

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

|                       |                |
|-----------------------|----------------|
| SUBMISSION TYPE:      | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | CHANGE OF NAME |

**CONVEYING PARTY DATA**

| Name                                     | Formerly | Execution Date | Entity Type           |
|--|----------|----------------|-----------------------|
| JPS Converter and Industrial Corporation |          | 05/12/2005     | CORPORATION: DELAWARE |

**RECEIVING PARTY DATA**

|                   |                               |
|-------------------|-------------------------------|
| Name:             | JPS Composite Materials Corp. |
| Street Address:   | 101 Slater Road               |
| Internal Address: | P.O. Box 242                  |
| City:             | Slater                        |
| State/Country:    | SOUTH CAROLINA                |
| Postal Code:      | 29683                         |
| Entity Type:      | CORPORATION: DELAWARE         |

**PROPERTY NUMBERS Total: 13**

| Property Type        | Number  | Word Mark       |
|----------------------|---------|-----------------|
| Registration Number: | 1680432 | ASTROQUARTZ III |
| Registration Number: | 1362001 | ASTROQUARTZ II  |
| Registration Number: | 0834236 | COMFORT SCREEN  |
| Registration Number: | 1711770 | TRITEMP         |
| Registration Number: | 2276553 | ULTRA-FLEX      |
| Registration Number: | 0774815 | TEMP-MAT        |
| Registration Number: | 2453514 | DURAFLEX        |
| Registration Number: | 2383790 | ULTRA-FLEX      |
| Registration Number: | 2534422 | STANDARDFLEX    |
| Registration Number: | 2470563 | ACID-FLEX       |
| Registration Number: | 1674290 | CONFORM FABRICS |
| Registration Number: | 1750180 | ACID GARD       |
| Registration Number: | 0794137 | ASTROQUARTZ     |

CH \$340.00 1680432

CORRESPONDENCE DATA

Fax Number: (864)232-4437

*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*

Phone: (864) 232-4437

Email: IPDocket@mcnair.net

Correspondent Name: William D. Lee, Jr.

Address Line 1: 7 North Laurens Street, Suite 900

Address Line 4: Greenville, SOUTH CAROLINA 29601

|                         |                           |
|-------------------------|---------------------------|
| ATTORNEY DOCKET NUMBER: | 032454.00002              |
| NAME OF SUBMITTER:      | William D. Lee, Jr.       |
| Signature:              | /William D. Lee, Jr./WDL/ |
| Date:                   | 03/01/2006                |

Total Attachments: 3  
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source=JPS\_Cert#page2.tif  
source=JPS\_Cert#page3.tif

# Delaware

PAGE 1

*The First State*

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "JPS CONVERTER AND INDUSTRIAL CORP.", CHANGING ITS NAME FROM "JPS CONVERTER AND INDUSTRIAL CORP." TO "JPS COMPOSITE MATERIALS CORP.", FILED IN THIS OFFICE ON THE TWELFTH DAY OF MAY, A.D. 2005, AT 7:26 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.



2159642 8100

050390721

*Harriet Smith Windsor*

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 3878135

DATE: 05-13-05

**TRADEMARK**  
**REEL: 003256 FRAME: 0846**

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 07:30 PM 05/12/2005  
FILED 07:26 PM 05/12/2005  
SRV 050390721 - 2159642 FILE

**CERTIFICATE OF AMENDMENT  
TO THE CERTIFICATE OF INCORPORATION OF  
JPS CONVERTER AND INDUSTRIAL CORP.**

JPS Converter and Industrial Corp., a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware (the "Corporation"), does hereby certify:

**FIRST:** That, by written consent of the all of the members of the Board of Directors of the Corporation, resolutions were duly adopted setting forth a proposed amendment to the Certificate of Incorporation of the Corporation (the "Proposed Amendment"), declaring said Proposed Amendment to be advisable, and directing that said Proposed Amendment be presented to the sole stockholder of the Corporation for consideration at a special meeting of the stockholders or by written consent of the stockholders. The resolution setting forth the Proposed Amendment is as follows:

**"RESOLVED,** that the Certificate of Incorporation of the Corporation be amended by deleting Article First, and substituting in its entirety in lieu thereof a new Article First that shall be and read as follows:

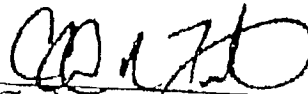
**"FIRST:** The name of the Corporation is JPS Composite Materials Corp."

**SECOND:** That the foregoing resolutions have been adopted by the written consent of the sole stockholder of the Corporation.

**THIRD:** That the Proposed Amendment was duly adopted in accordance with the provisions of Section 242 of the General Corporation Law of the State of Delaware.

[SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the Corporation has caused this certificate to be signed as of  
the 12<sup>th</sup> day of May, 2005.



\_\_\_\_\_  
Name: Charles R. Tutterow  
Title: Secretary

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