

Form PTO-1594 (Rev. 07/05)  
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Dan Topp

- Individual(s)                       Association
- General Partnership               Limited Partnership
- Corporation- State: \_\_\_\_\_
- Other \_\_\_\_\_

Citizenship (see guidelines) US

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance /Execution Date(s) :**

Execution Date(s) September 18, 2005

- Assignment                               Merger
- Security Agreement                       Change of Name
- Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Topp Intellectual Properties, Inc.

Internal \_\_\_\_\_

Address: \_\_\_\_\_

Street Address: 12 Crozerville Road

City: Aston

State: PA

Country: US Zip: 19014

- Association      Citizenship \_\_\_\_\_
- General Partnership      Citizenship \_\_\_\_\_
- Limited Partnership      Citizenship \_\_\_\_\_
- Corporation      Citizenship Pennsylvania
- Other \_\_\_\_\_      Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and Identification or description of the Trademark.**

A. Trademark Application No.(s)

76/177,408

B. Trademark Registration No.(s)

2,641,850

Additional sheet(s) attached?  Yes  No

**C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):**

MOBILE COOL

**5. Name & address of party to whom correspondence concerning document should be mailed:**

Name: Mark A. Garzia, Esquire

Internal Address: Law Offices of Mark A. Garzia, P.C.

Street Address: 2056 Chichester Avenue

City: Boothwyn

State: PA Zip: 19061

Phone Number: 610-485-9400

Fax Number: 810-485-7660

Email Address: mark@patentcounsel.net

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers 3757

Expiration Date 04/2007

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

**9. Signature:**

Mark A. Garzia  
Signature

19 SEPT 2005  
Date

Mark A. Garzia

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 6

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1460, Alexandria, VA 22313-1450

OP \$40.00 76177408

**ASSIGNMENT OF TRADEMARK**

WHEREAS, Dan Topp, an individual having a business address of 12 Crozerville Road, Aston, PA 19014 (hereinafter referred to as "Assignor") has used in his business, or has authorized one or more related entities to use in their business, the mark MOBILE COOL (the "Mark") and has obtained a U.S. Trademark Registration, Registration Number 2,641,850, on October 29, 2002, with regard to the Mark; and

WHEREAS, Topp Intellectual Properties, Inc., a Pennsylvania Corporation having a principal place of business at 12 Crozerville Road, Aston, PA 19014, (hereinafter referred to as "Assignee") intends to use or is desirous of acquiring the rights in and to said Mark, any and all registrations thereof, and the goodwill of the business appurtenant thereto;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, Assignor does hereby assign unto Assignee all right, title and interest in and to said Mark and the registrations therefor, including the right to use and file for additional registrations of the Mark in the U.S. and other countries, together with the goodwill of the business appurtenant to and symbolized by said Mark;

AND, Assignor hereby covenants that he has the full right to convey the entire interest in the Mark herein assigned, and that he has not executed and will not execute any agreement in conflict herewith, and Assignor further covenants and agrees that he will, each time request is made and without undue delay, execute and deliver all such papers as may be necessary or desirable to perfect the title to said Mark by said Assignee;

AND, Assignor agrees to communicate to said Assignee, or to its nominee all known facts respecting said Mark, to testify in

any legal proceedings, to sign all lawful papers, to execute all papers, to make all rightful oaths, and generally to do everything possible to aid said Assignee, its successors, assigns, nominees and legal representatives to obtain and enforce for his or their own benefit proper protection and enforcement of said Mark.

Signed and sealed in the Township of Aston, as of the 18<sup>th</sup> day of September, 2005.

DAN TOPP (ASSIGNOR)

By: *Dan Topp*  
Name: Dan Topp

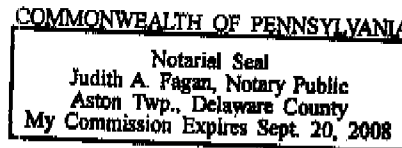
COMMONWEALTH OF PENNSYLVANIA :  
: SS.  
COUNTY OF DELAWARE :

On this 18 day of September, 2005, before me personally appeared Dan Topp, known to me to be the person whose signature is subscribed to the foregoing instrument and acknowledged to me that the same was his act, and that he executed the instrument for the purposes and consideration therein expressed, and in the capacity therein given.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18 day of September, 2005.

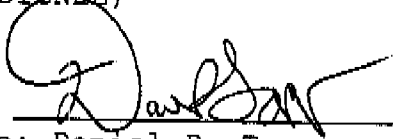
*Judith A. Fagan*  
NOTARY PUBLIC

(SEAL)



Signed and sealed in the Township of Aston, as of the 18<sup>th</sup> day of September, 2005.


**TOPP INTELLECTUAL PROPERTIES, INC.**  
(ASSIGNEE)

By:   
Name: Daniel P. Topp  
Title: President

COMMONWEALTH OF PENNSYLVANIA :  
: SS.  
COUNTY OF DELAWARE :

On this 18 day of September, 2005, before me personally appeared Daniel P. Topp, known to me to be the President of Topp Intellectual Properties, Inc., whose signature is subscribed to the foregoing instrument and acknowledged to me that the same was his act, and that he executed the instrument for the purposes and consideration therein expressed, and in the capacity therein given.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 18 day of September, 2005.

  
NOTARY PUBLIC

(SEAL)

**COMMONWEALTH OF PENNSYLVANIA**  
Notarial Seal  
Judith A. Fagan, Notary Public  
Aston Twp., Delaware County  
My Commission Expires Sept. 20, 2008