

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT		
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME		
<b>CONVEYING PARTY DATA</b>			
<b>Name</b>	<b>Formerly</b>	<b>Execution Date</b>	<b>Entity Type</b>
U.S. Water, Inc.		11/09/2005	CORPORATION: CALIFORNIA
<b>RECEIVING PARTY DATA</b>			
<b>Name:</b>	Puronics, Inc.		
<b>Street Address:</b>	1971 Rutan Drive		
<b>City:</b>	Livermore, CA		
<b>State/Country:</b>	CALIFORNIA		
<b>Postal Code:</b>	94551		
<b>Entity Type:</b>	CORPORATION: CALIFORNIA		
<b>PROPERTY NUMBERS Total: 1</b>			
<b>Property Type</b>	<b>Number</b>	<b>Word Mark</b>	
Serial Number:	78743307	PURONICS	
<b>CORRESPONDENCE DATA</b>			
<b>Fax Number:</b>	(408)998-5388		
	<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
<b>Phone:</b>	(408) 286-5800		
<b>Email:</b>	tpm@berliner.com		
<b>Correspondent Name:</b>	Thomas P. Murphy		
<b>Address Line 1:</b>	10 Almaden Boulevard		
<b>Address Line 2:</b>	Suite 1100		
<b>Address Line 4:</b>	San Jose, CALIFORNIA 95113-2233		
<b>ATTORNEY DOCKET NUMBER:</b>	12138-001		
<b>NAME OF SUBMITTER:</b>	Thomas P. Murphy		
<b>Signature:</b>	/Thomas P. Murphy/		
<b>Date:</b>	03/13/2006		

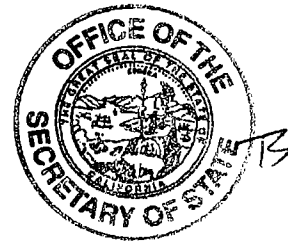
CH \$40.00 78743307

Total Attachments: 2

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**State of California**  
Secretary of State



I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That the attached transcript of 1 page(s) was prepared by and in this office from the record on file, of which it purports to be a copy, and that it is full, true and correct.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of

FEB 22 2006

A handwritten signature in cursive script, reading "Bruce McPherson".

BRUCE McPHERSON  
Secretary of State

A0635909

2727427  
CERTIFICATE OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
U.S. WATER, INC.,  
a California Corporation

**FILED**  
The office of the Secretary of State  
of the State of California

NOV 9 2005

The undersigned certifies that:

1. He is the Incorporator of U.S. Water, Inc., a California corporation.
2. Article I of the Articles of Incorporation of this corporation is amended to read

as follows:

The name of this corporation shall be PURONICS, INCORPORATED.

3. No Directors were named in the original Articles of Incorporation and no Directors have been appointed or elected.
4. The Corporation has issued no shares.

Scott A. Batiste declares under penalty of perjury under the laws of the State of California that the matters set forth in this certificate are true and correct of his own knowledge.

  
Scott A. Batiste, Incorporator

