Form **PTO-1594** (Rev. 07/05) OMB Collection 0651-0027 (exp. 6/30/2008) 09-27-2005

EPARTMENT OF COMMERCE S Patent and Trademark Office

RECORD. 103090149	
To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(ies):  Just Grab It, UC	2. Name and address of receiving party(ies)  Additional names, addresses, or citizenship attached?  No  Name: Intermix Network, Luc
☐ Individual(s) ☐ Association ☐ General Partnership ☐ Limited Partnership ☐ Corporation- State: ☐ Other ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	Internal Address:  Street Address:  City:  City:  Country:  Association  Citizenship  Corporation  Citizenship  Corporation  Citizenship  Citizenship  Corporation  Citizenship  Citizenship  Corporation  Citizenship  Corporation  Citizenship  Citizenship  Corporation  Corporation  Citizenship  Corporation  Corporation  Corporation  Citizenship  Corporation  Corporatio
4. Application number(s) or registration number(s) and A. Trademark Application No.(s)  75729592  C. Identification or Description of Trademark(s) (and Filing GRABIT	B. Trademark Registration No.(s)  2095976  Additional sheet(s) attached? Yes No
5. Name & address of party to whom correspondence concerning document should be mailed:  Name: THEMIX NOTE, LLC	6. Total number of applications and registrations involved:
Street Address: 10060 Center Drive, Suite 300	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00  Authorized to be charged by credit card Authorized to be charged to deposit account Enclosed
City: Los Angeles  State: CA zip: 90045  Phone Number: 310-215-1001  Fax Number: 310-258-2757  Email Address: mfojut@intermix.com	8. Payment Information:  a. Credit Card Last 4 Numbers Expiration Date  b. Deposit Account Number Authorized User Name
9. Signature: A Signature  Name of Person Signing  Possuments to be recorded (including some shoot)	9-9-05 Date  Total number of pages including cover sheet, attachments, and document:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

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TRADEMARK
REEL: 003227 FRAME: 0285

## TRADEMARK ASSIGNMENT

WHEREAS, Just Grab It, LLC, a Utah limited liability company (hereinafter referred to as "ASSIGNOR"), owns the trademark 'GRAB IT', Application Serial No. 75728582 filed June 15, 1999 and Registration No. 2895976 granted on October 19, 2004.

WHEREAS, Intermix Network, LLC, a Delaware limited liability company (hereinafter referred to as "ASSIGNEE"), is the sole member of ASSIGNOR.

WHEREAS, ASSIGNEE is desirous of acquiring all rights, title and interest in and to said trademark as set forth herein;

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, ASSIGNOR does hereby assign, grant, transfer and otherwise convey to ASSIGNEE, its successors and assigns, its entire right, title and interest in and to the said trademark GRAB IT, Application Serial No. 75728582 filed June 15, 1999 and Registration No. 2895976 granted on October 19, 2004, including but not limited to, all of ASSIGNOR's common law rights and applications and registrations pertaining thereto, as well as all of the good will of the business symbolized by said trademark, and the right to sue for past infringements thereof.

## JUST GRAB IT, LLC

By: Intermix Network, LLC

Its Sole Member

Name: Merco Ilordi

Title: SUP OF BISHETS DEVROPMENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

: ss.

:

On this 25<sup>th</sup> day of March, 2005, before me, Christa Jahnke, Notary Public, personally appeared Marco Ilardi, Senior Vice President of Intermix Network, LLC, the sole member of Just Grab It, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

RECORDED: 09/23/2005

Notary Public

(Seal of Notary)



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