Form PTO-1594 (Rev. 07/05) OMB Collection 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
RECORDATION FO	
TRADEMARKS ONLY	
To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.	
1. Name of conveying party(les):	2. Name and address of receiving party(ies)
Litton Marine Systems Inc.	Additional names, addresses, or citizenship attached?
	Name: Northrop Grummen Systems Corporation
Individual(s) Association	Internal Address:
General Partnership Limited Partnership	Street Address: 1840 Century Park East
✓ Corporation- State: Delaware	City: Los Angeles
Other	State: Cellfornia
Citizenship (see guidelines)	Country: United States of America Zip: 90067-2199
Additional names of conveying parties attached? Yes 🗸 No	
3. Nature of conveyance)/Execution Date(s) :	General Partnership Citizenship
Execution Date(s) June 3, 2002	Limited Partnership Citizenship
☐ Assignment ☑ Merger	✓ Corporation Citizenship <u>Delaware</u>
☐ Security Agreement ☐ Change of Name	Citizenship Citizenship If assignee is not domiciled in the United States, a domestic
Other	representative designation is attached: Yes No (Designations must be a separate document from assignment)
4. Application number(s) or registration number(s) and identification or description of the Trademark.	
A, Trademark Application No.(s)	B. Trademark Registration No.(s) 2018105
C. Identification or Description of Trademark(s) (and Filing	Additional sheet(s) attached? Yes No Date if Application or Registration Number is unknown):
SPERRY MARINE AND STAR DEVICE	
5. Name & address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:
Name: Ladas & Parry	Acgistration involves.
Internal Address: M. Iris Hess, Esg.	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00
	Authorized to be charged by credit card
Street Address: .5670 Wilshire Boulevard, Sulte 2100	Authorized to be charged to deposit account Enclosed
City: Los Angeles	8. Payment Information:
State:_CaliforniaZip:_90036	a. Credit Card Last 4 Numbers Expiration Date
Phone Number: <u>323-934-2300</u>	b. Deposit Account Number <u>12-0415</u>
Fax Number: 323-934-0202 Email Address:mhess@ladas.com	Authorized User Name
9. Signature: December 27, 2005	
Signature December 27, 2005	
M, Iris Hess, Esa.	Total number of pages including cover sheet, attachments, and document:
Name of Person Signing	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1460, Alexandria, VA 22313-1450

TRADEMARK REEL: 003243 FRAME: 0657



The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE CERTIFICATE OF MERGER, WHICH MERGES:

"LITTON MARINE SYSTEMS INC.", A DELAWARE CORPORATION,

"LITTON OVERSEAS ENTERPRISE CORPORATION", A DELAWARE

CORPORATION,

WITH AND INTO "NORTHROP GRUMMAN SYSTEMS CORPORATION" UNDER THE NAME OF "NORTHROP GRUMMAN SYSTEMS CORPORATION", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, WAS RECEIVED AND FILED IN THIS OFFICE THE THIRD DAY OF JUNE, A.D. 2002, AT 10:30 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE AFORESAID CORPORATION SHALL BE GOVERNED BY THE LAWS OF THE STATE OF DELAWARE.

Warriet Smith Windsor, Secretary of State

AUTHENTICATION: 3081876

040288724

RECORDED: 12/27/2005

DATE: TRABEMARK REEL: 003243 FRAME: 0658