| Form PTO-1594 (Rev. 03/05)<br>QMB No. 0651-0027 (exp. 6/30/2005)  | U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office  |  |  |
|---|--|--|--|
| RECORDATION FOR   |  |  |  |
| TRADEMARKS ONLY   |  |  |  |
| To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. |  |  |  |
| Name of conveying party(ies):   | 2. Name and address of receiving party(ies)  |  |  |
| General Hearing Instruments, Inc.   | Additional names, addresses, or citizenship attached?  |  |  |
|   | Name: Advanced Bionics Corporation   |  |  |
| ☐ Individual(s) ☐ Association   | Address: <u>25129 Rye Canyon Road</u>  |  |  |
| General Partnership Limited Partnership   | Street Address:  |  |  |
| W 0   | City: Valencia   |  |  |
| X Corporation-State: Louisiana  | State: California  |  |  |
| Other   |  |  |  |
| Citizenship (see guidelines)  Additional names of conveying parties attached? Yes X No                                      | Country: U.S.A. Zip: 91355   |  |  |
|   | Association Clitizenship   |  |  |
| 3. Nature of conveyance/Execution Date(s) :   | General Partnership Citizenship  |  |  |
| Execution Date(s) June 20, 2005   | Limited Partnership Citizenship  |  |  |
| X Assignment Merger   | X Corporation Citizenship State of Delaware  |  |  |
| Security Agreement Change of Name   | Other Citizenship  |  |  |
| Other   | If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No   |  |  |
|   | (Designations must be a separate document from assignment)   |  |  |
| 4. Application number(s) or registration number(s) and ide  |  |  |  |
| A. Trademark Application No.(s)   | B. Trademark Registration No.(s)   |  |  |
| 78/454,250  | Address of the Control of the Contro |  |  |
| C. Identification or Description of Trademark(s) (and Elling Du   | Additional sheet(s) attached? Yes No   |  |  |
| C. Identification or Description of Trademark(s) (and Filing Dat<br>HARMONY   | e if Application or Registration Number is unknown):   |  |  |
| 5. Name and address of party to whom correspondence   |  |  |  |
| concerning document should be mailed:   | 6. Total number of applications and registrations involved:  |  |  |
| Name: Bryant R. Gold, V.P. and Chief Patent Counsel   | 7. Total fee (37 CFR 2.6(b) & 3.41) \$40   |  |  |
| Internal Address: Advanced Bionics Corporation  | 7. Total fee (37 CFR 2.6(b) & 3.41) \$40  Authorized to be charged by credit card  |  |  |
|   |  |  |  |
| Street Address: 25129 Rye Canyon Road   | X Authorized to be charged to deposit account  |  |  |
| En out / Idad God. Eo / Eo / Eo / Garry Ori 1 (Gad  | Enclosed   |  |  |
| Otto Vol  | 8. Payment Information:  |  |  |
| City: Valencia State: California Zip: 91355   | a. Credit Card Last 4 Numbers  |  |  |
| State: <u>California</u> Zip: <u>91355</u><br>Phone Number: <u>76</u> 0-788-8138  | Expiration Date  |  |  |
| Fax Number: 661-362-1507  | b. Deposit Account Number 50-0648  |  |  |
| Email Address: bryantq@advancedbjonics.com  | Authorized User Name Philip H. Lee   |  |  |
|   |  |  |  |
| 9. Signature: Phase Notes   | September 29, 2005   |  |  |
| Signature   | Date   |  |  |
| Philip H. Lee Name of Person Signing  | Total number of pages including cover 2 sheet, attachments, and document:  |  |  |
| Deciments to be recorded the during   | ovigor' produitious' and hochwall:   |  |  |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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| Form PTO-1594 (Rev. 03/05)  OMB Collection 0651-0027 (esc., \$/30/2008)  | U.S. DEPARTMENT OF COMMERCI<br>United States Petent and Tredemark Office   |  |  |
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| RECORDATION FO   | RM COVER SHEET   |  |  |
| TRADEMARKS ONLY  |  |  |  |
| To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(ps) below. |  |  |  |
| Name of conveying party(les):  | 2. Name and address of receiving party(les)  |  |  |
|  | Additional names, eddresses, or citizenship attached?  |  |  |
| <u> </u>   | Name: Advanced Bionics Conjunction   |  |  |
| Individual(s) Association  | Internal   |  |  |
| General Partnership Limited Partnership  | Address:   |  |  |
| Corporation- State: General Headon Instruments, Inc.   | Street Address: 25129 Rvs Canvon Road  |  |  |
| Other  | City: Valencia   |  |  |
| Citizenship (see guidelines)   | State: California  |  |  |
| Additional names of conveying parties attached? Yes Ne   | Country: 11.8.4 Zip: 91355   |  |  |
| 3. Nature of conveyence (/Execution Date(s) ;  | General Partnership Citizenship  |  |  |
| Execution Date(s) June 20, 2006  | Limited Pertnership Citizanship  |  |  |
| <b></b>  | Corporation Citizanahip State of Delawage  |  |  |
| Assignment Merger  | OtherCitizenship   |  |  |
| Security Agreement Change of Name Other  | if sesignee is not dominited in the United States, a domestic representative designation is standard: Yes No   |  |  |
|  | (Designations from the 4 separate document from sector-  |  |  |
| 4. Application number(s) or registration number(s) and A. Trademark Application No.(s)                                       | d Identification or description of the Trademark.  8. Trademark Registration No.(s)  |  |  |
| 78/454,250   | - The state of the |  |  |
|  | Additional sheet(s) attached? Yes No   |  |  |
| C. Identification of Description of Trademark(s) (and Filing   | Date if Application or Registration Number is unknown):  |  |  |
| •  |  |  |  |
| 5, Name & address of party to whom correspondence  | P Total and the same of the sa |  |  |
| concurring document should be mailed:  | 5. Total number of applications and registrations involved;  |  |  |
| Name: Bryant R. Gold. V.P. and Chief Patent Counsel  |  |  |  |
| Internal Address: Advanced Ripples Corporation   | 7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$_40   |  |  |
| Street Address Street  | Authorized to be charged by credit card  |  |  |
| Street Address: 25129 Rya Camero Boon  | Authorized to be charged to deposit account  Enclosed  |  |  |
| City: <u>Valencia</u>  | 3. Payment information:  |  |  |
| State: California Zip: 91355   |  |  |  |
| Phone Number: 780-788-8138   | Credit Card Lest 4 Numbers  Expiration Date  |  |  |
| Fax Number:gat_sez_1507  | b. Deposit Account Number_50-0848  |  |  |
| Email Address: <u>Rosent goldstadurenceobloctics.nom</u>   | Authorized User Name Philip H. Lee   |  |  |
| 9. Signature: White H. T. o  |  |  |  |
| Signature  | July 11, 2005  |  |  |
| Philip H. Lea.  Name of Person Signing   | Total number of payer Includes an use [  |  |  |
| iria ei reison aigning   | sheet, attachments, and document: 2  |  |  |

Decuments to be recorded (including over sheet) stroug be faxed to (103) 356-5993, or mailed to: Mail Sino Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

## ASSIGNMENT of TRADEMARK

Whereas, General Hearing Instruments, Inc., of 175 Brookhollow Esplanade, Harahan, LA 70123, a corporation of the state of Louisiana, has adopted, used and is using the mark HARMONY for which an application for registration was filed on 07/21/2004 with the United States Patent and Trademark Office as Serial No. 78/454,250; and

Whereas, Advanced Bionics Corporation, of 25129 Rye Canyon Rd., Valencia, CA 91355, a corporation of the state of Delaware, is desirous of acquiring said mark and the application for registration thereof;

Now, therefore, for good and valuable consideration, receipt of which is hereby acknowledged, General Hearing Instruments, Inc. does hereby assign unto Advanced Bionics Corporation all right, title and interest in and to said mark, together with the good will of the business symbolized by the mark, and the above identified application for registration thereof.

| (Signature of officer of assignor) |
|------------------------------------|
| Roger Juneau                       |
| Printed Name of officer of assign  |
| President                          |

| State of Louisiana   | )               |   |
|--|-----------------|---|
| Parish<br>County of Jefferson                                  | ) \$s.<br>)     |   |
| On this 20th day of  | June            | , 2005, before me appeared                  |
| Roger Juneau   |                 | , the person who signed this                |
| instrument, who acknowledged (or on behalf of the identified c | that he/she sig | gned it as a free act on his/her own behalf |

RECORDED: 07/11/2005

(signature of notary public) Seth M. Nehrbass

My commission is for life