

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

The Griffin Group, **Inc.**

- Individual(s)
- General Partnership
- Corporation- State: Nevada
- Other _____
- Association
- Limited Partnership

Citizenship (see guidelines) _____

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) 1/31/2003

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Cardinal Health 2, Inc.

Internal

Address: Suite 100

Street Address: 7690 Cheyenne Avenue

City: Las Vegas

State: Nevada

Country: United States Zip: 89129

Association Citizenship _____

General Partnership Citizenship _____

Limited Partnership Citizenship _____

Corporation Citizenship Nevada

Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)

See attached

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Michael D. Steffensmeier

Internal Address: Cardinal Health, Inc.

Street Address: 7000 Cardinal Place

City: Dublin

State: Ohio Zip: 43017

Phone Number: 614-757-7861

Fax Number: 614-757-2243

Email Address: mike.steffensmeier@cardinal.com

6. Total number of applications and registrations involved:

7

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 280.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 500256

Authorized User Name Mike Steffensmeier

9. Signature:

Signature

Andrew G. Rozvicki
Name of Person Signing

December 15, 2005

Date

Total number of pages including cover sheet, attachments, and document: 4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK

REEL: 003240 FRAME: 0975

700231245

CH \$190.00 500256 2255186

MARK

Registration Number

CARDINAL HEALTH	2,255,186
CARDINAL HEALTH	2,249,206
CARDINAL HEALTH	2,308,398
CARDINAL ASSIST	2,383,686
CARDINAL MARKETFORCE	2,394,265
CARDINAL DISTRIBUTION	2,627,150
CARDINAL ONE SOURCE	2,493,152

TRADEMARK

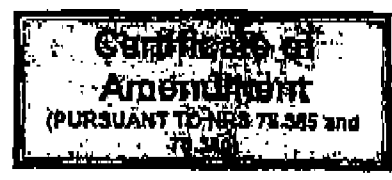
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(BIS)

FILED # C 11723-92



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 5708



Date Recd: JAN 31 2003
IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Articles of Incorporation
For Nevada Profit Corporations
(Pursuant to NRS 78.385 and 78.390 - After Issuance of Stock)
- Remit in Duplicate -**

1. Name of corporation: GRIFFIN GROUP, INC., THE

2. The articles have been amended as follows (provide article numbers, if available):

The name of the corporation is: CARDINAL HEALTH 2, INC.

3. The vote by which the stockholders holding shares in the corporation entitling them to exercise at least a majority of the voting power, or such greater proportion of the voting power as may be required in the case of a vote by classes or series, or as may be required by the provisions of the articles of incorporation have voted in favor of the amendment is: _____

4. Officer Signature (Required):
[Signature]

*If any proposed amendment would alter or change any preference or any relative or other right given to any class or series of outstanding shares, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of shares representing a majority of the voting power of each class or series affected by the amendment regardless of limitations or restrictions on the voting power thereof.

IMPORTANT: Failure to include any of the above information and remit the proper fees may cause this filing to be rejected.

TRADEMARK

02/03/2003 06:22A SH878 F703-000-54495

FEB 28 '03

STATE OF NEVADA
Secretary of State
I hereby certify that this is a
true and complete copy of the
document filed in this office

Dean Heller

DEAN HELLER - Secretary of State

By *Maqueline Wray*

TRADEMARK

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