

Form PTO-1594 (Rev. 07/05)  
OMB No. 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

### RECORDATION FORM COVER SHEET TRADEMARKS ONLY

*Attorney Docket No*  
*90083.05.01*

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Cortek, Inc.

- Individual(s)
- General Partnership
- Corporation-State: Massachusetts
- Other \_\_\_\_\_

- Association
- Limited Partnership

Citizenship (see guidelines) Delaware

Additional names of conveying parties attached?  Yes  No

**3. Nature of conveyance/Execution Date(s) :**

Execution Date(s) February 17, 2009

- Assignment
- Security Agreement
- Other \_\_\_\_\_
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Additional names, addresses, or citizenship attached?  Yes  No

Name: Soteira, Inc.

Internal Address: \_\_\_\_\_

Street Address: 14 Tech Circle

City: Natick

State: MA

Country: US Zip: 01760

- Association Citizenship \_\_\_\_\_
- General Partnership Citizenship \_\_\_\_\_
- Limited Partnership Citizenship \_\_\_\_\_
- Corporation Citizenship Delaware
- Other \_\_\_\_\_ Citizenship \_\_\_\_\_

If assignee is not domiciled in the United States, a domestic representative designation is attached:  Yes  No  
(Designations must be a separate document from assignment)

**4. Application number(s) or registration number(s) and identification or description of the Trademark.**

A. Trademark Application No.(s)  
78/519,317

B. Trademark Registration No.(s)

Additional number(s) attached?  Yes  No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

**5. Name and address of party to whom correspondence concerning document should be mailed:**

Name: Kimberly B. Whitehead, Burns & Levinson LLP

Internal Address: \_\_\_\_\_

Street Address: 1030 Fifteenth Street, N.W.

Suite 300

City: Washington

State DC Zip: 20005-1501

Phone Number: (202) 842-0431

Fax Number: (202) 467-4045

Email Address: fwilliams@burnslev.com

**6. Total number of applications and registrations involved:**

1

**7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed

**8. Payment Information:**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 50-2383  
Authorized User Name \_\_\_\_\_

9. Signature: *Kimberly B. Whitehead*  
Signature

February 23, 2006  
Date

Kimberly B. Whitehead  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

CH \$40.00 502383 78519317

Attorney Docket No. 90033.05.01

ASSIGNMENT OF TRADEMARK APPLICATION

Whereas CORTEK, INC. of 980 Washington Street, Suite 328-N, Dedham, Massachusetts 02026-6797 has used the mark SOTEIRA in interstate commerce, and has filed an application with the United States Patent and Trademark Office on November 18, 2004 based on its bona fide intent to use such mark in commerce, which application has been given Serial No. 78/519,317 and was allowed on January 10, 2006, and

Whereas I, LARRY JASINSKI, having served as President & CEO of CORTEK, INC, and having acquired title thereto, and

Whereas SOTEIRA, INC. of 14 Tech Circle, Natick, Massachusetts 01760 has acquired the entire business or portion thereof to which the mark pertains as required by 15 U.S.C. § 1060,

Now therefore, I, LARRY JASINSKI, do hereby assign to SOTERIA, INC. the mark in the above identified application as part of the entire business or portion thereof to which the mark pertains as required by 15 U.S.C. § 1060.

Dated: 2-17-06

Signature: Larry Jasinski

Typed Name of Signatory: Larry Jasinski
Title: President / CEO

COMMONWEALTH OF MASSACHUSETTS )
) SS
COUNTY OF )

On this day of , before me personally came the above named , who is personally known by me or proved to me on the basis of satisfactory evidence to be the same individual who executed the foregoing assignment, and who acknowledged to me that he/she executed the same of his/her own free will for the use and purposes therein set forth.

My Commission Expires:

NOTARY PUBLIC
Commonwealth of Massachusetts
Middlesex, ss.

On this 17th day of February, 2006, before me, the undersigned notary public, personally appeared Lawrence J. Jasinski, proved to me through satisfactory identification, which were MO license exp 7/8/07, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

Notary Public: Carol P. Moran, Notary Public
My Commission Expires May 21, 2010