

Form PTO-1594 (Rev. 07/05)
OMB Collection 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RECORDATION FORM COVER SHEET TRADEMARKS ONLY

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

Huntsman Chemical Company, LLC

- Individual(s)
- General Partnership
- Corporation- State: _____
- Other Limited Liability Company
- Association
- Limited Partnership

Citizenship (see guidelines) Utah

Additional names of conveying parties attached? Yes No

3. Nature of conveyance /Execution Date(s) :

Execution Date(s) April 10, 2003

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? Yes No

Name: Fagerdala USA, Inc.

Internal

Address: _____

Street Address: 1300 South Parker

City: Marine City

State: Michigan

Country: USA Zip: 48039

- Association Citizenship _____
- General Partnership Citizenship _____
- Limited Partnership Citizenship _____
- Corporation Citizenship Kentucky
- Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s)

B. Trademark Registration No.(s)
1635187

Additional sheet(s) attached? Yes No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: Edwin R. Acheson, Jr.

Internal Address: Frost Brown Todd LLC

Street Address: 2200 PNC Center

201 East Fifth Street

City: Cincinnati

State: OH Zip: 45202

Phone Number: 513-651-6708

Fax Number: 513-651-6981

Email Address: e.acheson@fbtlaw.com

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$40.00


- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

8. Payment Information:

a. Credit Card Last 4 Numbers 9553
Expiration Date 05/2007

b. Deposit Account Number _____
Authorized User Name _____

9. Signature:


Signature

February 21, 2006

Date

Edwin R. Acheson, Jr.
Name of Person Signing

Total number of pages including cover sheet, attachments, and document: 4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

OP \$40.00 1635187

EXECUTION COPY**ASSIGNMENT OF
TRADEMARK RIGHTS**

THIS ASSIGNMENT OF TRADEMARK RIGHTS (this "Assignment") is made and executed as of the 10th day of April, 2003, by HUNTSMAN CHEMICAL COMPANY LLC, a Utah limited liability company formerly a corporation known as Huntsman Chemical Corporation ("Huntsman"), as Assignor, having a place of business at 500 Huntsman Way, Salt Lake City, Utah 84108, to and in favor of FAGERDALA USA, INC., a Kentucky corporation ("Fagerdala"), as Assignee, having a place of business at 1300 South Parker, Marine City, Michigan 48039.

WITNESSETH:

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Huntsman hereby sells, assigns, and transfers to Fagerdala the entire right, title, and interest in and to the trademarks identified on Schedule A attached hereto and the registrations and applications, both U.S. and foreign, identified in such Schedule A, and in and to the good will of the business connected with the use thereof and symbolized thereby, and in and to all income, royalties, damages, and payments hereafter due or payable with respect thereto, and in an to all causes of action (either at law or in equity), and the right to sue, counterclaim, and recover for future infringement of the rights assigned herein.

Huntsman hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and the respective trademark offices or agencies of all foreign countries, to issue to Fagerdala any and all trademark registrations resulting from said trademark applications, or any renewals of said registrations.

IN WITNESS WHEREOF, Huntsman has caused this Assignment to be executed by its duly authorized officer as of the day and year first above written.

HUNTSMAN CHEMICAL COMPANY LLC

By: 

Name: Sean Douglas

Title: Vice President

TRADEMARK

REEL: 003263 FRAME: 0530

ACKNOWLEDGEMENT

STATE OF UTAH)
) ss:
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 10th day of April, 2003, by Sean Douglas, a Vice President of Huntsman Chemical Company LLC.

Sharon M. Andersen
Notary Public
Residing at: *S. L. County*

