

**TRADEMARK ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
EFFECTIVE DATE:	08/26/2005

**CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
CPI INTERNATIONAL, INC.		08/26/2005	CORPORATION: WISCONSIN

**RECEIVING PARTY DATA**

Name:	CPI DAYLIGHTING, INC.
Street Address:	28662 North Ballard Drive
City:	Lake Forest
State/Country:	ILLINOIS
Postal Code:	60045
Entity Type:	CORPORATION: WISCONSIN

**PROPERTY NUMBERS Total: 1**

Property Type	Number	Word Mark
Serial Number:	78664988	SELECTOLITE

**CORRESPONDENCE DATA**

Fax Number: (312)569-3489  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: 312/569-1489  
 Email: IPDOCKET@GCD.COM  
 Correspondent Name: Barry W. Sufrin Gardner Carton & Douglas  
 Address Line 1: 191 North Wacker Drive  
 Address Line 2: Suite 3700  
 Address Line 4: Chicago, ILLINOIS 60606-1698

ATTORNEY DOCKET NUMBER:	CPN001USA
NAME OF SUBMITTER:	Barry W. Sufrin
Signature:	/Barry W. Sufrin/

CH \$40.00 78664988

Date:

03/23/2006

Total Attachments: 1

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DOM  
180 181 183

United States of America

State of Wisconsin



DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Deputy Administrator, Division of Corporate & Consumer Services, Department of Financial Institutions, do hereby certify that

CPI DAYLIGHTING, INC.

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is January 6, 1988.

I further certify that the following charter documents have been duly filed with this department, namely: The Articles of Incorporation, filed January 6, 1988, under the name CLEAR PLASTICS INTERNATIONAL, INC.; Amendments, filed July 23, 1992, changing the name to CPI INTERNATIONAL, INC.; December 29, 2004; August 26, 2005, changing the name to the present name of CPI DAYLIGHTING, INC.; and that these are the only charter documents filed with this department for said corporation.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120, Wis. Stats., and that it has not filed articles of dissolution.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on February 8, 2006.

A handwritten signature in black ink, appearing to read 'Ray Allen'.

RAY ALLEN, Deputy Administrator  
Division of Corporate & Consumer Services  
Department of Financial Institutions

BY: A handwritten signature in black ink, appearing to read 'Rodul Kaus'.