

Form PTO-1594 (Rev. 07/05)
 OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

<p>1. Name of conveying party(ies): Daniel P. Topp</p> <p> <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Association <input type="checkbox"/> General Partnership <input type="checkbox"/> Limited Partnership <input type="checkbox"/> Corporation- State: _____ <input type="checkbox"/> Other _____</p> <p>Citizenship (see guidelines) <u>US</u></p> <p>Additional names of conveying parties attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies) <input type="checkbox"/> Yes Additional names, addresses, or citizenship attached? <input checked="" type="checkbox"/> No</p> <p>Name: <u>Topp Intellectual Properties, Inc.</u></p> <p>Internal _____ Address: _____</p> <p>Street Address: <u>12 Crozerville Road</u></p> <p>City: <u>Aston</u></p> <p>State: <u>PA</u></p> <p>Country: <u>US</u> Zip: <u>19014</u></p> <p> <input type="checkbox"/> Association Citizenship _____ <input type="checkbox"/> General Partnership Citizenship _____ <input type="checkbox"/> Limited Partnership Citizenship _____ <input checked="" type="checkbox"/> Corporation Citizenship <u>Pennsylvania</u> <input type="checkbox"/> Other _____ Citizenship _____</p> <p>If assignee is not domiciled in the United States, a domestic representative designation is attached: <input type="checkbox"/> Yes <input type="checkbox"/> No (Designations must be a separate document from assignment)</p>
<p>3. Nature of conveyance /Execution Date(s) :</p> <p>Execution Date(s) <u>September 15, 2005</u></p> <p> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____</p>	
<p>4. Application number(s) or registration number(s) and Identification or description of the Trademark.</p> <p>A. Trademark Application No.(s) <u>74/267,109</u></p> <p>B. Trademark Registration No.(s) <u>1.739.670</u></p> <p style="text-align: right;">Additional sheet(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	
<p>C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):</p> <p><u>SAFE-HEAT</u></p>	
<p>5. Name & address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Mark A. Garzia, Esquire</u></p> <p>Internal Address: <u>Law Offices of Mark A. Garzia, P.C.</u></p> <p>Street Address: <u>2058 Chichester Avenue</u></p> <p>City: <u>Boothwyn</u></p> <p>State: <u>PA</u> Zip: <u>19061</u></p> <p>Phone Number: <u>610-485-9400</u></p> <p>Fax Number: <u>610-485-7660</u></p> <p>Email Address: <u>mark@patentcounsel.net</u></p>	<p>6. Total number of applications and registrations involved: 1</p> <p>7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ <u>40.00</u></p> <p> <input checked="" type="checkbox"/> Authorized to be charged by credit card <input type="checkbox"/> Authorized to be charged to deposit account <input checked="" type="checkbox"/> Enclosed</p>
<p>8. Payment Information:</p> <p>a. Credit Card Last 4 Numbers <u>3757</u> Expiration Date <u>04/2007</u></p> <p>b. Deposit Account Number _____ Authorized User Name _____</p>	
<p>9. Signature: <u>Mark A. Garzia</u> <u>19 SEPT 2005</u></p> <p style="text-align: center;">Signature Date</p> <p style="text-align: center;">Name of Person Signing 6</p> <p style="text-align: right;">Total number of pages including cover sheet, attachments, and document:</p>	

Documents to be recorded (including cover sheet) should be faxed to (871) 273-0140, or mailed to:
 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

OP \$40.00 1739670

ASSIGNMENT OF TRADEMARK

WHEREAS, Daniel P. Topp, an individual having a business address of 12 Crozerville Road, Aston, PA 19014 (hereinafter referred to as "Assignor") has used in his business, or has authorized one or more related entities to use in their business, the mark SAFE-HEAT (the "Mark") and has obtained a U.S. Trademark Registration, Registration Number 1,739,670, on December 15, 1992, with regard to the Mark; and

WHEREAS, Topp Intellectual Properties, Inc., a Pennsylvania Corporation having a principal place of business at 12 Crozerville Road, Aston, PA 19014, (hereinafter referred to as "Assignee") intends to use or is desirous of acquiring the rights in and to said Mark, any and all registrations thereof, and the goodwill of the business appurtenant thereto;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby assign unto Assignee all right, title and interest in and to said Mark and the registrations therefor, including the right to use and file for additional registrations of the Mark in the U.S. and other countries, together with the goodwill of the business appurtenant to and symbolized by said Mark;

AND, Assignor hereby covenants that he has the full right to convey the entire interest in the Mark herein assigned, and that he has not executed and will not execute any agreement in conflict herewith, and Assignor further covenants and agrees that he will, each time request is made and without undue delay, execute and deliver all such papers as may be necessary or desirable to perfect the title to said Mark by said Assignee;

AND, Assignor agrees to communicate to said Assignee, or to its nominee all known facts respecting said Mark, to testify in

any legal proceedings, to sign all lawful papers, to execute all papers, to make all rightful oaths, and generally to do everything possible to aid said Assignee, its successors, assigns, nominees and legal representatives to obtain and enforce for his or their own benefit proper protection and enforcement of said Mark.

Signed and sealed in the Township of Aston, as of the 15 day of September, 2005.

DANIEL P. TOPP (ASSIGNOR)

By: [Signature]
Name: Daniel P. Topp

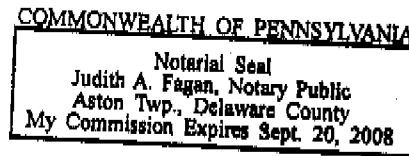
COMMONWEALTH OF PENNSYLVANIA :
: SS.
COUNTY OF DELAWARE :

On this 15 day of September, 2005, before me personally appeared DANIEL P. TOPP, known to me to be the person whose signature is subscribed to the foregoing instrument and acknowledged to me that the same was his act, and that he executed the instrument for the purposes and consideration therein expressed, and in the capacity therein given.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15 day of September, 2005.

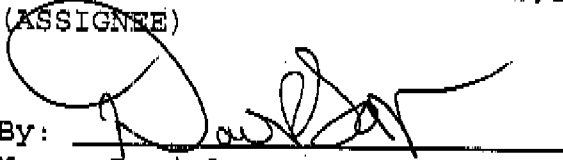
[Signature]
NOTARY PUBLIC

(SEAL)



Signed and sealed in the Township of Aston, as of the 15 day of September, 2005.

TOPP INTELLECTUAL PROPERTIES, INC.
(ASSIGNEE)

By: 
Name: Daniel P. Topp
Title: President

COMMONWEALTH OF PENNSYLVANIA :
: SS.
COUNTY OF DELAWARE :

On this 15 day of September, 2005, before me personally appeared DANIEL P. TOPP, known to me to be the President of Topp Intellectual Properties, Inc., whose signature is subscribed to the foregoing instrument and acknowledged to me that the same was his act, and that he executed the instrument for the purposes and consideration therein expressed, and in the capacity therein given.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15 day of September, 2005.


NOTARY PUBLIC

(SEAL)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Judith A. Fagan, Notary Public
Aston Twp., Delaware County
My Commission Expires Sept. 20, 2008