCE 1919 GENUINE DOPP ACCESSORIES | |
| Registration Number: | 2041036 | LIFEBOOK - THE COMPLETE FAMILY ORGANIZER | |
| Registration Number: | 2042972 | EASY-TRAK | |
| Registration Number: | 2051293 | PIERSON & POST | |
| Registration Number: | 2117291 | ENSEMBLE CLUTCH | |
| Registration Number: | 1218386 | CAL-Q-SECRETARY | |
| Registration Number: | 153132 | KEYTAINER | |
| Registration Number: | 1290067 | CONTINENTAL SLIMS | |
| Registration Number: | 1207918 | GAITOR-BAITOR | |
| Registration Number: | 535054 | THINFOLD | |
| Registration Number: | 735840 | CONTOUR | |
| Registration Number: | 2628579 | THE WALLET YOU WEAR KHAKI BUXTON | |

CORRESPONDENCE DATA

Fax Number: (413)734-3910

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 413.733.3111

Email: dbasile@dwpm.com,mpfeiffer@dwpm.com

Correspondent Name: DEBORAH A. BASILE

Address Line 1: ONE MONARCH PLACE, SUITE 1900

Address Line 2: 1414 MAIN STREET

Address Line 4: SPRINGFIELD, MASSACHUSETTS 01144-1900

| ATTORNEY DOCKET NUMBER: | 1715-7 |
|-------------------------|---------------------|
| NAME OF SUBMITTER: | DEBORAH A. BASILE |
| Signature: | /Deborah A. Basile/ |
| Date: | 11/01/2005 |

Total Attachments: 4 source=GECCRELEASE#page1.tif source=schedulep1#page1.tif source=schedulep2#page1.tif source=RELEASEGECC#page1.tif

RELEASE OF SECURITY INTEREST

WHEREAS, for adequate consideration which has been received and acknowledged, GENERAL ELECTRIC CAPITAL CORPORATION, of (or formerly of) LEE FARM CORPORATE PARK, 83 WOOSTER HEIGHTS ROAD, DANBURY, CONNECTICUT 06810, hereby releases and relinquishes its security interest in the intellectual property, including trademark registrations, and copyright filings of BUXTON ACQUISITION CO.,L.L.C. ("Buxton") and

NOW, THEREFORE, GENERAL ELECTRIC CAPITAL CORPORATION does hereby release and forever relinquish its rights as lender to the trademarks, and copyrights as set forth on Schedule A which is attached hereto and made a part hereof including all right, title and interest in and to the trademarks and copyrights including the good will of the business symbolized by the trademarks and copyrights and the right to reassign same. This Release is given without representation, warranty or recourse. This Release is being given with the understanding that Buxton will be pay the costs and expenses in connection with this Release, including without limitation all recording fees and all attorneys fees incurred by General Electric Capital Corporation and by its acceptance of this Release Buxton agrees to pay same.

SIGNED AS A SEALED INSTRUMENT as of this 3 day of October, 2005.

GENERAL ELECTRIC CAPITAL CORPORATION

Name: Robert O. Merribb
Title: Duly Anthony S. Smatory

STATE OF CONNECTICUT

| Then personally appeared before me the above named officer |
|--|
| and declared the formaring to 1 1: 7 |
| act and deed and the free act and deed of General Electric Capital Corporation. |
| |
| Jaluren C. Tessey |
| , Notary Public My commission expires: 12-31-05 |
| to the state of th |

{00167727; 2; 2600-13}76383-1285134.1

BUXTON TRADEMARK PORTFOLIO

| COUNTRY | TRADEMARK | REG. DATE | REGISTRATION NO. | |
|---|----------------|----------------|------------------|--|
| United States | CARD-TAINER | Feb. 1, 1949 | 506,268 | |
| | CONVERTIBLE | July 3, 1951 | 544,695 | |
| | CONVERTIBLE | May 20, 1997 | 2,062,760 | |
| | STATESMAN | Aug. 11, 1953 | 578,592 | |
| | SPEC-TAINER | July 17, 1956 | 630,857 | |
| | KEY-TAINER | Jan. 5, 1965 | 782,638 | |
| | LADY BUXTON | Jan. 12, 1965 | 783,046 | |
| | LORD BUXTON | Jan. 12, 1965 | 783,047 | |
| *************************************** | BUXTON | Jan. 19, 1965 | 783,452 | |
| | ORGANIZER | Mar. 29, 1966 | 806,179 | |
| | BUXTON | Feb. 21, 1967 | 824,477 | |
| | MUCH CLUTCH | Jan. 28, 1975 | 1,002,797 | |
| *************************************** | BB DESIGN | Oct. 13, 1981 | 1,172,938 | |
| | DOPP | Apr. 13, 1982 | 1,193,631 | |
| | DOPP KIT | June 8, 1982 | 1,197,268 | |
| | CAL-Q-CLUTCH | Jan. 18, 1983 | 1,224,257 | |
| | CAL-Q & DESIGN | May 15, 1984 | 1,278,008 | |
| | CRAFTMARK | July 2, 1985 | 1,346,173 | |
| | BUXTON BANKER | Apr. 29, 1986 | 1,391,597 | |
| ~ | WEXFORD | Sept. 18, 1990 | 1,613,852 | |
| | COLLECTION | | | |
| | PIK-ME-UPS | Aug. 11, 1992 | 1,706,775 | |
| | DOPP & EAGLE | Jan. 26, 1993 | 1,748,499 | |
| | DESIGN | | | |
| | LIFEBOOK- THE | Feb. 25, 1997 | 2,041,036 | |
| | COMPLETE | · | | |
| | FAMILY | | | |
| | ORGANIZER | | | |
| | EASY-TRAK | Mar. 11, 1997 | 2,042,972 | |
| | PIERSON & POST | Apr. 8, 1997 | 2,051,293 | |
| | ENSEMBLE | Dec. 2, 1997 | 2,117,291 | |
| | CLUTCH | | | |
| | CAL-Q- | Nov. 30, 1982 | 1,218,386 | |
| | SECRETARY | | | |
| | KEYTAINER | Mar. 14, 1922 | 153,132 | |
| | CONTINENTAL | Aug. 14, 1984 | 1,290,067 | |
| | SLIMS | | | |
| *** | GAITOR-BAITOR | Sept. 14, 1982 | 1,207,918 | |

74347-1285499.1

| COUNTRY | TRADEMARK | REG. DATE | REGISTRATION NO. | |
|---------|----------------------|---------------|------------------|--|
| | THINFOLD (SCRIPT) | Dec. 19, 1950 | 535,054 | |
| | CONTOUR | Aug. 14, 1962 | 735,840 | |

| COUNTRY | TRADEMARK | APPLICATION DATE | APPLICATION NO. | STATUS |
|------------------|---|------------------|-----------------|--|
| UNITED STATES | THE WALLET YOU WEAR KAHKI BUXTON (AND DESIGN) | Jan. 15, 1999 | 75/621,487 | Notice of Allowance Received – Use filed October 15, 2000 |

74347-1

RECORDED: 11/01/2005