

08-22-2005



RECOR
TR/

1030653.12.

8-17-05

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

Flexpoint, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Utah
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) 07/12/05

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Sensitron, Inc.

Internal

Address: _____

Street Address: 106 West 12200 South

City: Draper

State: Utah

Country: USA Zip: 84020

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other _____

Citizenship _____
If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

2,183,090

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

Bend Sensor

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Thomas J. Rossa

Internal Address: Suite 1800

Street Address: 299 South Main Street

City: Salt Lake City

State: UT Zip: 84111-2263

Phone Number: 801 521 5800

Fax Number: 801 521 9639

Email Address: thom.rossa@fhp.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 082665

Authorized User Name Holme Roberts & Owen LLP

9. Signature:

Signature

8/17/05

Date

Thomas J. Rossa

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

08/19/2005 ECDOPER 00000084 082665 2183090

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U. S. TRADEMARK
Registration No.: 2,183,090
Docket No: 45774-02020 (formerly 45774-00350)

WHEN RECORDED RETURN TO:

Thomas J. Rossa, Reg. No. 26,799
Holme Roberts & Owen LLP
299 South Main Street, Suite 1800
Salt Lake City, Utah 84111-2263

TRADEMARK ASSIGNMENT

This is an Assignment by Flexpoint, Inc. ("ASSIGNOR"), having an address of 106 West 12200 South, Draper, Utah 84020 to Sensitron, Inc., a Utah corporation ("ASSIGNEE"), having an address of 106 West 12200 South, Draper, Utah 84020.

WHEREAS, ASSIGNOR is the owner of the trademark "BEND SENSOR", Registration No. 2,183,090 (the "MARK") and is desirous of assigning the MARK and all its associated good will to ASSIGNEE.

WHEREAS, ASSIGNEE is desirous of acquiring all right, title and interest in the MARK and its related good will.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby assign to ASSIGNEE all right, title and interest in and to the MARK together with the goodwill of the business symbolized by the MARK and all registrations and applications there for including United States Trademark Registration No. 2,183,090.

ASSIGNOR:

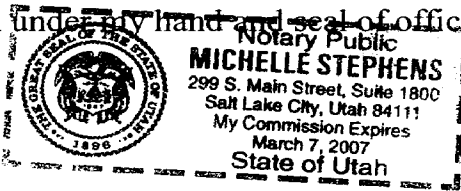
John Sindt
John Sindt, President
Flexpoint, Inc.

State of Utah)
County of Salt Lake) ss.

Before me, a Notary Public in and for said County and State, personally appeared John Sindt who acknowledged that he executed the foregoing instrument for the purposes and considerations therein expressed.

Given under my hand and seal of office this 12th day of July, 2005.

(SEAL)



Michelle Stephens
Notary Public

My Commission Expires: _____