# OP \$40.00 2110

# TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT                               |
|-----------------------|----------------------------------------------|
| NATURE OF CONVEYANCE: | ASSIGNS THE ENTIRE INTEREST AND THE GOODWILL |

### **CONVEYING PARTY DATA**

| Name                | Formerly | Execution Date | Entity Type           |
|---------------------|----------|----------------|-----------------------|
| TRUMP INDIANA, INC. |          | 12/14/2005     | CORPORATION: DELAWARE |

## **RECEIVING PARTY DATA**

| Name:           | TRUMP ENTERTAINMENT RESORTS HOLDINGS, L.P. |
|-----------------|--------------------------------------------|
| Street Address: | 1000 BOARDWALK                             |
| City:           | ATLANTIC CITY                              |
| State/Country:  | NEW JERSEY                                 |
| Postal Code:    | 08401                                      |
| Entity Type:    | LIMITED PARTNERSHIP: DELAWARE              |

### PROPERTY NUMBERS Total: 1

| Property Type                | Number | Word Mark    |
|------------------------------|--------|--------------|
| Registration Number: 2110542 |        | TRUMP CASINO |

# **CORRESPONDENCE DATA**

Fax Number: (973)292-1767

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 973-292-1700

Email: ecastell@gcslaw.com

Correspondent Name: PETER MICHAEL LAUGHLIN, ESQ.

Address Line 1: 4 HQ PLAZA, PO BOX 1991
Address Line 2: GRAHAM, CURTIN & SHERIDAN

Address Line 4: MORRISTOWN, NEW JERSEY 07962-1991

| ATTORNEY DOCKET NUMBER: | 2817-1                   |
|-------------------------|--------------------------|
| NAME OF SUBMITTER:      | PETER MICHAEL LAUGHLIN   |
| Signature:              | /peter michael laughlin/ |
| Date:                   | 12/16/2005               |

900038069 TRADEMARK REEL: 003212 FRAME: 0079 Total Attachments: 2 source=TI-Trademark Assignment#page1.tif source=TI-Trademark Assignment#page2.tif

> TRADEMARK REEL: 003212 FRAME: 0080

### TRADEMARK ASSIGNMENT

THIS TRADEMARK ASSIGNMENT ("Assignment") is made this \_\_\_\_\_\_\_ day of December 2005, by and between TRUMP INDIANA, INC., a Delaware corporation with a principal address at One Buffington Harbor Drive, Gary, Indiana 46406 ("Assignor"), and TRUMP ENTERTAINMENT RESORTS HOLDINGS, L.P., a Delaware limited partnership with a principal address at 1000 Boardwalk, Atlantic City, New Jersey 08401 ("Assignee").

### **RECITALS:**

Assignor is the owner of U.S. Trademark Registration No. 2,110,542 for the phrase TRUMP CASINO with stylized lettering and design (the "Mark"); and

Assignor desires to assign and convey, and Assignee desires to acquire, all of Assignor's right, title and interest in and to the Mark, together with all good will and all other rights associated with the Mark.

**Now, THEREFORE,** for and in consideration of the sum of One (\$1.00) Dollar and the mutual covenants herein contained, the parties hereto agree as follows:

- 1. Recitals Incorporated. The above recitals are incorporated herein as if set forth at length below.
- 2. <u>Transfer of Trademark Rights.</u> Assignor hereby assigns, sets over and transfers to Assignee all of Assignor's right, title and interest in, to and under the following:
  - (a) The Mark;
  - (b) All common law rights and all of the good will associated with the

Mark; and

(c) The right to recover damages for any and all past infringement.

Assignee hereby accepts the assignment and conveyance of the Mark.

IN WITNESS WHEREOF, the parties hereto have duly executed this Assignment as of the day and year first written above.

Assignor:

TRUMP INDIANA, IN

Bv:

Robert M. Pickus

**Executive Vice President** 

Assignee:

TRUMP ENTERTAINMENT RESORTS

HOLDINGS, L.P.

By:\_

Robert M. Pickus

Executive Vice President

| Company to New York                                                                                    |                                                       |                                                                                   |             |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------|-------------|
| STATE OF NEW JERSEY                                                                                    | :                                                     |                                                                                   |             |
|                                                                                                        | : ss.                                                 |                                                                                   |             |
| COUNTY OF ATLANTIC:                                                                                    |                                                       |                                                                                   |             |
| I CERTIFY that came before me and acknowle delivered the attached docume INDIANA, INC., the Assignor n | edged under oath, to my<br>ent in his capacity as Exc | ecutive Vice President of TR  Was M. Sun                                          | sealed and  |
|                                                                                                        |                                                       | Notary Public                                                                     |             |
| STATE OF NEW JERSEY                                                                                    | :                                                     | ANN M. SWEENE<br>NOTARY PUBLIC<br>STATE OF NEW JERS<br>MY COMMISSION EXPIRES JANU | EV          |
|                                                                                                        | : SS.                                                 |                                                                                   | 781 21/2010 |
| COUNTY OF ATLANTIC:                                                                                    | /                                                     |                                                                                   |             |
| I CERTIFY that came before me and acknowled delivered the attached docume ENTERTAINMENT RESORTS H      | edged under oath, to my<br>ent in his capacity as Exc | ecutive Vice President of TR ignee named in this documen                          | sealed and  |

ANN M. SWEENEY
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES JANUARY 21, 2010

TF RECORDED: 12/16/2005 REEL: 00

TRADEMARK
REEL: 003212 FRAME: 0082