

08-31-2005

Form PTO-1594 (Rev. 07/05)  
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office



RE 103071517  
TRADEMARK OFFICE

8.26.05

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

Applied Communications, Inc.

- Individual(s)
- General Partnership
- Corporation- State: Nebraska
- Other \_\_\_\_\_

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: ACI Worldwide Inc.

Internal Address: \_\_\_\_\_

Street Address: 330 South 108th Avenue

City: Omaha

State: Nebraska

Country: USA Zip: 68154

Association Citizenship \_\_\_\_\_

General Partnership Citizenship \_\_\_\_\_

Limited Partnership Citizenship \_\_\_\_\_

Corporation Citizenship Nebraska

Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

3. Nature of conveyance / Execution Date(s) :

Execution Date(s) December 10, 1998

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

1,369,943

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Grayson J. Derrick

Internal Address: \_\_\_\_\_

Street Address: 1500 Woodmen Tower

City: Omaha

State: Nebraska Zip: 68102

Phone Number: (402) 636-8229

Fax Number: (402) 231-8554

Email Address: gderrick@bairdholm.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ \_\_\_\_\_

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

9. Signature:

Signature

August 26, 2005

Date

Grayson J. Derrick

Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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TRADEMARK  
REEL: 003213 FRAME: 0563

NO.856 P.2  
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ARTICLES OF AMENDMENT  
TO ARTICLES OF INCORPORATION OF  
APPLIED COMMUNICATIONS, INC.

STATE OF NEBRASKA  
SECRETARY'S OFFICE  
Received filed and recorded on  
film roll no. 991  
at page 1294  
*David P. Stokes*  
Secretary of State

By SV 30-00pd 4:26

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I

The name of the Corporation filing these Articles of Amendment to Articles of Incorporation is Applied Communications, Inc.

II

The following Amendment to the Articles of Incorporation was adopted:

Articles I shall be amended to read as follows:

The name of the Corporation is ACI Worldwide Inc.

III

On December 10, 1998, all of the directors and the sole shareholder of this Corporation unanimously consented to the adoption of the foregoing Amendment to its Articles of Incorporation as provided by Section 21-2057, R.R.S. Neb. 1943 and amendments thereto.

IV

These Articles of Amendment will not affect the amount of stated capital of the corporation.

APPLIED COMMUNICATIONS, INC.

By *David C. Russell*  
David C. Russell, President

By *David P. Stokes*  
David P. Stokes, Secretary