

10-14-2005

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Form PTO-1594 (Rev. 07/05)  
OMB Collection 0651-0027 (exp. 6/30/2008)



DEPARTMENT OF COMMERCE  
Patent and Trademark Office

10-7-05

RECORD  
TRADEMARKS ONLY  
103099828

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

SHEPLERS, INC.

- Individual(s)
- General Partnership
- Corporation- State: KANSAS
- Other \_\_\_\_\_
- Association
- Limited Partnership

Citizenship (see guidelines) \_\_\_\_\_

Additional names of conveying parties attached?  Yes  No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) September 27, 2005

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached?  Yes  No

Name: AMBER LEAF, LLC

Internal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: WICHITA

State: KANSAS

Country: USA Zip: 67209

- Association
- General Partnership
- Limited Partnership
- Corporation
- Other \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

78/561,916

B. Trademark Registration No.(s)

Additional sheet(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: EDWARD L. BROWN, JR.

Internal Address: SUITE 1100

Street Address: 125 N. MARKET

City: WICHITA

State: KANSAS Zip: 67202-1711

Phone Number: 316-263-6400

Fax Number: 316-263-5491

Email Address: \_\_\_\_\_

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number \_\_\_\_\_

Authorized User Name \_\_\_\_\_

9. Signature:

*Edward L. Brown, Jr.*  
Signature

10/4/05  
Date

EDWARD L. BROWN, JR.  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 3

10/13/2005 ECOOPER 00000012 78561916  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

01 FC:8521

40.00 DP

TRADEMARK  
REEL: 003234 FRAME: 0654

ASSIGNMENT

*WHEREAS*, SHEPLERS, INC., a Kansas corporation, is the owner of all the right, title and interest in and to the following service mark and goodwill associated therewith:

SERVICE MARK  
AMBER LEAVES

U.S. APPLICATION  
No. 78/561,916

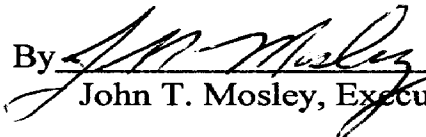
FILED  
February 7, 2005

*WHEREAS*, AMBER LEAF, LLC, organized and existing under the laws of the State of Kansas, a Limited Liability Corporation having an office at 6501 W. Kellogg, Wichita, Kansas 67209, is desirous of acquiring the entire right, title and interest in and to said service mark and the goodwill associated therewith.

*NOW, THEREFORE*, for good and valuable consideration, the receipt of which is hereby acknowledged, SHEPLERS, INC. does hereby sell, assign and transfer unto AMBER LEAF, LLC, its successors and assigns, the entire right, title and interest in and to said service mark and goodwill associated therewith, together with all claims for damages and/or right to recovery by reason of past infringements of such service mark and the right to sue for and collect the same for its own use, the said service mark to be held and enjoyed by AMBER LEAF, LLC for its own use and behalf and for the use and behalf of its successors and assigns, to the full end of the terms for which said service mark was granted, as fully and entirely as the same would have been held and enjoyed by SHEPLERS, INC. had this agreement not been made.

SHEPLERS, INC.

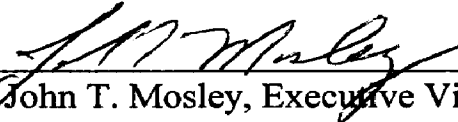
September 27, 2005  
(Date)

By   
John T. Mosley, Executive Vice President

POWER OF ATTORNEY

The undersigned hereby appoints EDWARD L. BROWN, JR., 125 N. Market, Suite 1100, Wichita, Kansas 67202, Phone No. (316) 263-6400, Registration No. 20,221, its attorney to file this assignment, with full power of substitution and revocation, and to transact all business in the Patent and Trademark Office connected therewith.

SHEPLERS, INC.

By   
John T. Mosley, Executive Vice President