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Form PTO-1594 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings

U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): U. S. Apparel, Inc. [] Individual(s) [] Association [] General Partnership [] Limited Partnership [x] Corporation-State of Kansas [] Other Additional name(s) of conveying party(ies) attached? [] Yes [x] No

2. Name and address of receiving party(ies) Name: Camp David, Inc. Internal Address: Street Address: 7920 Foster City: Overland Park State: KS Zip: 66204 [] Individual(s) citizenship [] Association [] General Partnership [] Limited Partnership [x] Corporation-State of Kansas [] Other If assignee is not domiciled in the United States, a domestic representative designation is attached: [] Yes [] No (Designations must be a separate document from assignment) Additional name(s) & address(es) attached? [] Yes [] No

3. Nature of conveyance: [] Assignment [] Merger [] Security Agreement [x] Change of Name [] Other Execution Date: 10/07/1997

4. Application number(s) or registration number(s): A. Trademark Application No.(s) B. Trademark Registration No.(s) 1,904,507 Additional number(s) attached [] Yes [x] No

5. Name and address of party to whom correspondence concerning document should be mailed: Name: Michael Yakimo, Jr./Chase Law Firm, L.C. Internal Address: Street Address: 4400 College Boulevard Suite 130 City: Overland Park State: KS Zip: 66211

6. Total number of applications and registrations involved: 1 7. Total fee (37 CFR 3.41).....\$ 40.00 [x] Enclosed [] Authorized to be charged to deposit account 8. Deposit account number: 03-1425

DO NOT USE THIS SPACE

9. Signature. Michael Yakimo, Jr., P.O. Reg. No. 28,549 Name of Person Signing [Signature] Signature July 12, 2005 Date Total number of pages including cover sheet, attachments, and document: 3

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Mail documents to be recorded with required cover sheet information to: Commissioner of Patent & Trademarks, Box Assignments Washington, D.C. 20231



07-15-2005

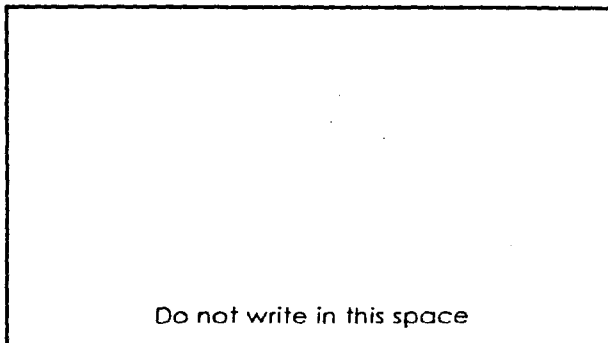
U.S. Patent & TMOfc/TM Mail Rcpt Dt. #77

TRADEMARK REEL: 003195 FRAME: 0978

Certificate of Amendment

Name of Corporation: U.S. Apparel, Inc.

We, David E. Willson, President, and Mark J. Willson, Secretary, of the above-name corporation, a corporation organized and existing under the laws of the State of Kansas, do hereby certify that at a meeting of the Board of Directors of the corporation, the board adopted a resolution setting forth the following amendment to the Articles of Incorporation and declaring its advisability:



Be it resolved that the name of the corporation be changed to the following:

Camp David, Inc.

We further certify that thereafter, pursuant to the resolution and in accordance with the bylaws of the corporation and the laws of the State of Kansas, the Board of Directors called a meeting of stockholders for consideration of the proposed amendment, and thereafter, pursuant to notice and in accordance with the statutes of the State of Kansas, the stockholders convened and considered the proposed amendment.

We further certify that at the meeting a majority of the stockholders entitled to vote voted in favor of the proposed amendment.

We further certify that the amendment was duly adopted in accordance with the provisions of K.S.A. 17-6602, as amended.

(over)

RECORDED
SECRETARY OF STATE
KANSAS

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BOOK 5338 PAGE 871

In Witness Whereof, we have hereunto set our hands and affixed the seal of the corporation this 7th day of October, 1997.

David E. Willson

David E. Willson, President

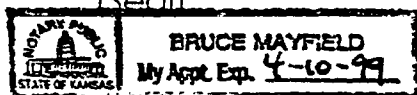
Mark J. Willson

Mark J. Willson, Secretary

STATE OF KANSAS)
)SS.
COUNTY OF JOHNSON)

Be it remembered that before me, a Notary Public in and for the aforesaid county and state, personally appeared David E. Willson, President, and Mark J. Willson, Secretary, of the corporation named in this document, who are known to me to be the same persons who executed the foregoing Certificate and duly acknowledged its execution of the same this 7th day of October, 1997.

(Seal)



Bruce Mayfield

Notary Public

My appointment or commission expires April 10, 1999, 1999.

Please submit this document in duplicate,
with \$20 filing fee, to:
Ron Thornburgh
Secretary of State
300 SW 10th
2nd Floor, State Capitol
Topeka, KS 66612-1594
(913) 296-4564

BOOK 5338 PAGE 872